# Coeur d'Alene CITY COUNCIL MEETING

July 18, 2023

### **MEMBERS OF THE CITY COUNCIL:**

Jim Hammond, Mayor Council Members McEvers, English, Evans, Gookin, Miller, Wood

#### WELCOME

### To a Regular Meeting of the

### Coeur d'Alene City Council

Held in the Library Community Room: 702 E. Front Avenue at 6:00 P.M.

### **AGENDA**

### **VISION STATEMENT**

Our vision of Coeur d'Alene is of a beautiful, safe city that promotes a high quality of life and sound economy through excellence in government.

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of <u>Public Hearings</u>. Any individual who wishes to address the Council on any other subject should plan to speak when <u>Item G - Public Comments</u> is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time.

July 18, 2023

- A. CALL TO ORDER/ROLL CALL
- B. INVOCATION: None scheduled
- C. PLEDGE OF ALLEGIANCE
- **D. AMENDMENTS TO THE AGENDA**: Any items added less than forty-eight (48) hours prior to the meeting are added by Council motion at this time. **Action Item**.
- E. ANNOUNCEMENTS
  - 1. City Council
  - 2. Mayor

## \*\*\*ITEMS BELOW ARE CONSIDERED TO BE ACTION ITEMS, UNLESS NOTED OTHERWISE

- **F. CONSENT CALENDAR**: Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilmember that one or more items be removed for later discussion.
  - 1. Approval of Council Minutes for the July 5, 2023, Council Meeting.
  - 2. Approval of the General Services/Public Works Committee July 10, 2023, Meeting Minutes.
  - 3. Setting of the General Services/Public Works Committee meeting at noon on July 24, 2023.
  - 4. Approval of Bills as Submitted.
  - 5. Approval of Financial Report.

6. Approval of an Outdoor Eating Facility Encroachment Permit for Revival Tea Company, 201 N. 1<sup>st</sup> Street #101, Drew Henry.

### As Recommended by the City Clerk

- 7. **Resolution No. 23-055** 
  - a. Approval of Change Order #1 with K&N Electric Motors, Inc., for the Trickling Filter Pump Rehabilitation Project, in the Amount of \$105,128.00
  - b. Approval of a Contract with Big Sky Corporation, for the I-90 Loop Replacement to Fernan Village project, in the amount of \$89,307.00
  - c. Approval of Amendments to the City's Records Retention Manual and Destruction Schedule
  - d. Approval of the Destruction of Records for the Police, Municipal Services, Legal, and Human Resources Departments, Pursuant to the City's Records Retention Schedule
  - e. Approval of an Agreement with Dimensions Health Group LLC, to Make Frontage Improvements on N. Schreiber Way
    - As Recommended by the General Services/Public Works Committee
- **G. PUBLIC COMMENTS: Non-action item** (Each speaker will be allowed a maximum of 3 minutes to address the City Council on matters that relate to City government business. Please be advised that the City Council can only take official action this evening for those items listed on the agenda.)

#### H. OTHER BUSINESS:

1. **Resolution No. 23-056** – Approving a Contract with NNAC, Inc., for the Public Transit Sidewalk Accessibility Project.

### Staff Report by: Chris Bosley, City Engineer

2. **Resolution No. 23-057** – Approving an Agreement with the Downtown Association (DTA) for the Street Fair Event to be held August 4, 5, and 6, 2023.

### Staff Report by: Renata McLeod, Municipal Services Director

3. **Council Bill No. 23-1007** – Modifications to Municipal Code Chapter 2.85.030, Historic Preservation Commission.

### Staff Report by: Hilary Patterson, Community Planning Director

**I. EXECUTIVE SESSION:** Pursuant to Idaho Code 74-206A (a) Considering a labor contract offer or to formulate a counteroffer.

### J. ADJOURNMENT

This meeting is aired live on CDA TV Spectrum Cable Channel 1301, TDS Channel 5, and on Facebook live through the City's Facebook page.

City Council Agenda July 18, 2023



### MINUTES OF A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF COEUR D'ALENE, IDAHO, HELD AT THE LIBRARY COMMUNITY ROOM

July 5, 2023

The Mayor and Council of the City of Coeur d'Alene met in a regular session of said Council at the Coeur d'Alene City Library Community Room on July 5, 2023, at 6:00 p.m., there being present the following members:

| Dan Gookin    | ) Members | of Council Present |
|---------------|-----------|--------------------|
| Dan English   | )         |                    |
| Woody McEvers | )         |                    |
| Amy Evans     | )         |                    |
| Christie Wood | ĺ         |                    |

CALL TO ORDER: Mayor Hammond called the meeting to order.

PLEDGE OF ALLEGIANCE: Councilmember Evans led the pledge of allegiance.

**ANNOUNCEMENTS:** Councilmember English noted there hadn't been enough sign ups of faith groups to provide the invocations and he encouraged Council to open it up for signups again. Mayor Hammond commended the City's Streets & Engineering Department for the recent improvements to Kathleen Avenue.

### **CONSENT CALENDAR:**

James Hammond, Mayor

Kiki Miller

- 1. Approval of Council Minutes for the June 20, 2023, and June 26, 2023, Council Meetings.
- 2. Setting of General Services/Public Works meeting for July 10, 2023.
- 3. Approval of Bills as Submitted.
- 4. Approval of the Outdoor Eating Facility Encroachment Permit for Cornerstone Coffee and Sweets, LLC. located at 814 N. 4<sup>th</sup> Street.
- 5. Approval of SS-20-08, Final Plat for Sebastion Tracts.
- 6. **RESOLUTION NO. 23-054-** A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, APPROVING AN AGREEMENT WITH NORTH IDAHO COLLEGE (NIC) TO PROVIDE SCHOOL RESOURCE OFFICER (SRO) SERVICES FOR SCHOOL YEARS 2023 2025; AND AN AGREEMENT WITH THE COEUR D'ALENE SCHOOL DISTRICT #271 TO PROVIDE SCHOOL RESOURCE OFFICER (SRO) SERVICES FOR SCHOOL YEARS 2023 2025; AND AUTHORIZING THE POLICE DEPARTMENT TO APPLY FOR AND, IF AWARDED, ACCEPT A CY 2023 EDWARD BRYNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR THE PURCHASE OF 10 GETAC LAPTOPS FOR A TOTAL AWARD REQUEST OF \$30,054.00.

**MOTION:** Motion by McEvers, seconded by Evans, to approve the Consent Calendar as presented, including **Resolution No. 23-054**.

**ROLL CALL:** Miller Aye; McEvers Aye; Gookin Aye; English Aye; Wood Aye; Evans Aye. **Motion carried.** 

### **PUBLIC COMMENTS:**

The meeting adjourned at 6:48 p.m.

Justin O'Connell, Coeur d'Alene, made comments in regard to city elections, central planning, Arts, Wastewater Department funding, and taxes.

**MOTION:** Motion by McEvers, seconded by Miller, to enter into Executive Session Pursuant to Idaho Code Idaho Code 74-206A (a) Considering a Labor Contract Offer or to Formulate a Counteroffer.

**ROLL CALL:** McEvers Aye; Gookin Aye; English Aye; Wood Aye; Evans Aye; Miller Aye; **Motion carried.** 

The City Council entered Executive Session at 6:06 p.m. Those present were the Mayor, City Council, City Administrator, Human Resource Director, and the City Attorney. Council returned to regular session at 6:47 p.m.

**ADJOURNMENT:** Motion by Miller, seconded by Evans, that there being no other business this meeting be adjourned. **Motion carried.** 

| ATTEST:                | James Hammond, Mayor |
|------------------------|----------------------|
|                        |                      |
| Sherrie L. Badertscher |                      |
| Executive Assistant    | •                    |

### Monday, July 10, 2023

# GENERAL SERVICES/PUBLIC WORKS COMMITTEE MINUTES

### 12:00 p.m., Library Community Room

### **COMMITTEE MEMBERS**

Councilmember Amy Evans, Chairperson ABSENT
Councilmember Christie Wood, Acting Chairperson
Councilmember Dan English
Councilmember Woody McEvers

#### STAFF

Juanita Knight, Senior Legal Assistant
Randy Adams, City Attorney
Renata McLeod, Municipal Services Director
Mike Becker, Capital Program Manager, Wastewater Dept.
Kyle Marine, Assistant Director, Water Department
Troy Tymesen, City Administrator
Mike Anderson, Director, Wastewater Department
Chris Bosley, City Engineer, Streets & Engineering Dept.

# Item 1. Request Approval of Change Order #1 with K&N Electric Motors, Inc., for the Trickling Filter Pump Rehabilitation Project, in the Amount of \$105,128.00.

### (Consent Resolution)

Mike Becker, Capital Program Manager, Wastewater Department, is requesting Council approve Change Order #1 with K&N Electric Motors, Inc., for the quoted amount of \$105,128.00. Mr. Becker explained in his staff report that the Wastewater Treatment Facility uses three (3) vertical turbine pumps to convey partially treated effluent into a secondary treatment process. Under normal operations, two pumps run continuously with the third serving as a backup. Pump #3 was rebuilt in 2021 and, earlier this year, City Council approved the K&N contract to refurbish the remaining two pumps (Res. 22-046). Presently, Pumps #1 and #3 remain operational while Pump #2 is undergoing repairs at K&N. When Pump #2 is installed, Pump #1 will undergo repairs. The change order is for both pumps. Mr. Becker said that they determined that rebuilding the pumps offer the greatest value when compared to purchasing new pumps. Wastewater budgeted for this project but will need to amend the budget with funds from the Capital Replacement Fund to cover the additional cost of this change order. Mr. Becker also explained that under the terms of our existing contract, K&N is to disassemble and inspect each pump for underlining issues and provide quotes for either additional replacement or reconditioned parts, plus labor. During the dismantling and inspection of Pump #2, K&N found the suction bell and volute are worn past repair and cannot be reused. The excessive wear to these cast parts was causing an imbalance which caused the pump's impeller shaft, bearings and register to severely deteriorate. Replacing the cast parts will likely ensure a longer service life of the pump and is considered for Pump #1 as well.

Councilmember McEvers asked what is the life expectancy of these pumps. Mr. Becker said they experienced 30 years of life out of these 3 pumps. However, the usual life expectancy is 10 years. Once these three have been refurbished, Mr. Becker said he hopes to get another 10 years out of them.

MOTION: by McEvers, seconded by English, to recommend that Council Approve Change Order #1 with K&N Electric Motors, Inc., for the Trickling Filter Pump Rehabilitation Project, in the Amount of \$105,128.00. Motion Carried.

# Item 2. Request Acceptance of Bid and Award a Contract to Big Sky Corporation, for the I-90 Loop Replacement to Fernan Village project, in the amount of \$89,307.00.

### (Consent Resolution)

Kyle Marine, Assistant Director, Water Department, is requesting Council accept the bid of and approve a contract with Big Sky Corporation, the lowest responsive bidder, in the amount of \$89,307.00, to replace the failing 6" OD steel water main under I-90 that provides service to Fernan Village. Mr. Marine explained in his staff report that originally, a 6-inch water main was installed underneath the old freeway with an 8-inch carrier pipe to serve Fernan Village. In 1990, the freeway was expanded for the installation of the on-ramp at Sherman Avenue. The City added an additional carrier pipe with 6-inch C-900 to extend the pipeline and carrier out of the I-90 expansion. In the fall of 2022, the Water Department received a call for water coming up in the street and it was discovered the water main had broken somewhere underneath the freeway. Due to the weather conditions and the time of year, the project was delayed until we could arrange a contractor to replace 350 feet of water main with a one-piece section of HDPE pipe. Funding for the proposed project is included in the 2022-23 FY budget in the amount of \$750,000.00. Mr. Marine also explained that the 6-inch water main that serves Fernan Village from E. Mullen Ave. is critical due to it being the secondary feed for this community. It also helps provide fire flows and reduces water quality issues with better circulation. If the line is not replaced, this community would rely on a single feed, that if it fails, would put multiple customers out of service for a long period of time until repairs could be made.

Councilmember McEvers asked if the City of Fernan is helping to pay for this replacement. Mr. Marine said yes, they pay for it through services when they are billed for water service.

MOTION: by English, seconded by McEvers, to recommend that Council Accept the Bid and Award a Contract to Big Sky Corporation, for installation of the I-90 Loop Replacement to Fernan Village, in the amount of \$89,307.00. Motion Carried.

### Item 3. Request Approval of Amendments to the City's Records Retention Manual and Destruction Schedule.

### (Consent Resolution)

Renata McLeod, Municipal Services Director, is requesting Council approve amendments to the Records Retention Manual and destruction schedule. Mrs. McLeod explained in her staff report that on December 5, 2006, the City adopted Resolution No. 06-075 (amended by Resolution Nos. 14-036 and 16-056) approving a records retention manual as required by Idaho Code § 50-907(5). Upon review of the manual, in addition to general housekeeping updates, the following changes/updates are recommended:

- Notation of the 2018 Idaho Code update clarification of who receives public records requests and specific designation for the Police Department
- Updated list of Designated Records Managers
- Allowance for the City Clerk and City Attorney to make reasonable amendments to the schedule
- Addition of the definition of Law Enforcement Media Recordings
- Clarifications to the timeline of retention for Permanent, Semi-permanent and Temporary records
- Definition of Microsoft files/Electronic documents for use of Office 365 teams tools
- Updated Department Filing Systems for the Human Resources, Library, Parks, Police, Wastewater, and Water Departments

- Updated process for transferring records to the State
- Housekeeping updates to department filing systems
- Update to the disaster Recovery Plan to match current practices.

Councilmember McEvers asked about the difference between Permanent and Historical. Mrs. McLeod said the difference is the definition of each in the Idaho State Code. Councilmember McEvers asked which type of record email fits into. Mrs. McLeod said email is a temporary record.

Councilmember Wood said it is hard to grasp the amount of documentation the City generates on a daily basis. She asked Mrs. McLeod to explain how the documentation is stored and the expense of storing it. Mrs. McLeod said some of it is hard copy but most of it is digitally as the City becomes more paperless. The expense is the cost of square footage for the hard copies and the cost of servers for the digital information. The City is moving towards Office 365, which is a cloud, and will be much like renting storage space, so the more information stored the more expensive it will be.

MOTION: by English, seconded by McEvers, to recommend that Council Approve the Amendments to the City's Records Retention Manual and Destruction Schedule. Motion Carried.

# Item 4. Request Approval of the Destruction of Records for the Police, Municipal Services, Legal, and Human Resources Departments, Pursuant to the City's Records Retention Schedule. (Consent Resolution)

Renata McLeod, Municipal Services Director, is requesting Council authorize the destruction of certain public records in accordance with the City's records retention schedule. Mrs. McLeod explained in her staff report that Idaho Code §§ 50-907 and 50-908 sets forth requirements for cities related to public records. The Code establishes the types of records length of time for minimum retention, and requires that cities adopt their own records retention manual and schedule. The City has done so through Resolution No. 16-056. Records are routinely reviewed to determine if the necessity of maintaining the record is warranted. The Police Department, Municipal Services, and Legal Departments are requesting the destruction of records in accordance with the policy adopted by Council.

MOTION: by McEvers, seconded by English, to recommend that Council approve the Destruction of Records for the Police, Municipal Services, Legal, and Human Resources Departments, Pursuant to the City's Records Retention Schedule. Motion Carried.

# Item 5. Request approval of an Agreement with Dimensions Health Group LLC, to make frontage improvements on N. Schreiber Way.

#### (Consent Resolution)

Randy Adams, City Attorney is requesting Council approve an agreement with Dimensions Health Group LLC ("Dimensions") to make improvements to pedestrian ramps, driveway approaches, and sidewalks at 3815, 3817, and 3819 N. Schreiber Way. Mr. Adams explained in his staff report that Dimensions owns the property at 3815, 3817, and 3819 N. Schreiber Way. In January 2023, Beacon Cancer Center pulled a permit to do tenant improvements in the Dimensions building located at 3815 N. Schreiber Way. The estimated value of the improvements is \$2,500,000. In addition, in February 2023, Dimensions pulled a permit for exterior upgrades

and interior demolition to the same building. The estimated value of this work is \$2,000,000. During the project review for these projects in late 2022, the Streets and Engineering Department identified certain frontage improvements that would have to be completed in order to comply with the ADA. These improvements included replacement of six PED ramps, two driveway approaches, and approximately 25% of the sidewalk along the 650-feet of Schreiber Way frontage. The CEO of Beacon Cancer Center requested 24 to 36 months to complete the frontage improvements due to the overall cost of the project and the substantial immediate outlay of funds for building improvements. There are sidewalks throughout this area, but the nature of the businesses on Schreiber Way are such that little foot traffic is generated. Under the negotiated Agreement, five panels of sidewalk will be replaced by August 10, 2023, and the rest of the improvements will be completed no later than October 1, 2025. A Temporary Certificate of Occupancy will be issued when the work on the building and the sidewalk panels has passed City inspection. A permanent Certificate of Occupancy will not be issued under all frontage improvements have been complete. Dimensions has agreed that the Temporary Certificate may be revoked if the frontage improvements are not completed on time. This compromise will assist a critical business for the community and assure that needed improvements to frontage will be completed.

MOTION: by English, seconded by McEvers, to recommend that Council approve an Agreement with Dimensions Health Group LLC, to make frontage improvements on N. Schreiber Way. Motion Carried.

A recording of the meeting can be found at: <a href="https://youtu.be/9Uno4xAYTcU">https://youtu.be/9Uno4xAYTcU</a>

The meeting adjourned at 12:40 p.m.

Respectfully submitted, Juanita Knight Senior Legal Assistant Recording Secretary

# CITY OF COEUR D'ALENE Treasurer's Report of Cash and Investment Transactions

CITY CLERK

JUL 1 0 2023

|  |              |             |                           | CIT I CLLLIC                  |
|--|--------------|-------------|---------------------------|-------------------------------|
|  | BALANCE      |             | DISBURSE-                 | BALANCE                       |
| FUND   | 5/31/2023    | RECEIPTS    | MENTS                     | 6/30/2023                     |
| General-Designated                                   | \$4,317,639  | \$145       | \$31,274                  | \$4,286,510                   |
| General-Undesignated                                 | 12,633,192   | 6,140,082   | 7,816,832                 | 10,956,442                    |
| Special Revenue:                                     |              |             |                           |                               |
| Library  | 137,827      | 77,082      | 129,130                   | 85,779                        |
| CDBG   | (134,861)    | 81,081      | 6,816                     | (60,596)                      |
| Cemetery   | 244,064      | 27,796      | 34,065                    | 237,795                       |
| Parks Capital Improvements                           | 2,091,225    | 30,683      | 12,542                    | 2,109,366                     |
| Impact Fees  | 5,904,340    | 45,852      | 25,530                    | 5,924,662                     |
| Annexation Fees                                      | 1,049,921    | 4,619       | -                         | 1,054,540                     |
| American Recovery Plan                               | 8,454,589    | -           | 50,000                    | 8,404,589                     |
| Cemetery P/C   | 1,104,276    | 4,628       | 13,419                    | 1,095,484                     |
| Jewett House   | 141,357      | 19,039      | 1,293                     | 159,103                       |
| Reforestation  | 22,922       | 371         | 260                       | 23,033                        |
| Street Trees   | 165,598      | 5,229       | 158                       | 170,669                       |
| Community Canopy                                     | 2,393        | 11          | -                         | 2,404                         |
| Public Art Fund                                      | 66,335       | 292         | 1,300                     | 65,327                        |
| Public Art Fund - ignite                             | 430,902      | 1,896       | -                         | 432,798                       |
| Public Art Fund - Maintenance                        | 125,948      | 554         | 20                        | 126,482                       |
| Debt Service:  |              |             |                           | 0.1-90 <b>1</b> 0.1-90        |
| 2015 G.O. Bonds                                      | 648,003      | 34,638      | -                         | 682,640                       |
| Capital Projects:                                    | ,            |             |                           |                               |
| Street Projects                                      | 556,451      | 52,448      | 17,115                    | 591,783                       |
| Enterprise:  |              |             | 201100                    | Solver Special Control (1997) |
| Street Lights  | 125,764      | 61,071      | 60,089                    | 126,746                       |
| Water  | 2,297,692    | 460,333     | 933,988                   | 1,824,036                     |
| Water Capitalization Fees                            | 5,992,854    | 46,631      | 3,235                     | 6,036,250                     |
| Wastewater   | 18,144,724   | 1,285,481   | 793,528                   | 18,636,677                    |
| Wastewater - Equip Reserve                           | 1,242,062    | 27,500      | -                         | 1,269,562                     |
| Wastewater - Capital Reserve                         | 4,500,000    | -           | _                         | 4,500,000                     |
| WWTP Capitalization Fees                             | 4,230,109    | 143,774     | -                         | 4,373,883                     |
| WW Property Mgmt                                     | 59,973       | -           | -                         | 59,973                        |
| Sanitation   | 1,477,696    | 557,603     | 596,313                   | 1,438,986                     |
| Public Parking                                       | 809,772      | 68,493      | 77,792                    | 800,472                       |
| Drainage   | 1,376,105    | 93,980      | 186,820                   | 1,283,265                     |
| Wastewater Debt Service                              | 660,768      | 2,907       | -                         | 663,675                       |
|  | 000,700      | 2,007       |                           | 000,0.0                       |
| Fiduciary Funds: Kootenai County Solid Waste Billing | 230,945      | 271,358     | 231,284                   | 271,019                       |
| Police Retirement                                    | 426,797      | 16,878      | 24,203                    | 419,472                       |
|  | 2,803        | 1,980       | 2,803                     | 1,980                         |
| Sales Tax  | 377,568      | 7,486       | 2,000                     | 385,054                       |
| BID<br>Homeless Trust Fund                           | 688          | 642         | 688                       | 642                           |
| GRAND TOTAL  | \$79,918,438 | \$9,572,561 | \$11,050,498              | \$78,440,501                  |
| GRAND TOTAL  | Ψ10,010,430  | Ψ3,512,501  | Ψ11,000, <del>1</del> 100 | 410,110,007                   |

I HEREBY SWEAR UNDER OATH THAT THE AMOUNTS REPORTED ABOVE, ON THE CASH BASIS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Vonnie Jensen, Comptroller, City of Coeur d'Alene, Idaho

### CITY OF COEUR D'ALENE BUDGET STATUS REPORT NINE MONTHS ENDED June 30, 2023

JUL 1 0 2023

|                                |                    | *,         |                   |            |        |
|--------------------------------|--------------------|------------|-------------------|------------|--------|
|                                |                    |            |                   | CITY CLE   | RK     |
| FUND OR                        | TYPE OF            | TOTAL      | SPENT THRU        | PERCENT    | II CLE |
| DEPARTMENT                     | EXPENDITURE        | BUDGETED   | 6/30/2023         | EXPENDED   |        |
|                                |                    |            |                   |            |        |
| Mayor/Council                  | Personnel Services | \$249,035  | \$179,861         | 72%        |        |
| 5 1 200 <b>5</b> 200 15 200 15 | Services/Supplies  | 10,128     | 5,526             | 55%        |        |
|                                |                    |            |                   |            |        |
| Administration                 | Personnel Services | 317,916    | 172,833           | 54%        |        |
|                                | Services/Supplies  | 2,570      | 1,246             | 48%        |        |
| _                              | 5                  | 705.007    | 570 011           | 740/       |        |
| Finançe                        | Personnel Services | 765,897    | 570,311           | 74%<br>93% |        |
|                                | Services/Supplies  | 632,500    | 588,070           | 9370       |        |
| Municipal Services             | Personnel Services | 1,469,170  | 969,287           | 66%        |        |
| Murlicipal Services            | Services/Supplies  | 1,531,715  | 1,026,611         | 67%        |        |
|                                | Capital Outlay     | 1,001,710  | 1,020,011         | V170       |        |
|                                | Capital Callay     |            |                   |            |        |
| Human Resources                | Personnel Services | 366,503    | 252,829           | 69%        |        |
|                                | Services/Supplies  | 85,918     | 64,945            | 76%        |        |
|                                |                    |            |                   |            |        |
| Legal                          | Personnel Services | 1,225,988  | 893,178           | 73%        |        |
|                                | Services/Supplies  | 135,450    | 38,027            | 28%        |        |
|                                |                    |            |                   |            |        |
| Planning                       | Personnel Services | 697,216    | 493,387           | 71%        |        |
|                                | Services/Supplies  | 62,050     | 37,201            | 60%        |        |
|                                | Capital Outlay     |            |                   |            |        |
| D " "                          | D                  | 220 127    | 224 417           | 73%        |        |
| Building Maintenance           | Personnel Services | 320,137    | 234,417           | 75%<br>75% |        |
|                                | Services/Supplies  | 284,500    | 212,977<br>27,477 | 31%        |        |
|                                | Capital Outlay     | 90,000     | 21,411            | 3170       |        |
| Police                         | Personnel Services | 16,880,007 | 11,920,114        | 71%        |        |
| Folice                         | Services/Supplies  | 1,867,520  | 1,049,267         | 56%        |        |
|                                | Capital Outlay     | 3,280,000  | 1,780,019         | 54%        |        |
|                                | oupliar outlay     | 0,200,000  | .,,,              |            |        |
| Fire                           | Personnel Services | 11,465,359 | 9,138,027         | 80%        |        |
|                                | Services/Supplies  | 873,192    | 594,328           | 68%        |        |
|                                | Capital Outlay     | 986,610    | 785,009           | 80%        |        |
|                                |                    |            |                   |            |        |
| General Government             | Services/Supplies  | 626,300    | 658,656           | 105%       |        |
|                                | Capital Outlay     |            |                   |            |        |
|                                |                    |            |                   | 700/       |        |
| Police Grants                  | Personnel Services | 84,594     | 60,876            | 72%        |        |
|                                | Services/Supplies  |            | 5,012             |            |        |
|                                | Capital Outlay     |            | 33,980            |            |        |
| O.IA Davis Table Faces         | Candiago/Cumpling  |            | 5,600             |            |        |
| CdA Drug Task Force            | Services/Supplies  |            | 5,000             |            |        |
|                                | Capital Outlay     |            |                   |            |        |
| Streets                        | Personnel Services | 3,534,437  | 2,373,185         | 67%        |        |
| Olicela                        | Services/Supplies  | 2,872,401  | 897,659           | 31%        |        |
|                                | Capital Outlay     | 1,452,000  | 390,261           | 27%        |        |
|                                | Japana Janaj       | .,,        |                   |            |        |
| Parks                          | Personnel Services | 2,112,826  | 1,349,489         | 64%        |        |
| No. of the second              | Services/Supplies  | 734,550    | 499,159           | 68%        |        |
|                                | Capital Outlay     | 194,000    | 79,039            | 41%        |        |
|                                | 500                |            |                   |            |        |

### CITY OF COEUR D'ALENE BUDGET STATUS REPORT NINE MONTHS ENDED June 30, 2023

| FUND OR                    | TYPE OF            | TOTAL      | SPENT THRU | PERCENT<br>EXPENDED |
|----------------------------|--------------------|------------|------------|---------------------|
| DEPARTMENT                 | EXPENDITURE        | BUDGETED   | 6/30/2023  | EXPENDED            |
| Recreation                 | Personnel Services | 599,865    | 457,928    | 76%                 |
| 1 tool outlon              | Services/Supplies  | 180,350    | 112,905    | 63%                 |
|                            | Capital Outlay     | 35,000     | 35,000     | 100%                |
| Building Inspection        | Personnel Services | 1,019,158  | 756,053    | 74%                 |
|                            | Services/Supplies  | 42,078     | 31,240     | 74%                 |
|                            | Capital Outlay     | 62,000     | 60,742     | 98%                 |
| Total General Fund         |                    | 57,148,940 | 38,841,732 | 68%                 |
| Library                    | Personnel Services | 1,528,445  | 1,057,942  | 69%                 |
|                            | Services/Supplies  | 230,000    | 129,074    | 56%                 |
|                            | Capital Outlay     | 190,000    | 108,109    | 57%                 |
| CDBG                       | Personnel Services | 79,894     | 58,253     | 73%                 |
|                            | Services/Supplies  | 700,349    | 157,058    | 22%                 |
| Cemetery                   | Personnel Services | 224,911    | 144,853    | 64%                 |
| ,                          | Services/Supplies  | 138,800    | 73,435     | 53%                 |
|                            | Capital Outlay     |            | 1,650      |                     |
| Impact Fees                | Services/Supplies  | 554,446    | 466,447    | 84%                 |
| Annexation Fees            | Services/Supplies  | 355,000    | 355,000    | 100%                |
| Parks Capital Improvements | Capital Outlay     | 463,614    | 196,104    | 42%                 |
| Cemetery Perpetual Care    | Services/Supplies  | 86,000     | 63,301     | 74%                 |
| Jewett House               | Services/Supplies  | 139,700    | 45,996     | 33%                 |
| Reforestation              | Services/Supplies  | 6,500      | 2,587      | 40%                 |
| Street Trees               | Services/Supplies  | 112,000    | 24,587     | 22%                 |
| Community Canopy           | Services/Supplies  | 1,500      | 403        | 27%                 |
| Public Art Fund            | Services/Supplies  | 468,500    | 128,892    | 28%                 |
|                            |                    | 5,279,659  | 3,013,692  | 57%                 |
| Debt Service Fund          |                    | 880,083    | 25,926     | 3%                  |

### CITY OF COEUR D'ALENE BUDGET STATUS REPORT NINE MONTHS ENDED June 30, 2023

|                                   |                                     |               | 005117 711011           | DEDOENT             |
|-----------------------------------|-------------------------------------|---------------|-------------------------|---------------------|
| FUND OR                           | TYPE OF                             | TOTAL         | SPENT THRU<br>6/30/2023 | PERCENT<br>EXPENDED |
| DEPARTMENT LaCrosse Ave / NW Blvd | EXPENDITURE Capital Outlay          | BUDGETED      | 70,329                  | EXPENDED            |
| Wilbur / Ramsey Signal            | Capital Outlay                      | 400,000       | 70,020                  |                     |
| Traffic Calming                   | Capital Outlay                      | 65,064        | (209)                   | 0%                  |
| Kathleen Avenue Widening          | Capital Outlay                      | 00,00         | 14,265                  |                     |
| Ramsey Road Rehabilitation        | Capital Outlay                      | 588,000       | CONTRACT IN CONTRACT    |                     |
| 15th Street                       | Capital Outlay                      | 49,900        | 49,813                  | 100%                |
| LHTAC Pedestrian Safety           | Capital Outlay                      | 605,000       | 100,917                 | 17%                 |
| Atlas Waterfront Project          | Capital Outlay                      |               |                         |                     |
| Govt Way - Hanley to Prairie      | Capital Outlay                      |               | 217,908                 |                     |
|                                   |                                     | 1,707,964     | 453,023                 | 27%                 |
| 0. (1.5)                          | One in a decimal in a               | 760 120       | 449,088                 | 59%                 |
| Street Lights                     | Services/Supplies                   | 760,130       | 449,000                 | 3970                |
| Water                             | Personnel Services                  | 2,777,800     | 1,764,806               | 64%                 |
|                                   | Services/Supplies                   | 5,399,475     | 1,618,103               | 30%                 |
|                                   | Capital Outlay                      | 6,149,400     | 1,917,604               | 31%                 |
| Water Capitalization Fees         | Services/Supplies                   | 3,850,000     |                         |                     |
| Wastewater                        | Personnel Services                  | 3,216,082     | 2,174,330               | 68%                 |
| Vasiewater                        | Services/Supplies                   | 8,477,348     | 2,308,847               | 27%                 |
|                                   | Capital Outlay                      | 8,532,000     | 1,541,993               | 18%                 |
|                                   | Debt Service                        | 3,513,441     | 851,720                 | 24%                 |
| WW Capitalization                 | Services/Supplies                   | 2,777,660     |                         |                     |
| WW Property Management            | Services/Supplies                   |               | 30,000                  |                     |
| Sanitation                        | Services/Supplies                   | 5,520,365     | 3,490,521               | 63%                 |
| Public Parking                    | Services/Supplies<br>Capital Outlay | 1,864,965     | 718,151                 | 39%                 |
| Drainage                          | Personnel Services                  | 243,712       | 178,678                 | 73%                 |
| Dramago                           | Services/Supplies                   | 1,046,146     | 312,147                 | 30%                 |
|                                   | Capital Outlay                      | 1,215,000     | 514,212                 | 42%                 |
| Total Enterprise Funds            |                                     | 55,343,524    | 17,870,201              | 32%                 |
|                                   |                                     |               |                         |                     |
| Kootenai County Solid Waste       | e                                   | 3,110,000     | 2,034,730               | 65%                 |
| Police Retirement                 |                                     | 196,454       | 104,069                 | 53%                 |
| Business Improvement Distri       | ct                                  | 176,000       |                         |                     |
| Homeless Trust Fund               |                                     | 10,000        | 5,256                   | 53%                 |
| Total Fiduciary Funds             |                                     | 3,492,454     | 2,144,056               | 61%                 |
| TOTALS:                           |                                     | \$123,852,624 | \$62,348,629            | 50%                 |

I HEREBY SWEAR UNDER OATH THAT THE AMOUNTS REPORTED ABOVE, ON THE CASH BASIS, ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Vonnie Jensen, Comptroller, City of Coeur d'Alene, Idaho

JUL 1 0 2023

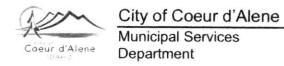
### City of Coeur d Alene Cash and Investments 6/30/2023

### **CITY CLERK**

| Description   | City's<br>Balance          |
|---|----------------------------|
| U.S. Bank   |                            |
| Checking Account  | 3,568,414                  |
| Checking Account  | 90,540                     |
| Checking Account  | 83,949                     |
| Investment Account - Police Retirement                    | 390,595                    |
| Investment Account - Cemetery Perpetual Care Fund         | 1,090,327                  |
| Idaho Central Credit Union                                |                            |
| Certificate of Deposit                                    | 1,013,882                  |
| Idaho State Investment Pool State Investment Pool Account | 57,982,998                 |
| State investment i services and                           | 0.,000,000                 |
| Spokane Teacher's Credit Union                            |                            |
| Certificate of Deposit                                    | 2,030,685                  |
|   |                            |
| Numerica Credit Union                                     | • con control or acceptant |
| Certificate of Deposit                                    | 2,031,565                  |
| Money Market  | 10,156,197                 |
| Cook on Hand  |                            |
| Cash on Hand Treasurer's Change Fund                      | 1.350                      |
| Treasurer's Change Fund                                   | 1,550                      |
|   |                            |
| Total   | 78,440,501                 |

I HEREBY SWEAR UNDER OATH THAT THE AMOUNTS REPORTED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Vonnie Jensen, Comptroller, City of Coeur d'Alene, Idaho



City Hall, 710 E. Mullan Avenue Coeur d'Alene, Idaho 83814 (208)769-2229 or Fax (208)769-2237 ksetters@cdaid.org

# OUTDOOR EATING FACILITY ENCROACHMENT APPLICATION Valid March 17 – Nov 1 Annually

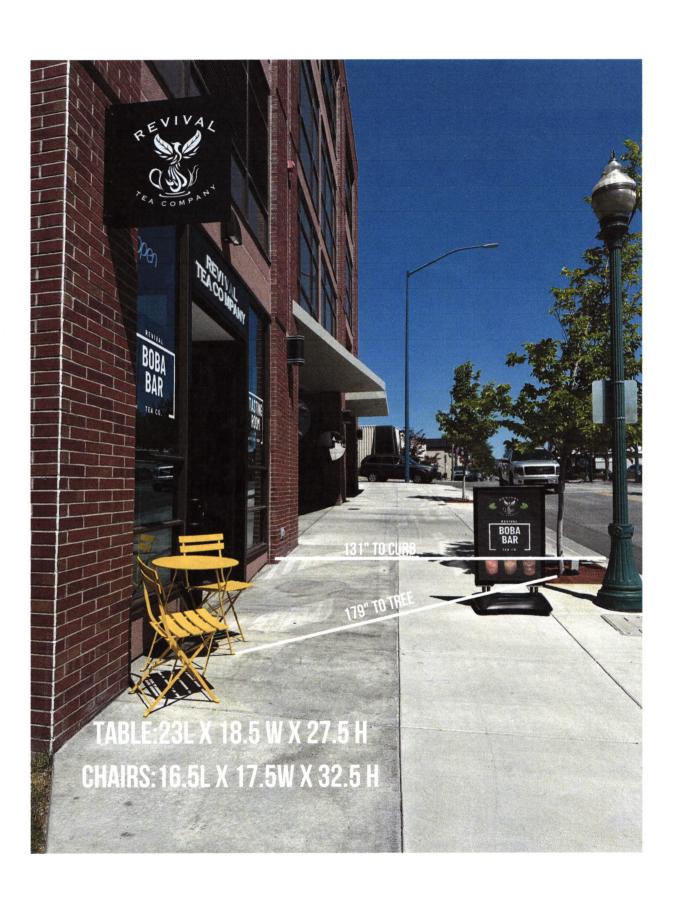
New applications or renewals with changes will be submitted to City Council for approval.

The application must be received in the Customer Service Center a minimum of seven (7) days prior to a City Council meeting (first and third Tuesday of each month). Payments are due with the application.

Please mark the appropriate seating location below:

| [] Seating on Private Property   |                             | ting on Public Right of Way<br>achment Permit and additional insurance required |
|--|-----------------------------|---|
| Name of Eating Establishment: Revival Tea Cor  | mpany                       |   |
| Applicant's Name: Drew Henry   |                             | Phone Number: 509-596-0941  |
| Contact Person: Drew Henry   |                             | Phone Number: 509-596-0941  |
| Cell Phone:  |                             | Email: drew@revivalteacompany   |
| Mailing Address: 221 W Riverside Ave #10   | 00                          | City/State/Zip: Spokane, WA 99201   |
| Physical Address: 201 N 1st St #101  |                             | City/State/Zip: Coeur d' Alene ID,83  |
| Completed Application Change in ownership or type of use?  Do you hold a current State of Idaho Kootenai County and City of CDA alcohol license? | [X] New<br>[ ] No<br>[X] No | [] Renewal [X] Yes  |
| If yes, on your State of Idaho alcohol license do you have a restaurant designation?   | [] No                       | [] Yes  |
| Is anyone under the age of 21 allowed in the area inside your establishment where alcohol is served?   | [] No                       | [] Yes  |
| What hours/days is the full menu available? Startgam_  | End 9pm                     | Days7   |
| Please supply a proposed site/seating plan, which is   | subject to ap               | proval and includes the following:  |

- M Show table sizes and chair placement, distance from building (side street 24" tables maximum).
- M Show distance to any tree, grate, bench, light post, bicycle rack, news rack, etc.
- [k] What is width of sidewalk from property line to curb?
- [x] Please show location of refuse receptacle and disposal of cigarette remains.
- [X] If within the City sidewalk or City property, provide a Certificate of Liability Insurance naming the City as additional insured (\$1,000,000).
- [1] If within the City sidewalk or City property, complete a signed encroachment application.



### **RESOLUTION NO. 23-055**

A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, APPROVING THE FOLLOWING: CHANGE ORDER #1 WITH K&N ELECTRIC MOTORS, INC., FOR THE TRICKLING FILTER PUMP REHABILITATION PROJECT, IN THE AMOUNT OF \$105,128.00; CONTRACT WITH BIG SKY CORPORATION, FOR THE I-90 WATER LINE LOOP REPLACEMENT TO FERNAN VILLAGE PROJECT, IN THE AMOUNT OF \$89,307.00; AMENDMENTS TO THE CITY'S RECORDS RETENTION MANUAL AND DESTRUCTION SCHEDULE; DESTRUCTION OF RECORDS FOR THE POLICE, MUNICIPAL SERVICES, LEGAL, AND HUMAN RESOURCES DEPARTMENTS, PURSUIT TO THE CITY'S RECORDS RETENTION SCHEDULE; AND AGREEMENT WITH DIMENSIONS HEALTH GROUP, LLC, TO MAKE FRONTAGE IMPROVEMENTS ON N. SCHREIBER WAY.

WHEREAS, it has been recommended that the City of Coeur d'Alene enter into the agreements and take the other actions listed below, pursuant to the terms and conditions set forth in the agreements and other action documents attached hereto as Exhibits "A" through "E" and by reference made a part hereof as summarized as follows:

- A) Change Order #1 with K&N Electric Motors, Inc., for the Trickling Filter Pump Rehabilitation Project, in the amount of \$105,128.00;
- B) Contract with Big Sky Corporation, for the I-90 Water Line Loop Replacement to Fernan Village project, in the amount of \$89,307.00;
- C) Amendments to the City's Records Retention Manual and Destruction Schedule;
- D) Destruction of Records for the Police, Municipal Services, Legal, and Human Resources Departments, pursuit to the City's Records Retention Schedule;
- E) Agreement with Dimensions Health Group, LLC, to make frontage improvements on N. Schreiber Way;

AND

WHEREAS, it is deemed to be in the best interests of the City of Coeur d'Alene and the citizens thereof to enter into such agreements or other actions.

NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council of the City of Coeur d'Alene that the City enter into agreements and take the other actions for the subject matter, as set forth in substantially the form attached hereto as Exhibits "A" through "E" and incorporated herein by reference, with the provision that the Mayor, City Administrator, and City Attorney are hereby

authorized to modify said agreements and the other action documents, so long as the substantive provisions of the agreements and the other actions remain intact.

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized to execute such agreements or other documents as may be required on behalf of the City.

| DATED this 18 <sup>th</sup> day of July, 2023. |                                      |
|--|--------------------------------------|
|  | James Hammond, Mayor                 |
| ATTEST   |                                      |
| Renata McLeod, City Clerk                      |                                      |
| Motion by , Seconded by                        | , to adopt the foregoing resolution. |
| ROLL CALL:                                     |                                      |
| COUNCIL MEMBER EVANS                           | Voted                                |
| COUNCIL MEMBER MILLER                          | Voted                                |
| COUNCIL MEMBER GOOKIN                          | Voted                                |
| COUNCIL MEMBER ENGLISH                         | Voted                                |
| COUNCIL MEMBER MCEVERS                         | Voted                                |
| COUNCIL MEMBER WOOD                            | Voted                                |
| was absent. Motion .                           |                                      |

### GENERAL SERVICES / PUBLIC WORKS STAFF REPORT

**DATE:** July 10, 2023

FROM: Mike Becker, Capital Programs Manager, Wastewater Dept. SUBJECT: Trickling Filter Pump Rehabilitation - Change Order #1

**DECISION POINT:** Should City Council approve and authorize the Mayor to execute Change Order #1 with K&N Electric Motors, Inc., for the quoted amount of \$105,128.00?

HISTORY: The Wastewater Treatment Facility uses three (3) vertical turbine pumps to convey partially treated effluent into our secondary treatment process. Under normal operations, two pumps run continuously with the third serving as a backup. Pump #3 was rebuilt in 2021 and, earlier this year, City Council approved the K&N contract to refurbish the remaining two pumps (Res. 22-046). Presently, Pumps #1 and #3 remain operational while Pump #2 is undergoing repairs at K&N. When Pump #2 is installed, Pump #1 will undergo repairs. This change order is for both pumps.

**FINANCIAL ANALYSIS:** The table below provides a breakdown of this change order:

| Description                      | Qty                    | Quote Amount |
|----------------------------------|------------------------|--------------|
| Cast Suction Bells @ \$15,352.09 | 2 ea.                  | \$30,704.19  |
| Cast Volutes @ \$26,547.13       | 2 ea.                  | \$53,094.26  |
| Freight                          | 1 LS                   | \$800.00     |
| Motor Inspection @ \$ 10,264.57  | 2 ea.                  | \$20,529.14  |
| Ch                               | Change Order #1 Total: |              |

Based on above information, WW still determined that rebuilding these pumps offers the greatest value when compared to purchasing new pumps. WW budgeted for this project under Account #031-058-4354-7669, but will need to amend the budget with funds from our Capital Replacement Fund to cover the additional cost of this change order.

**PERFORMANCE ANALYSIS:** Under the terms of our existing contract, K&N is to disassemble and inspect each pump for underlining issues and provide quotes for either additional replacement or reconditioned parts, plus labor. During the dismantling and inspection of Pump #2, K&N found the suction bell and volute are worn past repair and cannot be reused. The excessive wear to these cast parts was causing an imbalance which caused the pump's impeller shaft, bearings and register to severely deteriorate. Replacing these cast parts will likely ensure a longer service life of the

pump and is considered for Pump #1 as well. With this discovery, the Wastewater Department asked K&N to provide a quote to inspect the pump motor which is also included into this change order.

**DECISION POINT/RECOMMENDATION:** City Council should approve and authorize the Mayor to execute Change Order #1 with K&N Electric Motors, Inc., for the quoted amount of \$105,128.00.

|              |                                      | · ·                       |  |
|--------------|--------------------------------------|---------------------------|--|
| Date of Issu | ance: 7/18/23                        | Effective Date: 7/18/23   |  |
| Owner:       | City of Coeur d'Alene                | Owner's Contract No.: N/A |  |
| Contractor:  | K&N Electric Motors                  | Contractor's Project No.: |  |
| Engineer:    |                                      | Engineer's Project No.:   |  |
| Project:     | Trickling Filter Pump Rehabilitation | Contract Name: Contract   |  |
|              |                                      |                           |  |

Change Order No.

1

The Contract is modified as follows upon execution of this Change Order:

Description: Purchase parts for refurbishing Pump #1 and Pump #2 of the Wastewater Treatment Facility

Trickling Filter

Attachments: [List documents supporting change]

| CHANGE IN CONTRACT P                     | RICE            | Cl                | IANGE II  | N CONTRACT TIMES             |
|--|-----------------|-------------------|-----------|------------------------------|
|  |                 | [note ch          | anges in  | Milestones if applicable]    |
| Original Contract Price:                 |                 | Original Contrac  | t Times:  |                              |
|  |                 | Substantial Com   | pletion:  |                              |
| \$ <u>326,215.65</u>                     |                 | Ready for Final P | ayment:   |                              |
|  |                 |                   |           | days or dates                |
| [Increase] [Decrease] from previously a  | pproved Change  | [Increase] [Decre | ease] fro | m previously approved Change |
| Orders No. <u>1</u> to No. <u>:</u> :    |                 | Orders No t       | o No      | <u>_</u> :                   |
|  |                 | Substantial Com   | pletion:  |                              |
| \$ <u>105,128.00</u>                     |                 | Ready for Final F | ayment    | :                            |
|  |                 |                   |           |                              |
|  |                 |                   |           | days                         |
| Contract Price prior to this Change Orde | er:             |                   |           | his Change Order:            |
|  |                 | Substantial Com   | pletion:  |                              |
| \$ <u>326,215.65</u>                     |                 | Ready for Final F | ayment:   |                              |
|  |                 |                   |           | days or dates                |
| [Increase] [Decrease] of this Change Or  | der:            |                   | _         | this Change Order:           |
|  |                 | Substantial Com   | pletion:  |                              |
| \$ <u>105,128.00</u>                     |                 | Ready for Final P | ayment    |                              |
|  |                 |                   |           |                              |
|  |                 |                   |           | days or dates                |
| Contract Price incorporating this Change | e Order:        |                   |           | pproved Change Orders:       |
|  |                 |                   |           |                              |
| \$ <u>431,343.65</u>                     |                 | Ready for Final F | 'ayment:  | ·                            |
|  |                 |                   |           | days or dates                |
| RECOMMENDED:                             |                 | PTED:             |           | ACCEPTED:                    |
| Ву:                                      | Ву:             |                   | By:       |                              |
| Engineer (if required)                   |                 | uthorized)        |           | Contractor (Authorized)      |
| Title:                                   | Title James Han | nmond, Mayor      | Title     |                              |
| Date:                                    | Date            |                   | Date      |                              |
|  |                 |                   |           |                              |
| Approved by Funding Agency (if           |                 |                   |           |                              |
| applicable)                              |                 |                   |           |                              |
| Ву:                                      |                 | Date:             |           |                              |
| Title:                                   |                 |                   |           |                              |
|  |                 |                   |           |                              |

# GENERAL SERVICES/PUBLIC WORKS COMMITTEE STAFF REPORT

**DATE:** JULY 10, 2023

FROM: KYLE MARINE, WATER DEPARTMENT ASSISTANT DIRECTOR

SUBJECT: ACCEPTANCE OF BID OF AND APPROVAL OF CONTRACT WITH BIG

SKY CORP. FOR CONSTRUCTION OF THE I-90 LOOP REPLACEMENT

TO FERNAN VILLAGE

**DECISION POINT:** Should City Council accept the bid of and approve a Contract with Big Sky Corporation, the lowest responsive bidder, in the amount of \$89,307.00, to replace the failing 6" OD steel water main under I-90 that provides service to Fernan Village?

HISTORY: Originally, a 6-inch water main was installed underneath the old freeway with an 8-inch carrier pipe to serve Fernan Village. In 1990, the freeway was expanded for the installation of the onramp at Sherman Avenue. The City added an additional carrier pipe with 6-inch C-900 to extend the pipeline and carrier out of the I-90 expansion. In the fall of 2022, the Water Department received a call for water coming up in the street and it was discovered the water main had broken somewhere underneath the freeway. Due to the weather conditions and the time of year, the project was delayed until we could arrange a contractor to replace 350 feet of water main with a one piece section of HDPE pipe.

**FINANCIAL ANALYSIS:** Funding for the proposed project is included in the 2022-23 FY budget in the amount of \$750,000.00. The bids received were as follows: Simco for \$116,500, and Big Sky for \$89,307. Both bids were responsive.

**PERFORMANCE ANALYSIS:** The 6-inch water main that serves Fernan Village from E. Mullen Ave. is critical due to it being the secondary feed for this community. It also helps provide fire flows and reduces water quality issues with better circulation. If the line is not replaced, this community would rely on a single feed that if it fails, would put multiple customers out of service for a long period of time until repairs could be made.

**DECISION POINT/RECOMMENDATION:** City Council should accept the lowest responsive bid of and award a construction contract to Big Sky Corporation for installation of the I-90 Loop Replacement to Fernan Village in the amount of \$89,307.00.

### **CONTRACT**

for

### I-90 Loop Replacement to Fernan

THIS CONTRACT is made and entered into this 18<sup>th</sup> day of July, 2023, between the CITY OF COEUR D'ALENE, Kootenai County, Idaho, a municipal corporation duly organized and existing under and by virtue of the laws of the state of Idaho, hereinafter referred to as the "CITY," and BIG SKY CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the state of Idaho, with its principal place of business at 10063 Navion Dr., Hayden, Idaho, hereinafter referred to as the "CONTRACTOR."

### WITNESSETH:

WHEREAS, the **CONTRACTOR** has been awarded the contract for CDA I-90 Loop Replacement to Fernan according to contract documents on file in the office of the City Clerk of said **CITY**, which contract documents are incorporated herein by reference.

IT IS AGREED that, for and in consideration of the covenants and agreements to be made and performed by the City of Coeur d'Alene, as hereinafter set forth, the **CONTRACTOR** shall complete improvements as set forth in the said contract documents described above, in said **CITY**, furnishing all labor and materials therefore according to said contract documents and under the penalties expressed in the performance bond bearing even date herewith, and which bond with said contract documents are hereby declared and accepted as parts of this contract. All material shall be of the high standard required by the said contract documents and approved by the City Engineer, and all labor performed shall be of first-class workmanship.

The **CONTRACTOR** shall furnish and install barriers and warning lights to prevent accidents. The **CONTRACTOR** shall indemnify, defend and hold the **CITY** harmless from all claims arising from the **CONTRACTOR**'s actions or omissions in performance of this contract, and to that end shall maintain liability insurance naming the **CITY** as one of the insureds in the amount of at least Five Hundred Thousand Dollars (\$500,000) for property damage or bodily or personal injury, death or loss as a result of any one occurrence or accident regardless of the number of persons injured or the number of claimants, it being the intention that the minimum limits shall be those provided for under Idaho Code § 6-924. A certificate of insurance providing at least thirty (30) days written notice to the **CITY** prior to cancellation of the policy shall be filed in the office of the City Clerk.

The **CONTRACTOR** agrees to maintain Worker's Compensation coverage on all employees, including employees of subcontractors, during the term of this contract as required by Idaho Code §§ 72-101 through 72-806. Should the **CONTRACTOR** fail to maintain such insurance during the entire term hereof, the **CONTRACTOR** shall indemnify the **CITY** against any loss resulting to the **CITY** from such failure, either by way of compensation or additional premium liability. The **CONTRACTOR** shall furnish to the **CITY**, prior to commencement of the work, such evidence as the **CITY** may require guaranteeing contributions which will come due under the Employment Security Law including, at the option of the **CITY**, a surety bond in an amount sufficient to make such payments.

The **CONTRACTOR** shall furnish the **CITY** certificates of the insurance coverages required herein, which certificates must be approved by the City Attorney.

The **CONTRACTOR** agrees to receive and accept as full compensation for furnishing all materials, and doing all the work contemplated and embraced in the contract, an amount equal to the sum of the total for the items of work. The total for each item of work shall be calculated by determining the actual quantity of each item of work and multiplying that actual quantity by the unit price bid by the **CONTRACTOR** for that item of work. The total amount of the contract shall not exceed **Eighty-Nine Thousand Three Hundred Seven and 00/100 Dollars (\$89,307.00)**.

Monthly progress payments must be submitted by the 10<sup>th</sup> of the month for work done in the previous calendar month. Partial payment shall be made by the end of each calendar month on a duly certified estimate of the work completed in the previous calendar month less five percent (5%). Final payment shall be made thirty (30) days after completion of all work and acceptance by the City Council, provided that the **CONTRACTOR** has obtained from the Idaho State Tax Commission and submitted to the **CITY** a release of liability for taxes (Form 10-248-79). Payment shall be made by the City Finance Department.

The number of calendar days allowed for completion of the contract work shall be 20 calendar days. The contract time shall commence no later than 10 days after the date of the Notice to Proceed issued by the CITY.

The CITY and the CONTRACTOR recognize that time is of the essence and failure of the CONTRACTOR to complete the work within the time allowed shall result in damages being sustained by the CITY. Such damages are and will continue to be impractical and extremely difficult to determine. Therefore, in the event the CONTRACTOR shall fail to complete the work within the above time limits, the CONTRACTOR shall pay to the CITY or have withheld from monies due, liquidated damages at the rate of Five Hundred and No/100 Dollars (\$500) per calendar day, which sums shall not be construed as a penalty.

IT IS AGREED that the **CONTRACTOR** must employ ninety-five percent (95%) bona fide Idaho residents as employees on any job under this contract except where under this contract fifty (50) or fewer persons are employed by the **CONTRACTOR**, in which case the **CONTRACTOR** may employ up to ten percent (10%) nonresidents; provided, however, in all cases the **CONTRACTOR**, must give preference to the employment of bona fide residents in the performance of said work.

The **CONTRACTOR** further agrees: In consideration of securing the business of construction the works to be constructed under this contract, recognizing the business in which he is engaged is of a transitory character and that in the pursuit thereof, his property used therein may be without the state of Idaho when taxes, excises or license fees to which he is liable become payable, agrees:

Resolution No. 23-055 Page 2 of 5 E X H I B I T "B"

- 1. To pay promptly when due all taxes (other than on real property), excises and license fees due to the State of Idaho, its subdivisions, and municipal and quasi-municipal corporations therein, accrued or accruing during the term of this contract, whether or not the same shall be payable at the end of such term.
- 2. That if the said taxes, excises and license fees are not payable at the end of said term but liability for said payment thereof exists, even though the same constitutes liens upon his property, to secure the same to the satisfaction of the respective officers charged with the collection thereof.
- 3. That in the event of his default in the payment or securing of such taxes, excises and license fees, to consent that the department, officer, board or taxing unit entering into this contract may withhold from any payment due him hereunder the estimated amount of such accrued and accruing taxes, excises and license fees for the benefit of all taxing units to which said **CONTRACTOR** is liable.

The **CONTRACTOR** further agrees, in consideration of securing this contract, to comply will all the requirements of **Attachment 1**, which by this reference is incorporated herein.

IT IS FURTHER AGREED that, for additions or deductions to the contract documents, the unit prices as set forth in the written bid of the **CONTRACTOR** are hereby made part of this contract.

For the faithful performance of this contract in accordance with the contract documents and payment for all labor and materials, the **CONTRACTOR** shall execute good and sufficient performance bond and payment bond in a form acceptable to the City Attorney each in the amount of one hundred percent (100%) of the total amount of the bid as hereinbefore stated, said bonds to be executed by a surety company authorized to do business in the state of Idaho.

The term "CONTRACT DOCUMENTS" means and includes the following:

- A) Advertisement For Bids
- B) Information For Bidders
- C) Bid Proposal
- D) Bid Bond
- E) Bidding Forms as Required
- F) Contract
- G) Labor and Materials Payment Bond
- H) Performance Bond
- I) Notice of Award
- J) Notice to Proceed
- K) Change Order
- L) General Conditions
- M) Technical Specifications

|                        | N)        | Special Provisions      |  |      |
|------------------------|-----------|-------------------------|--|------|
|                        | O)        | Plans                   |  |      |
|                        | P)        | Addenda                 | datad  |      |
|                        |           | No                      | , dated  |      |
| parties herete         | o, their  | successors and assigns. | ecifications and stipulations, shall<br>However, CONTRACTOR so<br>written consent of the CITY. |      |
| owned or op            | erated by |                         | 59, CONTRACTOR certifies the ina and will not for the durationa.                               |      |
| executed this          | contract  |                         | r and City Clerk of the City of and the <b>CONTRACTOR</b> has cabove written.                  |      |
| CITY OF CO<br>KOOTENAI |           | · ·                     | CONTRACTOR:<br>BIG SKY CORPORAT  | ΓΙΟΝ |
| James Hamm             | nond, Ma  | ayor                    | By:  |      |
| ATTEST:                |           |                         |  |      |
| Renata McLe            | eod, City | Clerk                   |  |      |

#### Attachment 1

This Attachment is to be inserted in every contract subject to Title VI of the Civil Rights Act of 1964 and associated Regulations.

During the performance of this contract, the contractor/consultant, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

#### 1. Compliance with Regulations

The contractor shall comply with the Regulations relative to non-discrimination in federally assisted programs of United States Department of Transportation (USDOT), Title 49, Code of Federal Regulations, part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

### 2. Non-discrimination

The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection and retention of sub-contractors, including procurement of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

### 3. Solicitations for Sub-contracts, Including Procurement of Materials and Equipment

In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a sub-contract, including procurement of materials or leases of equipment, each potential sub-contractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to non-discrimination on the grounds of race, color, sex, or national origin.

### 4. Information and Reports

The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the contracting agency or the appropriate federal agency to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to ITD or the USDOT as appropriate, and shall set forth what efforts it has made to obtain the information.

### 5. Sanctions for Non-compliance

In the event of the contractor's non-compliance with the non-discrimination provisions of this contract, the contracting agency shall impose such contract sanctions as it or the USDOT may determine to be appropriate, including, but not limited to:

- Withholding of payments to the contractor under the contract until the contractor complies, and/or;
- Cancellation, termination, or suspension of the contract, in whole or in part.

#### **Incorporation of Provisions**

The contractor shall include the provisions of paragraphs (1) through (5) in every sub-contract, including procurement of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any sub-contractor or procurement as the contracting agency or USDOT may direct as a means of enforcing such provisions including sanctions for non-compliance.

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a sub-contractor or supplier as a result of such direction, the contractor may request ITD enter into such litigation to protect the interests of the state and, in addition, the contractor may request the USDOT enter into such litigation to protect the interests of the United States.

# GENERAL SERVICES/PUBLIC WORKS COMMITTEE STAFF REPORT

**DATE:** JULY 10, 2023

FROM: RENATA MCLEOD, CITY CLERK/MUNICIPAL SERVICES DIRECTOR

SUBJECT: APPROVAL OF AMENDMENTS TO THE RECORDS RETENTION

MANUAL AND DESTRUCTION SCHEDULE

**DECISION POINT:** Should Council approve amendments to the Records Retention Manual and destruction schedule?

**HISTORY**: On December 5, 2006, the City adopted Resolution No. 06-075 (amended by Resolution Nos. 14-036 and 16-056) approving a records retention manual as required by Idaho Code § 50-907(5). Upon review of the manual, the following changes/updates are recommended:

- Notation of the 2018 Idaho Code update clarification of who receives public records requests and specific designation for the Police Department
- Updated list of Designated Records Managers
- Allowance for the City Clerk and City Attorney to make reasonable amendments to the schedule
- Addition of the definition of Law Enforcement Media Recordings
- Clarifications to the timeline of retention for Permanent, Semi-permanent and Temporary records
- Definition of Microsoft files/Electronic documents for use of Office 365 teams tools
- Updated Department Filing Systems for the Human Resources, Library, Parks, Police, Wastewater, and Water Departments
- Updated process for transferring records to the State
- Housekeeping updates to department filing systems
- Update to the disaster Recovery Plan to match current practices.

A copy of the updated manual and schedule are attached for your information, cross outs and underline text indicate the additions and deletions.

**FINANCIAL**: There is no financial impact to this amendment.

**DECISION POINT/RECOMMENDATION:** Council should approve the proposed amendments to the Records Retention Manual and destruction schedule.

# City of Coeur d'Alene



### **RECORDS RETENTION MANUAL**

Prepared 2006

Adopted per Resolution 06-075

As Amended by Resolution 14-036 and Resolution No. 230--055

Resolution No. 23-055 Exhibit "C"

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### INTRODUCTION

In 2005, the Idaho State Legislature amendedenacted §§ I.C. 50-907 and, 50-908, amended in 2016and 50-909 which relate to the retention of public records for municipalities.

<u>State law Part of the changes</u> requires that <u>the each</u> City adopt by resolution a records retention schedule listing the various types of <u>eCity</u> records and the retention period for each type of record. <u>City records can be classified as "permanent," "semipermanent," "temporary," or "historical."</u>

In January 2006, a Records Retention Manual Committee was formed which was comprised of each department's designated records manager. Through their efforts of this Committee, the following manual has been developed for the City of Coeur d'Alene for use in the retention of City records.

In October 2013, the Committee met to review the policy and make applicable necessary and advisable amendments. Specific changes included an updated list of records custodians, clarification to the transitory records definition, and the addition of exempt records.

In 2015, the Idaho Code was amended to place all of the related transparency and ethical acts into one Idaho Code Title. This new title, Title 74, went into effect on July 1, 2015. No substantive changes were made to the Public R-records Actretention and disclosure code.

In 2016, the Idaho Code was amended to add a new category entitled "historical records" and to clarify how to dispose of electronic/digital records. Provisions in former Idaho Code § 50-909 were incorporated into an amended § 50-907. The new code went into effect on July 1, 2016.

In 2018, Idaho Code § –74-119 was amended to require a custodian(s) be named to receive public record requests, which went into effect on July 1, 2018. While the previous version of the records retention manual listed records custodians, it did not specifically note who receives public records requests.

### **MUNICIPAL RECORDS MANAGER**

In accordance with Idaho Code § 50-908,  $_{\bar{z}}$  the City Clerk shall serve as the Municipal Records Manager, also known as the Custodian, for and shall receiver of public records requests on behalf of for the City of Coeur d'Alene. The public records request custodian Records Supervisor for the Police Department will also be Becky Mumford.a Custodian of public records for that department. Each department shall may designate a department records manager whothat reports to the City Clerk.

The Municipal Records Manager shall supervise the administration of cCity records, including:

- A. Ensuring the orderly and efficient management of municipal records in compliance with Setate and Effective and regulations, and Ceity ordinances, resolutions and policies;
- B. Identification and appropriate administration of records with enduring value for historical or other research;
- C. Overseeing retention and destruction of municipal records as directed by State and Federal statutes and regulations and City ordinances, resolutions and policies; and
- D. Coordinating transfer of permanent records to the State archives, with the assistance of the State Archivist.

All designated department records managers as well as city officials, elected, appointed and staff shall:

- A. Protect <u>and maintain</u> the records in their custody <u>in accordance with State and Federal</u> statutes and regulations, and City ordinances, resolutions and policies;
- B. Cooperate with the Mmunicipal Rrecords Mmanager on the orderly and efficient management of records, including identification and management of inactive records, and identification and preservation of records of enduring value; and
- C. Pass on to their successor records necessary for the continuing conduct of City business.

All records are the property of the City, and no City official, elected or appointed, or staff shall have any personal or property right to such records even though he or she may have <u>created</u>, developed, <u>or compiled</u>, <u>or possess</u> them. The unauthorized destruction or removal of <u>Ceity</u> records is prohibited.

### **MUNICIPAL RECORDS MANAGERS**

### The following are the designated municipal records managers:

### City Clerk Renata McLeod

### Official City Municipal Records Manager

| Department Records Manager                   | Department                      |
|--|---------------------------------|
| Amy Ferguson Sherrie Badertscher——           | Administration                  |
| Linda Wilson Denise Ketron                   | Building                        |
| Chrisdee Imthurn                             | Finance                         |
| Jamie McDaniel Katie Hirst                   | Fire                            |
| Melissa Tosi                                 | Human Resources                 |
| Juanita Knight                               | Legal                           |
| Bette Ammon Michael Priest                   | Library                         |
| Alison Palmer                                | Municipal Services              |
| Paula Austin Melissa Brandt                  | Parks and Cemetery/Recreation   |
| Shana Stuhlmiller                            | Planning                        |
| Becky Mumford                                | Police                          |
| Suzanne Sims                                 | Streets Maintenance/Engineering |
| Torri Green                                  | Wastewater                      |
| Diane Melchiore Felicia Bruyette             | Water                           |
| Randy Adams, <del>Deputy</del> City Attorney | Legal Counsel                   |

### **DEFINITIONS**

The following terms have been adopted from the Glossary of Records and Information Management Terms, which is an American National Standard and distributed through the Association of Idaho Cities.

-A-

#### ACID-FREE PAPER

Paper having a pH of 7.0 or greater that has been treated with an alkaline substance capable of neutralizing acids. Acid-free paper may become acidic through contact with acidic material or atmospheric pollutants. Also called *acid neutral*.

### **ACTIVE RECORD**

Record needed to perform current operations. Subject to frequent use and usually located near the user. Can be accessed manually or on-line via a computer system. See also CURRENT RECORD and INACTIVE RECORD.

### ADMINISTRATIVE RECORD

A record that is related to budget, personnel, supply, and similar administrative or facilitative operations common to all organizations. It is distinguished from an operational record that relates to an organization's specific functions.

### **ADMINISTRATIVE VALUE**

The usefulness of a record to the originating group in the conduct of its business.

### **ANNOTATION**

A note added or attached to an original record.

### **ARCHIVAL INTEGRITY**

The certification of a recording medium that has been tested to last longer than the mandated term of retention is said to have "archival integrity".

### **ARCHIVAL QUALITY**

- 1. The ability of a recording medium to permanently retain its original characteristics.
- 2. The ability of a medium to resist deterioration for a lengthy, specified time.

3. The extent to which something will or will not last for an extended period of time. See also DURABILITY.

## **ARCHIVAL STANDARDS**

Standards set by such agencies as the U.S. Bureau of Standards or the American National Standards Institute (ANSI) to ensure permanence of microfilm, paper, or electronic images.

#### **ARCHIVES**

- 1. The records created or received and accumulated by a person or organization in the course of the conduct of affairs, and preserved because of their historical or continuing value.
- 2. The building or part of a building where archival materials are located.
- 3. The agency or program responsible for selecting, acquiring, preserving, and making available archival materials.

#### **ARCHIVING**

- 1. Used for electronic records, it is the procedure for transferring information from an active file to an inactive file, storage medium, or facility.
- 2. Act of creating a backup copy of computer files. See BACKUP.

## **AUTOMATIC RECORDS SYSTEM**

Any system that applies computer technology to any or all records management tasks such as the creation, collection, processing, maintenance, retrieval, use, storage, dissemination, and disposition of records.

-B-

#### **BACKFILE CONVERSION**

The process of identifying, indexing, coding, and/or inputting a large volume or backlog of documents into a newly designed record keeping system.

## **BACKUP**

- 1. The process of duplicating information primarily for protection in case the original is lost or destroyed.
- 2. A copy of the record. See also ARCHIVING.

#### **BAR CODE**

A coding system of vertical lines or bars set in a predetermined pattern that, when read by an optical reader, can be converted to machine-readable language. Used in tracking locations of files or boxes of records as well as other applications, e.g. libraries, shipping/receiving, shelf stocking, billing, etc.

## **BASELINE**

A specification or product that has been formally reviewed and agreed upon, that thereafter serves as the basis for comparison and further development.

## **BATCHING**

Grouping a series of records by common factors, such as a period of time or an alphabetical or numerical segment that can be processed at one time.

## **BROWSABILITY**

The ability of an automated index, or collection of records, to lend itself to systematic or random searches.

-C-

## **CHRONOLOGICAL FILE**

Records filed in date sequence either in reverse (latest date on top) or forward (earliest date on top) chronological order.

## **CLOSED FILE**

- 1. A file where access is denied to users and retrieval is only performed by authorized personnel.
- 2. A file on which action has been completed and to which documents are unlikely to be added.

## **COLD SITE**

An alternative facility that is void of any resources or equipment except air-conditioning and raised flooring, that can be used as a backup site for disaster recovery. See also HOT SITE.

## **COLOR CODING**

Using color as an aid in a filing system.

#### **COMMERCIAL RECORD CENTER**

A records center that stores the records of several organizations and provides services on a fee basis.

#### COMPOUND DOCUMENT

A computer-generated document composed of a variety of data types and formats such as text and graphics. It also refers to electronic files that are supported by internal links to other files that are modifiable, e.g. Microsoft Word.

#### **COMPRESSION**

Electronic activity that compresses data stored electronically. The process whereby unused space is removed from an image during the transmission of digitized data.

#### **COMPUTER LITERATE**

Quality attributed to a person who feels comfortable working with computers and understands how to use them.

## COMPUTER-ASSISTED DESIGN (CAD)

Computer software in which drawings, graphics and designs can be created and edited interactively by using a digitizer or mouse to move the cursor around the screen.

## **COMPUTER-ASSISTED RETRIEVAL (CAR)**

Systems that combine the document storage capabilities of micrographics with the indexing and retrieval capabilities of a computer database.

## **COMPUTER-INPUT MICROFORM (CIM)**

The process whereby computer input can be taken directly from microforms by scanning and character recognition.

## **CONFIDENTIAL RECORD**

- 1. A record or document requiring protection against unauthorized disclosure, modification, or destruction.
- 2. In government, a document containing information, the disclosure of which would harm the national security.

#### COPY

Duplicate of a document prepared simultaneously or separately by the action of duplicating.

#### **COPYRIGHT**

The right vested by law in the author of a document and his/her heirs or assignees to publish or reproduce the document.

#### CORRESPONDENCE

Any form of addressed communication sent and received, including memos, letters, postcards, e-mails, etc.

#### CROSS REFERENCE

- 1. A notation in a file or on a list showing that a record has been stored elsewhere.
- 2. An entry directing attention to one or more related items.

#### **CUMULATIVE INDEX**

An index in which successive entries are added or interfiled as the records collection grows.

#### **CURRENT RECORD**

The most recent record or collection of records that is used on a regular basis. See Also ACTIVE RECORD.

-D-

## **DATA**

Groups of characters that represent a specific value or condition. Data provides the building block of information.

## DATABASE

A collection of related data stored on a computer system that can be manipulated or extracted for use with various applications but managed independently of them.

## **DECENTRALIZED FILE**

Records located and maintained in or near the unit immediately responsible for the functions in which they are used.

## **DESTRUCTION**

See RECORDS DISPOSITION.

#### **DIRECT ACCESS**

- 1. A system that permits access to files without reference to an index or other finding aid.
- 2. The capability of electronically locating a given item within a series without having to examine all the items sequentially.

## **DISASTER RECOVERY PLAN**

A written and approved course of action to take when disaster strikes ensuring an organization's ability to respond to an interruption in services by restoring the critical business functions.

#### DISPOSITION

The actions taken with regard to records as determined through their appraisal. Actions might include transfer to storage, destruction, or preservation for archival purposes.

## **DOCUMENT**

- 1. Recorded information regardless of medium or characteristics. Frequently used interchangeably with the word *record*.
- 2. A single record item (letter, memorandum, form, or report) consisting of one or more pages.

## **DOTS PER INCH (DPI)**

A linear unit of measurement used to give the resolution of non-impact page printers. Dots per inch is the equivalent of *spots per inch* (spi). See also PIXEL.

## **DRAFT**

A rough or preliminary form of a document.

## **DURABILITY**

The degree to which a storage medium retains its original strength or properties especially under conditions of heavy, sustained use. See also ARCHIVAL QUALITY.

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## **ELECTRONIC DOCUMENT MANAGEMENT (EDM)**

A computer system that allows one to create, access, store, locate, retrieve, and otherwise manage electronic documents.

## **ELECTRONIC FILING**

Capturing and storing document images on an electronic system. Through the indexing or key words or identifying elements, the documents can be retrieved electronically.

## **ELECTRONIC MAIL (E-MAIL)**

A system that enables users to compose, transmit, receive, and manage electronic messages and images across the networks and through gateways connecting to other local area networks.

## **ELECTRONIC RECORD/DOCUMENT**

A record stored on electronic storage media that can be readily accessed or changed.

## **ELECTRONIC SIGNATURE**

The acceptance of, or method of authenticating, a document through use of a password or other electronic method.

## **ERASE**

The process of permanently removing, overwriting, or obliterating information from an erasable storage medium.

#### **ESSENTIAL RECORD**

See VITAL RECORD and IMPORTANT RECORD

## **EVIDENTIAL VALUE**

The value of those records of an organization that are necessary to provide legal, authentic, and adequate documentation of its structure and functioning.

## **EXEMPT RECORDS**

The City of Coeur d'Alene abides by I.C. §9-335, I.C. § 9-340A through 9-340H regarding City records that are exempt from disclosure. However, all other information relating to an employee or applicant, such as home address and phone numbers shall not be disclosed to the public without the written consent of the employee, applicant, or authorized representative.

RECORDS RETENTION MANUAL

## **FACSIMILE (FAX)**

An electronic means of transferring an exact reproduction of an image using telephone lines. The image is scanned by the transmitter and reconstructed at the receiving station.

#### **FILE**

- 1. A collection of related records filed together usually in reverse chronological order.
- 2. The action of arranging documents into a predetermined sequence.
- 3. A cabinet housing file folders containing documents.
- 4. A named set of records stored or processed as a unit electronically.

## **FILE INTEGRITY**

The ability to retrieve and use a document without the chance of it being lost or misfiled. Also refers to the thoroughness of a file.

## **FILING INCH**

The linear capacity of filing expressed in inches. Generally, 25 filing inches are in a standard letter-size vertical file drawer.

## **FILING SYSTEM**

The systematic indexing and arrangement of records based on procedures, supplies (guides and folders) and housing.

## **FROZEN RECORDS**

A suspension of the records destruction process because of special circumstances such as an audit, court order, or investigation.

-G-

#### **GUIDE**

A divider or finding aid with a projecting tab used in files to identify a section and to facilitate reference.

## **GUSSET**

An expansion spine on file folders used to increase capacity.

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## **HARD COPY**

Printed copy of a record that can be read without use of mechanical assistance.

## **HEADING**

Keyword or phrase set apart from the text as a title or a summary of the text that follows.

#### **HISTORICAL VALUE**

Records that are retained permanently for purposes of enduring value and not necessarily for business purposes.

#### **HOT SITE**

An alternate facility that has the equipment and resources to recover the business functions affected by the occurrence of a disaster. See also COLD SITE.

-1-

## **IMAGE**

A digital/photographic representation of a record, on any medium such as on microfilm or optical disk.

## **IMPORTANT RECORDS**

Records that contain information pertinent to an organization that would need to be recreated or replaced if lost or destroyed.

## **INACTIVE RECORD**

A record that does not have to be readily available, but which must be kept for legal, fiscal, or historical purposes. See also ACTIVE RECORD.

## INDEX

A systematic guide that allows access to specific items contained within a larger body of information.

## **INFORMATIONAL VALUE**

The value of a record derived from the information it contains on persons, places, etc. and not on the originating agency itself.

#### **IN-HOUSE**

A function that is performed and managed within the organization as opposed to being performed by a third party contractor (outsourced).

#### INTERNET

A worldwide network of computers that allows public access to send, store and receive electronic information over public networks. It is a network of networks.

#### INTRANET

A private Internet network set up within a organization behind a firewall for use, depending on security clearance, by employees, business partners, customers or general Internet users.

#### **INTRINSIC VALUE**

The inherent value of a record dependent upon unique factors such as age, circumstances of creation, a signature, or an attached seal.

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-L-

## LATERAL FILE CABINET

Storage equipment that is wider than it is deep – records are accessed from the side (horizontally). File can be arranged front to back or side by side. See also VERTICAL FILE CABINET.

#### **LATERAL FILING**

File system where file access is horizontal (side by side rather than front to back).

## **LAW ENFORCEMENT MEDIA RECORDING:**

<u>A means a digital record created by a law enforcement agency in the performance of its duties that consists of a recording of visual or audible components or both.</u>

## **LEGAL SIZE**

Paper that measures 8 ½ inches by 14 inches.

#### **LEGAL VALUE**

- 1. Value inherent in records that provide legal proof of business transactions.
- 2. The value of records in demonstrating compliance with legal, statutory, and regulatory requirements.

## **LETTER SIZE**

Paper that measures 8 ½ inches by 11 inches.

#### **LICENSE**

A document evidencing a right or permission, granted to an individual/organization by a competent authority to engage in some transaction or to do some act.

## LIFE CYCLE (of a record)

The span of time of a record from its creation or receipt, through its useful life to its final disposition or retention as a historical record.

#### LINEAR FOOT

Measurement of files within a drawer across the top of the files perpendicular to the file folders (twelve inches). Usually does not equal a cubic foot; with letter size files, a linear foot equals approximately ¾ cubic foot.

## LOG

A list, either in electronic or hard-copy format, that is used in posting the sequence of transactions or events.

#### LONG-TERM RECORD

Records that have historical significance; record having enduring value to the organization.

-M-

#### **MAIN HEADING**

In indexing, the heading under which a related group of subheadings or other subdivisions is found.

#### **MICROFICHE**

Microform in the shape of a rectangular sheet having one or more micro-images arranged in a grid pattern with a heading area across the top requiring a reader for viewing.

#### MICROFILM

- 1. A photographic reproduction of a document greatly reduced in size from the original on fine grain, high-resolution film and requiring a reader for viewing.
- 2. Microform in the shape of a roll or strip.
- 3. To record micrographs on film.

MICROSOFT TEAMS FILES/ELECTRONIC DOCUMENTS: Microsoft Teams is a collaboration platform for team communication and file sharing. As the City transitions to the use of Microsoft Teams, there are many unknowns regarding the scope of its use. What is known is that documents will be held electronically and shared between teams, and channels will be used for communication. Some of the files generated will be transitory in nature and no longer needed once the final document is prepared. Additionally, some communication channels will specifically be established for day-to-day updates between teammates, while other channels may be utilized throughout the life of a project to communicate project status and needs between team members. Each Department will be responsible to determine whether a Teams record is a transitory record (held until no longer needed) or a temporary record (held for 2 years) and provide that list to the City Clerk for the records retention schedule.

## **MOBILE FILE SYSTEM**

Rows of shelving, used for compact storage, situated on wheel-fitted carriages that travel on track and allow one or more aisles to be opened to access the system.

-N-

## **NOMENCLATURE**

A set of terms or symbols and their definitions.

## **NONESSENTIAL RECORD**

A record that has no predictable value to the organization after its initial use.

## **NONRECORD**

1. Items that are not usually included within the scope of official records, e.g. convenience file, day file, reference materials, drafts, etc.

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2. Documents not required to be retained and therefore not appearing on a records retention schedule.

-0-

#### OFFICE OF RECORD

An office designated to maintain the record or official copy of a particular record in an organization.

#### OFFICIAL RECORD

- 1. Significant, vital, or important records of continuing value to be protected, managed, and retained according to established retention schedules. Often but not necessarily an original.
- 2. In law, an official record has the legally recognized and judicially enforceable quality of establishing some fact.

#### **OFF-SITE STORAGE**

A potentially secure location, removed from the primary location, at which inactive or vital records are stored.

## **OPEN ACCESS**

- 1. The concept of allowing users to retrieve documents themselves.
- 2. Non-restricted, non-confidential records.

## **OPEN-SHELF FILING**

Files placed on shelves without any doors or drawers; usually side- (or end-) tab file folder labels and guides are used to locate the file titles.

## **OPTICAL SCANNER**

A device that automatically reads printed/written characters or graphics and converts them to a digital form.

## **ORIGINAL RECORD**

A primary or first generation record from which copies can be made.

## **ORIGINATING DEPARTMENT**

The department that originates a record.

## **OUTCARD/OUTGUIDE**

A device used to physically replace material that is removed from a file that indicates what was taken, by whom, and the date removed.

-P-

## **PENDING FILE**

Materials held for further settlement or action.

# PERMANENT RECORD — Must be retained into perpetuity (and may be transferred to the state archives.)

Information that has been designated for continuous preservation because of reference, historical or administrative significance to the organization.

## PIXEL

The smallest unit of a digitized picture, either on the screen or printed.

#### PRIVILEGED RECORD

A document with restricted access.

## **PUBLIC RECORD**

Any paper, written or printed book, document or drawing, map or plan, photograph or microfilm, sound-recording or similar device, that has been made or received by any official, officer, board, commission, agency, authority, district, institution, or other instrumentality of government, in connection with the transaction of public business and has been retained by an agency as evidence of its activities or because of the information contained therein.

## PURGE

To remove information from a file that has not further value, usually according to a records retention schedule. This process can be done to both active and inactive records.

-R-

## **RANDOM FILING**

The filing of documents without regard to strict sequence; usually used in conjunction with computer access programs.

#### **RECORD**

Recorded information, regardless of medium or characteristics, made or received by an organization that is evidence of its operations, and had value requiring its retention for a specific period of time.

## **RECORD COPY**

The official copy of a record that is retained for legal, operational, or historical purposes, sometimes the original.

## **RECORDS DISPOSITION**

After records have reached the end of their retention period in active and/or inactive storage, they may be transferred to an archive for retention or be destroyed.

#### RECORDS RETENTION SCHEDULE

A comprehensive list of records series titles, indicating for each series the length of time it is to be maintained. May include retention in active office areas, inactive storage areas, and when and if such series may be destroyed or formally transferred to another entity such as an archive for historical preservation. The City Clerk is the keeper of this schedule. The City Attorney and City Clerk may make any reasonable and necessary amendments to the schedule.

## **RECORDS SERIES**

A group of related records filed/used together as a unit and evaluated as a unit for retention purposes, e.g., a personnel file consisting of application, reference letters, benefit forms, etc.

## **RECORDS VALUE**

The usefulness of records for operational, legal, regulatory, fiscal and historical purposes.

#### **REMOTE STORAGE**

Off-site storage (not in the same geographical area) of records in a company-owned commercial, or cooperative records center. See also OFF-SITE STORAGE.

## **REPORT**

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A document containing a presentation of facts or the record of some proceeding, investigation, or event.

#### RESTRICTED ACCESS

A limitation on the use of records. Restrictions may be imposed by law, the organization, or donors of the records to a collection.

#### **RETRIEVAL**

- 1. The process of locating and withdrawing a record from a filing system or records center.
- 2. The action of accessing information from stored data on a computer system.

## **ROUTING**

The manual or electronic circulation of material among staff members.

-S-

## **SCANNER**

A device that converts an image of a document to electronic form for processing and storage.

## **SEARCH**

Extended investigation for requested information. A systematic examination of the available information in a specific field of interest.

## **SECOND-DIGIT ORDER**

A system of numeric filing in which the secondary digits are used as the finding tool.

## SEMI-PERMANENT RECORD – Must be retained for no less than 5 years.

Records such as canceled checks, purchase orders, vouchers and other financial records, as well as<sub>7</sub> Contracts/Agreements, Building applications for commercial and government projects, and License applications. Must be retained for no less than 5 years.

## **SHELF LIFE**

The period of time before deterioration renders materials unusable or the content of no value.

## **SHELF LIST**

A listing of files/records in the exact order in which they are located as files on shelves.

#### **SOURCE DOCUMENT**

Record on which an original transaction was captured; can be hard copy or electronic.

## STANDARD OPERATING PROCEDURE (SOP)

Specified instructions established to aid in the performance of individual tasks and responsibilities.

-T-

#### **TAPE**

- 1. Recording medium for data in computer programs. Generally used as a mass or portable storage medium in magnetic form.
- 2. Audio- or videotapes can also be records.

## TEMPORARY RECORDS - Must be retained for no less than 2 years.

- 1. Records appraised considered as having temporary or limited value and approved for destruction, either immediately or after a short specified retention period.
- 2. Also, records temporarily in a holding area until they are placed in their final location.

## **TERMINAL DIGIT FILING**

A system of numeric filing using the last two or three digits right to left of each number as the primary division under which the record is filed.

#### TICKLER FILE

A date-sequenced file by which matters pending are flagged for attention on the proper date.

## **TRANSFER**

- 1. The act of changing the physical custody of records with or without legal title.
- 2. The relocating of records from one storage area to another.

#### TRANSITORY RECORD

Shall mean records which are not "permanent," "semi-permanent," "temporary," or "historical," as defined by Idaho Code Section 50-907. Transitory records shall be retained until they are no longer needed for the conduct of city business. Examples of such items include but are not limited to: internal information records such as

telephone messages, notes, appointment books, calendars /schedules, routing slips, used solely to disseminate information or similar administrative purposes, text messages, -audio tapes used for meeting minute preparation not related to land use and security tape footage. Law enforcement media recordings with evidentiary value shall be retained for not less than two hundred (200) days from the date the recording was made or until the legal proceeding is concluded, whichever is greater. If no legal proceeding is commenced, the recording must be kept until the applicable statute of limitations has expired.

#### TRANSMITTAL LIST

A document that lists the records being transferred from one area to another such as from active storage to inactive storage. The document may also transfer legal responsibility for the records as well as physical custody.

-U-

#### **UNSCHEDULED RECORDS**

Records for which no retention period has yet been determined.

-V-

## **VALUATION**

The determination, based on fair market prices, of the monetary value of documents.

## **VAULT**

A security storage area constructed of fire-resistant material and structurally independent from the building in which it is located.

#### VERTICAL FILE CABINET

Storage equipment that is deeper than it is wide. Files are arranged front to back.

## **VITAL RECORD**

A record identified as essential for the continuation or survival of the organization if a disaster strikes. Such records are necessary to re-create the organization's legal and financial status and to determine the rights and obligations of employees, customers, stockholders, and citizens.

Resolution No. 23-055 Exhibit "C"

## VITAL RECORDS SCHEDULE

A detailed list identifying the vital records, their locations, protection instructions, and method of protection in case the records were lost during a disaster.

-W-

## WATERMARK

A translucent mark or design in paper incorporated during manufacture for purposes of decoration or identification.

## WEEDING

The removal of individual documents or files lacking continuing value. Also known as purging.

## **WORKING COPY**

A duplicate or copy of a document that may be marked up or annotated.

## **WORKING PAPERS**

Documents such as notes, calculations, or drafts assembled or created and used in the preparation or analysis of other documents. Usually retained by the originator at the point of use with limited retention value.

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## **STORAGE OF RECORDS**

- 1. Excluding records retained by the City Clerk, records shall be maintained in the department of their origination.
- 2. Records shall be filed within the department in conformance with the established filing system of that department.
- 3. Any procedure on how to file a record within a department shall be contained in the individual department's Records Retention Manual with a copy of each department's filing procedure maintained in the City's Master Records Retention Manual.

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## **DEPARTMENT FILING SYSTEM PROCEDURES**

Each department maintains their files that relate to the operations of their department. The following pages contain a description of the filing systems set up for each department.

Resolution No. 23-055 Exhibit "C"

## **DEPARTMENT: ADMINISTRATION**

The Administration Department has an alphabetical filing system, with the exception of the Public Works Committee files, which are maintained by date.

- 1. A two drawer file cabinet is maintained in the Executive Assistant's office area for the current year's Mayor and City Administrator files (correspondence and miscellaneous file). Older files and correspondence from the Mayor' Office are scanned and located in the Pigeonhole Document Management Program, Library/Mayor.
- 2.—There is a large black filing cabinet in the hallway area north of the IT server room that contains older files from the previous City Administrator. These files will be reviewed, scanned as necessary, and a request for destruction submitted in 2016.
- 3.2. The Mayor and City Administrator maintain personal working files in their offices.
- 4.3. Files for Boards, Commissions, and Committees are maintained by the Executive Assistant. The files have been scanned and are located in the Pigeonhole Document Management program, Library/Mayor/Boards Committees Commissions.
- 5.4. Files for the Public Works Committee are maintained by the Executive Assistant. The current year's files, along with all hard copies of the minutes and agendas are located at the Executive Assistant's desk. Files older than one year have been scanned and are located in the Pigeonhole Document Management program, Library/City council/Public Works.
- 6.5. Computers files are located in AmyF/My Documents.

RECORDS RETENTION MANUAL

#### DEPARTMENT: BUILDING DEPARTMENT

**OVERVIEW**: The Building Department filing system employs several methods depending on the type of information.

## **FILE CATEGORIES:**

Residential and Commercial Building, Mechanical and Plumbing – Active Permits

Residential and Commercial Building, Mechanical and Plumbing – Closed Permits

Irrigation/Backflow Permits, Residential and Commercial

General Office Correspondence

Inspectors' Correspondence

**Abatement Files** 

Budget information and check requests.

Permits in process.

Permits ready to be issued.

## **BUILDING PERMITS**

**Active:** Residential and Commercial building, mechanical and plumbing permits are filed in alphabetic order by address in the cabinets in the Permit Tech area.

**Closed:** Residential and Commercial building, mechanical and plumbing permits are filed by permit number in the storage room at the lower level of City Hall in the file cabinets. Files are maintained in the department for approximately 6 months and then are scanned as funds are available.

**Irrigation/Backflow Permits**: for residential and commercial are filed in Permit Tech area in alphabetic order by address. When the permit is "closed" because it is complete or has expired due to inactivity, it is placed in a filing box to be scanned in the building storage room.

**General Office Correspondence:** files are maintained in alphabetic order in the black filing cabinet in the Permit Tech area.

**Building Services Director/Building Official and Inspectors:** Correspondence is maintained on the computer for each individual. Incoming and outgoing correspondence is maintained in the building permit file.

**Abatement Files**: for residential and commercial are filed in the cabinet by the Permit Coordinator's desk in alphabetic order by address. When the matter becomes a legal issue then a file is maintained in the legal department. Abatement files are placed in the building permit file when resolved.

**Budget Information and check requests:** check requests and budget information is maintained by the Permit Tech assigned to this task and are filed chronically by month and year.

## **Permits in Process:**

**Residential:** Application and plans are routed to each department either electronically or by paper. The database is updated where the paperwork is during the permit process. The Permit Techs maintains the information until it is issued and paid for.

**Commercial:** Application and plans are routed to each department either electronically or by paper. The database is updated where the paperwork is during the permit process. The Permit Coordinator maintains the information until it is issued and paid for. The approved information is filed by address in the filing bins behind the Coordinator's desk.

**Permits ready to be issued:** After the applicant has been notified that their permit is ready, the information is filed in the black filing cabinet in the Permit Tech area.

Resolution No. 23-055 Exhibit "C"

## DEPARTMENT: CITY CLERK'S OFFICE/ MUNICIPAL SERVICES DEPARTMENT

**Overview**: The City Clerk's filing system is based on a terminal digit filing system.

**File Categories**: Files are created according to category. Each category is color coded with bar labels on the side of each folder.

Acquisitions

Agreement/contracts

Allocations

**Appraisals** 

**Appeals** 

Audit

**Award** 

Bills of Sale

Deeds

Elections

Franchises

Grants

Guarantees

History

Inventories

Leases

Licenses

Litigations

Minutes

Notices

Oaths of Office

Ordinances

**Permits** 

**Petitions** 

**Proclamations** 

Rates

Reports

Resolutions

Signatures Certified by the Secretary of State

Titles

**File Numbers:** Within each category, a file is created using a 6-digit number, e.g. 06-0160.

The first two digits <u>06</u>-1234 are determined by the last two numbers for the year in which the file was created. This file was created in 2006 since the last two digits of the year end in 06.

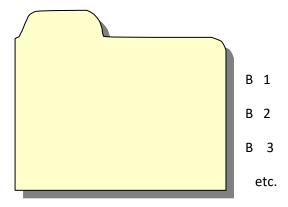
The final four digits are assigned in the order in which a file was created with the first file being assigned 0001 up to 0160 (this last number would indicated that there has been 160 files created in a particular category).

A master index is maintained which lists each category and the numeric order of numbers assigned to files.

A number is placed on the side of the folder. Numbers are grouped in units of ten starting with the number 0 and ending with 9. Using the last two digits of the file number 06(01<u>60</u> - this file would have the number "6" placed on the side of the folder.

Beneath the above-noted number a small black tab from 0 to 9 is located on the side of the file folder in a descending fashion and indicates the last digit of the file number. In our example  $06(016\underline{0}$ 

A black tab would be placed where it aligns with the location for a "0" on the side of the folder.



**File Label**: Each folder has a file label which contains the Name/Title of the file's content and file number, e.g.:



**Filing Folders:** Folders are filed numerically within each category beginning with the last two digits of the file number 06(01<u>60.</u>

If there is more than one folder in a category with a file number ending in "60, then they are filed numerically using the next set of number  $06(\underline{01}60)$ . Example a series of folders would be filed as follows: 0060, 0160, 0260, 0360, 0460, etc.

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## Other Files Are:

Sign permits - filed in the black file cabinet in upstairs vault in numerical order.

Ordinance, Resolution & council minutes books – on shelf in upstairs vault.

Bid request for proposals are kept on the top shelf of the upstairs vault in folders, labeled by project and bid date.

Affidavits of publication - stored in boxes on floor of upstairs vault in date order and boxes labeled according to subject i.e., bid opening, public hearing etc.

Fingerprints - original requests & results stored downstairs at Kathy's desk.

## **Electronic Files:**

Pigeonhole is the electronic method for maintaining files in the Municipal Services Department. The following subjects can be found in Pigeonhole:

Ordinances
Resolutions
Council Minutes
Planning Commission Minutes
General Services Minutes
Public Works Minutes
Cemetery Board
Park & Recreation
Sign Board
Traffic Safety
Urban Forestry

Deeds

Claims

Personnel Files

Agreements - old one

Clerks system – licensing, deeds, resolutions & ordinances

Fingerprints – electronic record that will state the date fingerprints cleared or not

# **DEPARTMENT: ENGINEERING**

| DOCUMENT             | MEDIA      | LOCATION                      |
|----------------------|------------|-------------------------------|
| Encroachment Permits | Electronic | Building Permit Program       |
| Project Files        | Paper      | Filing Cabinet in Engineering |
| Record Drawings      | Electronic | Server                        |
| Surveying Records    | Paper      | Hanging Files in Engineering  |
| Vacation Files       | Paper      | Filing Cabinet in Engineering |

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#### **DEPARTMENT: FINANCE**

## <u>Files located in Customer Service (lower level of City Hall):</u>

**Baskets** on shelving unit contain **Work Orders** which are filed by request date. Work orders are bundled monthly and stored in boxes on shelves.

Small Black File Cabinet – bottom drawer – payment coupons bundled by day.

**Binders** stored on desk top contain:

Meter proofs – filed sequentially by date

Shut offs- filed sequentially by date

## Files located in the file cabinet behind the Accounts Payable desk:

Filed Alphabetical by Vendor, each letter having a misc. file this contains invoices of vendors rarely used. Tan lateral directly behind **Account Payable** desk contains **current year** files, file cabinet to its left contains **prior year**. All years prior to that are stored in the storage room.

## <u>Files located in lateral file cabinet behind the Utility Billing desk in the upstairs location of the</u> Finance Department:

Black Lateral File Cabinet -Filed alphabetically

First drawer contains (top)— Miscellaneous files with unused data.

Second and third drawers contain all street light information.

Fourth drawer container reports in alphabetical order -stacked.

Tall Tan Cabinet – filed (stacked) by most current date on top

Contains utility bulling\cash receipting proofs

## Files located in the Payroll Coordinators area:

**Lateral File Cabinet** – filed alphabetical for current year payables.

Storage cabinet hanging on the wall – binders are labeled and stacked in current period order.

Prior year files are located in the vault in storage boxes appropriately labeled by year and files are alphabetical in boxes.

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## Files located in the Payroll Coordinators area: (continued)

## Gray Tall File Cabinets against wall -

Far left cabinet – Fixed asset data filed by asset purchase date.

Third drawer contains additional Account Payable information filed by vendor.

Second cabinet in from left -

Top drawer - Invoice proof lists – filed by month for prior fiscal year.

Second drawer – EMS files & garbage charges clipped by date

Third drawer – Prior street light information filed by topic

Fourth drawer – Miscellaneous LID information - no filing system

Third cabinet in from left-

Top drawer – Direct deposit stubs – Acco'ed by pay period

## Files located in the Deputy Finance Directors area:

#### Tall Black Lateral File Cabinet -

First drawer (top) – Grant information for past seven years filed by year

Second drawer - Misc. - filed by year

Third drawer – Cash receipting information for current year filed by date

Fourth drawer – Check stubs Acco'ed numerically filed.

**Tall Tan Lateral File Cabinet** - filed by month – contains reports.

#### Short tan lateral -

First drawer - misc. receipts from cash receipting - filed daily, alphabetically

Second drawer - bank statements - filed by month

## **Top drawer in desk** – filed by Fund

Second drawer – grant and fixed asset information – no filing system.

## Files located in the Finance Directors office:

## Black Lateral File Cabinet -

Filed Alphabetically

## Credenza -

Binders contain Impact fee information

Box – Kroc Center information by topic

Inter fund transfer study - Bound Appraisals by Asset

## **Right Drawer of Desk:**

Personnel files - alphabetically

Tax information files by topic

## **Black Desk Top Shelving Unit Stored Under Desk:**

Foster rental property information by event

Bond Sale information by date

## Files located in "Vault":

## **Boxes:**

Accounts Payable and Payroll - Contain prior year information by date

Cash Receipting – bound sequentially by date

Check Stubs – numerically by year.

#### **Binders:**

Payroll data – by pay period.

**Brown Bankers Boxes –** Cemetery information – alphabetical

**Gray File Cabinet** – Fixed Asset print outs – no order

**Small Green Draw boxes -** Cemetery information – alphabetical

# DEPARTMENT: FIRE

| DOCUMENTS                   | MEDIA       | PATH &/OR METHOD  | PHYSICAL LOCATION                          |
|-----------------------------|-------------|---|--|
| Accident Reviews            | Electronic  | H:\Accident Reports\Year\Unit, Driver,Date  | Executive Assistant Office                 |
| Annual Reports              | Electronic  | F:\Fire\Annual Reports\Year   | All Fire Department Computers              |
| Apparatus Inventory         | Electronic  | H:\Apparatus & Equip\CDAFD Vehicle Inventory  | Executive Assistant Computer               |
| Budget Preparation          | Electronic  | H:\Budget\FY  | Executive Assistant Computer               |
| Burn Permits                | Paper Based | Filed by Date - Most Recent First   | Front Counter/Main Reception Entrance      |
| Collective Labor Agreements | Electronic  | H:\Union\Resolution # IAFF  | Executive Assistant Computer               |
| Contracts                   | Electronic  | H:\MAA-MOU-Agreements-Contracts   | Executive Assistant Computer               |
| Department Journal          | Electronic  | FireServer\FireHouse Software\Department Journal  | All Fire Department Computers              |
| Dept Journal/Captains Log   | Paper Based | Quartley Binders by Date, Time & Station (Pre-1999)                                     | Admin Basement Storage Room                |
| Employee Leave Requests     | Paper Based | Filed by Month & Year with Time Sheets- Most Recent First                               | 2-Drawer Filing Cabinet - Exec Asst Office |
| Entrance Exams              | Electronic  | H:\Entrance Exams\Month & Year  | Executive Assistant Computer               |
| Grant Management Files      | Electronic  | H:\Grants\Title & Year  | Executive Assistant Computer               |
| Grant Management Files      | Paper Based | Filed Alphabetically by Title & Year  | 2-Drawer Filing Cabnet - Exec Asst Office  |
| Hazardous Materials         | Paper Based | Filed Alphabetically by Business Name   | 4-Drawer Vertical Filing Cabinet in FPB    |
| Hydrant Records             | Electronic  | FireServer\FireHouse Software\Hydrant Management  | All Fire Department Computers              |
| Incident Logs               | Paper Based | Yearly Binders by Incident #, Address,Date,Time (Pre-<br>1999)                          | Admin Basement Storage Room                |
| Incident Reports            | Electronic  | FireServer\FireHouse Software\NFIRS 5.0 Incident Reports                                | All Fire Department Computers              |
| Incident Reports            | Paper Based | Filed by Date - Boxed by Year (Pre-1999)  | Admin Basement Storage Room                |
|                             |             | FireServer\FireHouse Software\Incident #\Date\Address                                   |  |
| Investigation Files         | Electronic  |   | All Fire Department Computers              |
| Investigation Files         | Paper Based | Filed by Incident Address   | Locked 4-Drawer Filing Cabinet in FPB      |
| Invoices                    | Paper Based | Filed by Month & Year - Most Recent First   | 2-Drawer Filing Cabinet - Exec Asst Office |
| Liability Waivers           | Paper Based | Scanned to F:\Fire\Ride Along Waivers  FireServer\FireHouse Software\Apparatus, Equip & | All Fire Department Computers              |
| Maintenance Records         | Electronic  | Inventory   | All Fire Department Computers              |
| Map Books                   | Electronic  | C:\arcgis (FSTA3-06-XP)   | Station #3 Lt. Office Computer             |
| Map Books                   | Electronic  | F:\Fire\arcview data and G:\maps\cda\fire   | All Fire Department Computers              |
| Map Books                   | Paper Based | Bound Ledger Pages Filed by Address   | All First Out Apparatus                    |
| Mutual Aid Agreements       | Electronic  | H:\Filed Alphabetically by Agency   | Executive Assistant Computer               |
| Ü                           |             | FireServer\FireHouse Software\Occupancies & PrePlans                                    | ,  |
| Occupancy Files             | Electronic  |   | All Fire Department Computers              |
| Occupancy Files             | Paper Based | Filed by Address - Wall Shelves Filing System   | Admin Basement Storage Room                |
| Preplan Books               | Electronic  | F:\Fire\PrePlans\District\Business Name and/or Address                                  | All Fire Department Computers              |
| Preplan Books               | Paper Based | Bound Ledger Pages Filed by Address and/or Business Name                                | All First Out Apparatus                    |
| Promotional Exams           | Electronic  | H:\Promotional Exams\Position   | Executive Assistant Computer               |
| Standard Operating Procedu  | Electronic  | F:\Fire\SOP Manual\Files by Number  | All Fire Department Computers              |
| Time Sheets                 | Paper Based | Filed by Month & Year - Most Recent First   | 2-Drawer Filing Cabinet - Exec Asst Office |
|                             | . apo. 2000 | FireServer\FireHouse Software\Training Classes or                                       |  |
| Training Records & Reports  | Electronic  | Programs  | All Fire Department Computers              |
| Training Records & Reports  | Paper Based | Filed Alphabetically by Employee Name (Pre-1999)  | Admin Basement Storage Room                |
| Work Requests               | Electronic  | H:\Work Requests\Date   | Executive Assistant Computer               |
| Working & Quick Ref Files   | Electronic  | H:\Alphabetically by Topic or C:\My Documents   | Executive Assistant Computer               |
| Working & Quick Ref Files   | Paper Based | Filed Alphabetically by Topic   | 2-Drawer Filing Cabinet - Exec Asst Office |
| Updated: 2013               |             |   |  |

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#### **DEPARTMENT: HUMAN RESOURCES**

**Overview:** The Human Resources (<u>HR</u>)Department—has an alphabetical filing system for all files maintained within the department. retains and destroys personnel records in accordance with City of Coeur d'Alene policies on records retention, as well as federal and state laws governing records retention. The HR Department maintains the official personnel file for each employee in the service of the City, as well as reference files, and government compliance reports.

## File Categories:

- Files are maintained in Human Resources for the following The following employee records are maintained in segregated personnel files:
  - General cCurrent employee files, including employees general file and medical file;
  - Temporary/\$seasonal Recreation and Parks Employees;
  - Terminated <u>Ee</u>mployee <u>Ffiles</u>;
  - 1-9's;
  - Benefit enrollment and change forms Employee medical records;
  - Reference Files for various Human Resources related topics, city benefits, and policies;

The following files are alphabetized by department, then by job title captured and stored digitally:

- Active Recruitment Files;
- Completed Recruitment Files;
- Job Class Specifications;
- Affirmative Action Data-;
- I-9 forms;
- Terinated employee files;
- Reference files for various Human Resource related topics, city benefits, and policies.

The following files are sorted\_maintained separately in reverse chronological sequence\_by calendar year and then alphabetized by employee name:

- Workers Compensation Claims;
- Drug Testing Information.
- The Human Resources Department also has archived files in the downstairs vault at City Hall.

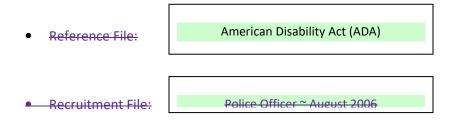
Reference files specific to HR topics, city benefits, research, and policies are maintained in HR.

## File Label

Each <u>current</u> employee file has a label which consists of the employee's name, job title, employee identifier, and date of hire, <u>for example</u>:



All other <u>reference</u> file labels are titled by topic, for example:



RECORDS RETENTION MANUAL

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# DEPARTMENT: LEGAL DEPARTMENT - CIVIL DIVISION

|   |  |                                | PATH & / Or   |                                   |
|---|--|--------------------------------|---|-----------------------------------|
| DOCUMENTS                                 | DESCRIPTION  | MEDIA                          | METHOD  | PHYSICAL LOCATION                 |
| BANKRUPTCY FILES                          | Various notices of bankruptcy, discharge of debtor, bankruptcy court case notifications, etc. (utility accounts)   | Electronic                     | F:\Legal-Civil\Filing Cabinet\General files\BANKRUPTCY            |                                   |
| BUDGET<br>PREPARATIONS                    | Working papers for budget development: History of expenses and personnel costs along with summaries of anticipated increases and other documentation used to justify or develop the annual budget request. | Electronic<br>& Paper<br>Based | F:\Legal-<br>Civil\Office\Budget                                  | Senior Legal Office               |
| BILLS TO COUNCIL                          | Copies of invoices, spreadsheets for tracking bills, etc.  | Electronic<br>& Paper<br>Based | F:\Legal-<br>Civil\Office\Budget\Bil<br>Is To Council             | Senior Legal Office               |
| CITIFIT COMMITTEE                         | Misc documents regarding the committee and events held by the committee  | Electronic                     | F:\Legal-<br>Civil\Office\Juanita\Ci<br>tifitPublic/legal/citifit | Now managed by<br>Human Resources |
| COEUR D'ALENE<br>MUNICIPAL CODE<br>BOOK   | Copy of Coeur d'Alene<br>Municipal Code Book<br>detailing municipal code<br>sections within the city.  | Paper<br>Based                 | Three Ring Binder   | Book Case                         |
| COUNCIL PACKET                            | Resolutions, Ordinances,<br>Agreements, Staff<br>Reports etc., in draft<br>format. Packet<br>Procedures,<br>spreadsheets.  | Electronic<br>& Paper<br>Based | F:\Legal-<br>Civil\Office\Council<br>Pkt                          | Senior Legal Office               |
| ELECTRONIC<br>SPREADSHEETS /<br>DATABASES | Various records<br>maintained in<br>spreadsheeets or<br>databases on the City's<br>computer system for<br>reference/research<br>purposes.  | Electronic                     | F:\Legal-Civil\Filing<br>Cabinet                                  |                                   |

RECORDS RETENTION MANUAL

| FORMS                            | Misc documents created<br>for continued use. I.e.<br>Resolutions, Ordinances,<br>Agreements, Easements,<br>etc.  | Electronic                     | F:\Legal-<br>Civil\Office\Forms  |   |
|----------------------------------|--|--------------------------------|--|---|
| GENERAL FILES                    | Miscellaneous documents to include communication, memos, research, notes, maps, press articles, legal descriptions, photos, draft agreements, contracts, etc.  | Electronic<br>& Paper<br>Based | F:\Legal-Civil\Filing<br>Cabinet\General files   | City & Chief Deputy City Attorney's office: working paper files. Folders filed by subject name in no particular order. When files are no longer needed by the attorney, the file will be scanned to the server. |
| GENERAL<br>LEDGER/COURT<br>FINES | City Traffic Fine / Agency<br>Reports  | Electronic                     | F:\Legal-<br>Civil\Office\General<br>Ledger  |   |
| GENERAL SERVICES COMMITTEE       | Meeting Minutes  | Electronic                     | F:\Legal-Civil\Filing Cabinet\Packet General Services  |   |
| HEADS UP                         | Document created for<br>Heads Up to Mayor and<br>Council   | Electronic                     | F:\Legal-<br>Civil\Office\Juanita\H<br>eads Up   | 2004-2019   |
| INTERN RESEARCH<br>FILES         | Misc. notes, research done by Legal Interns  | Electronic                     | F:\Legal-Civil\Filing Cabinet\General Files\ResearchF:\Legal -Civil\Office\Intern Office Documents |   |
| INVOICES                         | Scanned vendor invoices paid for services rendered and/or goods received. Filed by month payment was made.   | Electronic                     | F:\Legal-<br>Civil\Office\Budget\Bil<br>Is To Council  |   |
| LAWSUIT FILES                    | Correspondence to include letters; memos; e-mails and faxes, etc.  Miscellaneous documents to include maps, press articles, legal descriptions, draft agreements, contracts, etc; research. Pleadings misc. pleadings from both parties to the lawsuit.  Notes to include misc. hand written notes by attorneys. | Electronic                     | F:\Legal-Civil\Filing<br>Cabinet\Lawsuits  | City & Chief Deputy City Attorney's office: working paper files. Folders filed by subject name in no particular order. When files are no longer needed by the attorney, the file will be scanned to the server. |

**RECORDS RETENTION MANUAL** 

| LEGAL LIBRARY !! | Various books, binders, | Electronic | F:\Legal-                     | Legal's Storage Room in |
|------------------|-------------------------|------------|-------------------------------|-------------------------|
| STORAGE          | pamphlets, etc.         | & Paper    | Civil\Office\Legal            | Parks Department        |
|                  |                         | Based      | Library <del>in storage</del> | Book shelf              |

| MEMO & LETTERS                              | Misc memo's and letters<br>drafted by the legal<br>department staff  | Electronic                     | F:\Legal-<br>Civil\Office\Memo &<br>Ltrs  |                     |
|---|--|--------------------------------|---|---------------------|
| CREDIT CARDS                                | Scanned credit card statements and supporting documents. The card itself is are kept in a paper filelock box.  | Electronic<br>& Paper<br>Based | F:\Legal-<br>Civil\Office\Budget\Bil<br>Is To<br>Council\USBankCCStat<br>ementsP card<br>purchase | Senior Legal Office |
| OFFICE EQUIPMENT<br>& OFFICE<br>INFORMATION | Misc documents on office equipment & office information  | Electronic<br>& Paper<br>Based | F:\Legal- Civil\Office\Office Equipment F:\Legal- Civil\Office\Office Information                 | Senior Legal Office |
| OPINION FILES                               | Various legal opinion<br>memo's prepared by<br>Attorneys, AG's Office<br>and Legal Interns   | Electronic                     | F:\Legal-Civil\Filing<br>Cabinet\Opinions   |                     |
| ORDINANCES & RESOLUTIONS                    | Scanned / Electronic Ordinances and Resolutions drafted by the Legal Dept. that are passed by a vote of the City Council & attested by the City Clerk. Ordinances establish city policy &/or law. Resolutions give council authorization for specific action by dept. or division. | Electronic                     | F:\Legal-<br>Civil\Resolutions &<br>Ordinances  |                     |
| PED BIKE<br>COMMITTEE                       | Misc documents from creation to 2011 to include Bikeways Plan; Bike to Work; Budget; Emails; Forms; Letters & Memos, etc.  | Electronic                     | F:\Legal-Civil\filing<br>cabinet\general<br>files\Ped Bike<br>Committee                           |                     |
| PERSONNEL FILES                             | Active and inactive employee files. May contain copies of resume, performance evaluations, PAFs, notices of award achievements &/or disciplinary actions, etc.   | Electronic                     | F:\Legal-Civil\Filing<br>Cabinet\Employee<br>Files  |                     |
| PHONE MESSAGES                              | Transmitted via E-mail.  | Electronic                     |   |                     |

| RESTITUTION<br>CHECKS RECEIVED         | Scanned checks received for restitution   | Electronic                     | F:\Legal-<br>Civil\Office\General<br>Ledger\Restitution     |  |
|--|---|--------------------------------|---|--|
| TRAVEL & TRAINING<br>ARRANGEMENTS      | Arrangements notes, flights, hotels, registrations, confirmations, etc.                 | Electronic<br>& Paper<br>Based | F:\Legal-Civil\Filing<br>Cabinet\Travel and<br>Training     | Senior Legal Office                                  |
| VARIOUS MAPS                           | Various maps for various projects. Maps are obtained from other departments or entities | Paper<br>Based                 |   | City & <u>Chief</u> Deputy<br>City Attorney's office |
| YEARLY<br>DUES/SUBSCRIPTION<br>& BOOKS | Scanned usage<br>agreements; subscription<br>notices; updates for legal<br>books; etc.  | Electronic                     | F:\Legal-Civil\Filing Cabinet\Memberships and Subscriptions |  |

# CLAIMS / CODE ENFORCEMENT / RISK MANAGEMENT

Prior to 2016 -

| DOCUMENTS           | DESCRIPTION  | MEDIA      | PATH & / Or METHOD  | PHYSICAL LOCATION |
|---------------------|--|------------|---|-------------------|
| ANIMAL CONTROL      | Documents on Animal<br>Control Advisory Board.<br>Documents on<br>Dangerous Dog issues.<br>Other Misc document<br>regarding Animal Control<br>Issues | Electronic | F:\Legal-Civil\Filing Cabinet\General Files\Animal Control  F:\Legal- Civil\Office\Animal Control               | -                 |
| CLAIMS              | Claims filed; Memos,<br>letters, research,<br>photo's, misc,   | Electronic | F:\Legal-Civil\Filing Cabinet\General Files\Claims - Resolved F:\Legal- Civil\Office\Claims                     | -                 |
| CODE<br>ENFORCEMENT | Case files of city code violations. Correspondence with owners, site inspections, photographs, enforcement actions and hearings                      | Electronic | F:\Legal-Civil\Filing Cabinet\General Files\Code Enforcement - Resolved F:\Legal- Civil\Office\Code Enforcement | -                 |
| RISK MANAGEMENT     | Letters, Emails, Insurance<br>Info, Training, Risk<br>Reduction Team:<br>Agenda, Newsletters,<br>Research, etc.                                      | Electronic | F:\Legal-<br>Civil\Office <u>General</u><br><u>Files</u> \Risk<br>Management                                    | -                 |

| PARKING<br>COMMISSION | Commission Liaison:<br>Agenda's, Minutes,<br>Correspondence, Forms,<br>Ticket Appeals, Member | Electronic | F:\Legal-<br>Civil\Office\Judy\Parki<br>ng Commission |   |
|-----------------------|---|------------|---|---|
|                       | Information, etc  |            |   | - |

# **LEGAL DEPARTMENT - CRIMINAL DIVISION**

Updated: October 2013 June 2023

Working criminal case files consist of police reports, record history, work product notes, certified driver's packets, officer certifications, intoxilyzer logs and cards, photographs and CD/DVD recordings, pleadings, correspondence, court notice of hearings, evaluations, treatment progress, judgments, restitution documentation and orders and briefs.

<u>Cabinets located in filing room</u> <u>under main reception counter</u>. Working criminal case files – pending (awaiting court date) filed alphabetically that contain original certified packets and/or media only [case evidence] <u>and appeals files</u>.

Calibration Decibel Meter Certification

Certified Intoxilyzer logs

**Certified Nursing Licenses** 

Radar/Laser Information

**Sims Calibration** 

Tan 4 drawer cabinet: Appeal files - filed alphabetically

<u>Cabinets located in basement - Black 2 drawer cabinet: Brief bank - filed under topic of appeal</u>

<u>Media Storage</u> <u>Tan 4 drawer bottom drawer of pending files</u> <u>Expando folder containing media for closed criminal cases awaiting appeal period to run before return of evidence to victim or destruction.</u>

Reception Area - Public Records Request (held for 6 months)

# Sr. Legal Assistant Office

Black Tan 2 drawer cabinet:

**Certified copies of Municipal Codes** 

**Vehicle Maintenance** 

**Equipment Maintenance** 

iCourt user information

**CJIS/ILETS** information

Access Idaho ITD user information

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Black 2 drawer cabinet:
```

Calibration Decibel Meter Certification

**Certified Intoxilyzer logs** 

**Certified Nursing Licenses** 

Forensics Vitae

**Police Vehicle Information** 

**Radar/Laser Information** 

**Sims Calibration** 

**Taser Certification** 

# Electronic Filing (f:legalcriminal/filing cabinet)

**BeelII Calibration** 

Calibration Decibel Meter Certification

Calibration Speedometer

Case Review

**Certified Ordinances** 

City Newsletter

**Code Violations** 

Brief bank (f:legalcriminal/briefs)

# Correspondence files:

Correspondence

**Attorney General** 

**County Prosecutor** 

Court

**Idaho Prosecutors Association** 

**Judges** 

Miscellaneous

Police Department

**Public Defender** 

Sheriff's Office

**Treatment Providers** 

# Electronic Filing (f:legalcriminal/filing cabinet) cont:

**Domestic Violence Courts** 

DRE CV OTHER AGENCIES:

**CDA City** 

ISP

**KCSO** 

POST FALLS PRD

**Fire Code Violations** 

Forensic Lab

**Global Testing Lab** 

Interns

#### Intox. Packets:

Supporting Documents for Intox.

Certificate of Analysis

Lifeloc and Manuel

Long-term Stability of Ethanol Solutions

RECORDS RETENTION MANUAL

# **ISP Curriculum Vitae**

Nursing <u>& Phlebotomy</u> Licenses

Office:

Flex Time Info.

Copy Machine

Fax

Intern

Mail Run Vehicle

**Old Office Procedures** 

Westlaw letters and memos

Officer Files

Officer Schedules

Parking Ticket Fail to Pay

Police policies

Post Certification Issues

Prior Officer Certifications

**Public Records Requests** 

Alive @ 25 Workbook

CJIS Information Letters

DUI Detection and SFST's

Firearm Rights, Disabilities and Restoration

Operation Life Saver

WA Asbtract Key

Parking Ticket Fail to Pay

**Police Policies** 

Post Certification Issues

**Prior Officer Certifications** 

Public Records Requests

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# **DEPARTMENT: COEUR D'ALENE PUBLIC LIBRARY**

## Files located in Administrative Assistant office:

Travel and Training arrangements – filed by date

Board agenda, packet information, correspondence, memos, staff reports and notes from meeting – filed by date

Misc office information folders - filed by alphabetically by subject

Copies timesheets - filed by date

# Files located in Library Director's office:

Bound volumes of official library board minutes; hard copies held until they are bound – filed by date

Board agenda, packet information, correspondence, memos, staff reports and notes from

meeting – filed by date; held electronically

Annual reports submitted to Idaho Commission for Libraries – filed by year

Working documents for budget preparation – filed by year

Project files – filed by project name

Copies staff evaluations – filed alphabetically

# Files located in Bookkeeper's office filing cabinets:

Copies of vendor invoices paid for services rendered and/or goods received. Filed by month payment was made

RECORDS RETENTION MANUAL

Exhibit "C"

# **DEPARTMENT: PARKS DEPARTMENT**

The Parks Department has four main divisions, each with their own filing system:

Parks Cemetery Urban Forestry Building Maintenance

<u>Working or quick reference files</u> are kept in hanging file folders in a filing cabinet in each division's office. <del>These files are divided into categories and are color-coded.</del> Within each category the files are arranged alphabetically.

# PARKS (OFFICE)

## **Storage Closet:**

Grey File Cabinet (Historical Folders filed alphabetically)

- Misc. General reference materials for park information.
- Various brocures
- Tubbs Hill Books
- Flag inventory
- \* These historical files are divided into categories such as Advertising, Financial, Forms/Maps, historical, headstones/nameplates, lot repurchases/delinquencies.

**BLUE - Administration** 

GREEN - Parks

**BURGUNDY - Vendors & Products** 

**GRAY – Equipment** 

NAVY - Construction

RED - Budget / Purchasing

MISC - Employees

## **Under Front Counter**

- Binders for dock leases and various agreements various Committees, Commissions and Boards
- Cemetery Contracts Binders (12 years)
- Cemetery Archival Interrment, Index and Map Books
- Forms (Facility Use Permits, Blank Cemetery Contracts)
- Supply of brochures

# "Break" Room Shelves (binders filed alphabetically)

- Current Parks Department Projects
  - Previous Years' facility use permits
  - Tubbs Hill Foundation materials

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- Panhandle Parks Foundation materials
- \* Misc Reference Materials

#### Armory:

- Binders of past projects filed in boxes with labels.
- Bulky items, such as park concepts, maps, plans on poster board, older framed pictures or concepts.
- Copies of bids for various park projects.
- Binders of completed parks filed by year in boxes.
- Slides and photos of various park activities and sites filed by category.

# Vertical Hanging Map File (in Parks Director's office)

Plans & concepts for all park properties and amenities filed alphabetically (a duplicate set of these files are kept at the Parks Shop)

Boxes of parks historical documents

Numerous boxes of Tubbs Hill Books (written by Scott Reed, sold to the public by THF)

## **URBAN FORESTRY**

# **Black File Cabinet** (Folders filed alphabetically)

- General reference materials for tree information.
- Street tree reimbursements
- City licensed contractor information
- Budget/Purchasing
- Code and Ordinance information

.

**BLUE - Construction** 

GREEN - Parks

**BURGUNDY - Vendors & Products** 

**GRAY** – Equipment

**NAVY - Misc Products** 

RED - Budget / Purchasing

MISC - Employees

## Shelves (Binders filed by year)

- Tree Permits
- Urban Forestry Committee
- Tree Reference Materials
- Annual Tree Projects

# **BUILDING MAINTENANCE**

**Black File Cabinet** (Folders filed alphabetically)

BLUE - Safety

**BROWN - Individual Buildings** 

**GREEN - Parks** 

BURGUNDY — Vendors & Products
GRAY — HVAC
NAVY — Communications
RED — Budget / Purchasing
MISC — Employees

# 8<sup>th</sup> Street Shop

#### **Shelves**

- General reference information concerning building issues
- · Binders of current projects

## Vertical Hanging Map File

Hanging floorplans for all city buildings filed alphabetically.

## **CEMETERY**

Working or current year contracts, burial slips, headstone setting lists, full-time employee and seasonal paperwork, and quick reference files are kept in hanging file folders in a small filing cabinet in the Parks Department office. These files are divided into categories such as Advertising, Financial, Forms/Maps, Historical, Headstones/Nameplates, Lot Repurchases/Delinquencies. Within each category are alpha files.

Files to be kept for more than 24 months are <u>in the parks' storage room</u> stored in the "CELL" in labeled boxes.

Archival files generally consist of files that are kept for more than 24 months. They are stored in several places.

"THE CELL" is located in the southwest corner of the lower level of City Hall. There are 3 "cells" each used by a different department. Parks and Cemetery use their "cell" for storage of:

- All older cemetery records such as contracts and burial slips filed by year.
  - \*—Binders of past projects filed in boxes with labels.
  - \*—Bulky items, such as park concepts, maps or plans on poster board, older framed pictures or concepts.

"MEN'S RESTROOM" is located behind the Building Maintenance Office. Parks and Urban Forestry use the shelves in this room for storage of:

- Binders of 24 months of Facility Use Permits and Summer Concert Series filed by year.
- \*—Copies of bids for various park projects.
- \* Binders of completed parks filed by year in boxes
- \* Slides and photos of various park activities and sites filed by category
- \* Older Employee Files
- \*—Annual Tree Projects

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"MISC. ROOM" is located behind the Building Maintenance Office. This storage room is used by the Parks Department, Recreation, Municipal Services, IT and various other departments in City Hall. Parks, Urban Forestry, and Cemetery use some of the shelves in this room for:

- \*——Supplies of various brochures
  - \* Misc supplies for special projects

# **VITAL RECORDS**

Currently all cemetery records through 2004 have been uploaded to our online internal database. All paper copies would be considered vital if anything were to happen to our online content. These vital records are kept updated each month as well as electronically include:

- Contracts (indicating the sale of cemetery plots and/or interments)
- Burial Slips (indicating the sale of cemetery plots and/or interments)
- Stone Inspection forms
- Interment Books
- Index Book
- Map Book

Facility Use Permits; currently available online in our internal permit system, copies are uploaded to our Parks & Cemetery Calendar, and a paper copy is kept in a Facility Use Permit notebook, by year, to be shared with field staff prior to reservation dates.

## **DEPARTMENT: RECREATION**

| <b>DOCUMENTS</b>          | MEDIA              | METHOD                      | PHYSICAL LOCATION                 |
|---------------------------|--------------------|-----------------------------|-----------------------------------|
|                           |                    |                             |                                   |
|                           |                    | Filed by leagues            |                                   |
| Game Schedules            | Paper Based        | <u>alphabetically</u>       | Storage room in recreation office |
|                           |                    |                             | stored in boxes                   |
|                           |                    |                             |                                   |
| <u>Individual Player</u>  | Paper Based        | Filed by grades & divisions | Storage room in recreation office |
| Registration forms        |                    | alphabetically              | stored in boxes                   |
|                           |                    |                             |                                   |
| Manager/Coach List        | Paper Based        | Filed by divisions & grades | Storage room in recreation office |
|                           |                    |                             | stored in boxes                   |
|                           |                    |                             |                                   |
| <u>Team Player Roster</u> | <u>Paper Based</u> | Filed by division & grades  | Storage room in recreation office |
|                           |                    |                             | stored in boxes                   |
|                           |                    |                             |                                   |
|                           |                    | Filed by Month & Year-      |                                   |
| <u>Time Sheets</u>        | Paper Based        | Most                        | Storage room in recreation office |
|                           |                    | recent first                | stored in boxes                   |
|                           |                    |                             |                                   |

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# **DEPARTMENT: PLANNING DEPARTMENT**

File Categories:

PUD'S ZONE CHANGES SPECIAL USE PERMITS ANNEXATIONS

VARIANCES
INTERPRETATIONS
ORDINANCES
SUBDIVISIONS

**File Numbers**: When an application is received it is assigned a category (PUD, Zone Change etc.) and that application is then given a number within that category when received. Example: (PUD-1-06). The last number in that sequence is the year the application was received.

**File Label**: Each folder has a file label which contains the file number/applicant/location.

PUD-1-04

Applicant: Jane Doe

Location: 710 Mullan

**Filing Folders:** Files are filed by category and then by numerical sequence. Example: PUD-1-06, PUD 2-06, etc.

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# DEPARTMENT: POLICE DEPARTMENT

The Police department has 8-2 divisions.

#### Files for the Evidence:

Asset Seizure/Forfeiture Files – filed by case number in the Records filing room. Kept in Spillman.

Auction Records – filed by case number in the Records filing room and uploaded to Viper.

Drug Destruction Log - filed by case number in the Records filing room. and uploaded to Viper

Evidence Ledgers - filed by case number in the Records filing room and uploaded to <u>Viper</u>.

Firearm Dispositions - filed by case number in the Records filing room. Firearms disposition are retained in case files with final disposition uploaded to Viper.

Property Control Invoice Log — maintained in Spillman by case number.

Property receipts – filed in property file cabinet by date returned. Signed property receipts are submitted to VIPER upload by case number.

Property Room Sign In Logs – filed in property file cabinet by date.

#### File for Records:

Records with case numbers are filed stored electronically in Viper the Records filing room by case number.

Case numbers are 6 digits and assigned by dispatch ex. 06C205356 "06" being the year, "C" for Coeur d'Alene and then the numeric 6 –digit number

Adult & Juv Arrest & Accident reports – <u>stored in Viperfiled by case number in the Records filing room.</u>

Audit Records – copies filed by date in TAC officer drawer.

Briefing Sheets and Log — copies filed in date order in the brown filing cabinet in the Record's file room for 6 months.

Cash Balance Sheets – filed by date in envelope by cash register. Stored electronically in Springbrook.

Court Calendar Book - no filing required the book is destroyed at end of Calendar year.

Court Dispositions – no filing required copy destroyed after information is entered in Spillman.

Criminal Case Closing Sheets (Dispositions) – filed with case file in filing room. Stored electronically in Viper and/or Spill, an Spillman, but this is not a PD record.

III FBI Log for Criminal Histories - filed in white 3 ring binder kept at Records front desk.

Impound Vehicle Files – filed in the short brown filing cabinet in Records by year and month. 1 file for the Scrapped or Sold vehicles and one file for the vehicles that are picked up.—Stored electronically in Viper.

Leave Request Forms - filed by date in Records supervisor desk

NCIC Entry Validation - one black 3 ring binder labeled Vehicles, one black 3 ring binder labeled Runaway & one blue 3 ring binder for Guns, Boats, Vehicles, and License plates at Record's Front Desk. Validations stored electronically in Viper.

NCO/Protection orders - filed alphabetical by Respondent last name in black 3 ring binders at Records front deskStored electronically in Viper.

Parking Tickets – filed by date written in banker box in Records File Room. at Records front desk.

Pawn Shop Tickets – no filing of pawn slips. Shredded after entered into Spillman

Polygraph Exams - filed by case number in the Records filing room

Record Requests – filed by year and month in brown file cabinet labeled "Record Requests" in the Records filing room Filed electronically on F Drive.

#### Files for Detectives:

Confidential Informant file – files kept digitally in alphabetical order by informant name.

Buy Accounts – copies of log kept in approved specialty unit (currently the Community Action Team ) digital form on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution like Microsoft Azure or other approved service

Confidential Informant file – files kept digitally in alphabetical order by informant name.

<u>Photographic evidence – filed with case files in records file room or transferred to Boise if permanent file or, if in digital format uploaded and maintained in the Viper software system using the case number.</u>

Audio/Video – maintained in file cabinet by case number electronically in Viper.

Buy Accounts - copies of log kept in Drug Task Force file cabinet by case number.

Confidential Informant file - files kept alphabetical by informant name.

Photographic evidence — filed with case files in records file room or transferred to Boise if permanent file.

#### Files for Chief of Police Assistant:

Administrative Files – maintained in Alpha order by date in file cabinet in the Administrative Assistants filing room.

Collective Labor Agreements – maintained in 3 ring binder on shelf behind Administrative Assistants desk.

Employee Evaluations – maintained in employee personnel file in locked cabinet in the Assistants filing room.

Expenditure Budget Summary – maintained in file cabinet in the Administrative Assistants filing room.

Grievances – filed in alpha order by name in locked file cabinet in the Administrative Assistants filing room.

Invoices – filed in alpha order by Vendor name in a file cabinet in the Administrative Assistants filing room.

Job Class Specifications – maintained in 3 ring binder on shelf behind Administrative Assistants desk

Manual Check Requests —maintained in 3 ring binder on shelf behind Administrative Assistants desk.

Personnel Files – filed in alpha order by name in locked file cabinet in the Administrative Assistants filing room.

Petty Cash Records - filed in Petty cash file in Administrative Assistants desk file drawer.

Random & Preemployment Drug Testing Information - filed in Personnel files.

Time Sheets – maintained in 3 ring binders on shelf behind Administrative Assistants desk.

## Files for Training:

Bank Checking Account Records for Reserve Academy – filed in training office file cabinet.

Post Academy – filed by year in banker boxes in training office.

Training Records – maintained in computer Completed through post.idaho.gov and/or in Viper under training tab.

Travel Arrangements / Itineraries - maintained in 3 ring binder in training office.

Travel/Training Expenses - maintained in 3 ring binder in training office.

## Digital Media for Patrol and Support Divisions

Digital media encompasses a wide range of formats, including text documents, images, audio files, video files, and more. These files can be created and accessed using various electronic devices such as computers, smartphones, tablets, and digital cameras.

Digital media may include in-car digital video, body worn camera digital media, cell phone audio / video / photographs, digital media provided to aid in an investigation, or any other digital media retained in a temporary, semi-permanent or permanent basis.

Personnel Files - filed in alpha order by name in locked file cabinet in the Administrative Assistants filing room or through the use of the department approved VIPER system.

Petty Cash Records – filed in Petty cash file in Administrative Assistants desk file drawer.

Random & Preemployment Drug Testing Information – filed in Personnel files or through the use of the department approved VIPER system.

<u>Time Sheets - currently maintained through the 3rd party software vendor InTime Solutions with</u> the ISELINK software.

#### Files for Public Relations:

Community Service Programs – filed in Community Relations officer's file cabinet by name of project or officer.

Employee Opinion Survey — filed in Community Relations officer's file cabinet by date completed.

Press releases – electronic copies located on the Police F drive under Press Releases.

Volunteer Files — maintained in file cabinet in the Volunteer office by volunteer last name.

# Files for Equipment:

Vehicle & Equipment Inventories - files located on Equipment Clerk's computer;

H:\Documents\Data\Vehicles\Inventory, as well as hard copies in files behind

Equipment Clerk's desk, filed by equipment license plate number. with

historical hard copies filed in Equipment Clerk's office filed by equipment type. Current inventories filed in Equipment Specialist Guide binder at Equipment Clerk's desk

Vehicle Usage and Fuel Records - is recorded / preserved in digital format on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution like Microsoft Azure or other approved service including the vendor's website-Files for usage located on Equipment Clerk's computer, H:\Documents\Data\Vehicles\Inventory. Fuel records located on Equipment Clerk's computer, H:\Documents\Data\Vehicles\Coleman Fuel\_copies filed chronologically in Equipment Clerk's file cabinet.

Vehicle Maintenance <u>— is recorded / preserved in digital format on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution</u>

<u>like Microsoft Azure or other approved service.</u> <u>Files located on Equipment Clerk's computer, H:\Documents\Data\Vehicles Maintenance records also recorded by individual vehicle license plate number in Street Maintenance Department WorkOrders program.</u> filed numerically by vehicle license plate in individual vehicle files located in Equipment Clerk's file cabinet.

Vehicle Procurement - is recorded / preserved in digital format on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution like Microsoft Azure or other approved service. Files located on Equipment Clerk's computer, H:\Documents\Data\Vehicles as well as hard copies in individual vehicle folders recorded by license plate number behind Equipment Clerk's desk.copies filed in New Vehicle binder in Equipment Clerk's office.

Vehicle Daily Maintenance & Inspection Reports - is recorded / preserved in digital format on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution like Microsoft Azure or other approved service. Files located on Equipment Clerk's computer, H:\Documents\Data\Vehicles as well as hard copies in individual vehicle folders recorded by license plate number behind Equipment Clerk's desk. Vehicle Inspection Slips filed

chronologically in Equipment Clerk's file cabinet. Daily Vehicle Status Reports filed chronologically in Equipment

Specialist Guide binder at Equipment Clerk's desk.

Printing Reproduction - Copies of print requests filed chronologically in Equipment Clerk's file cabinet office. Print Request Logs filed chronologically in Equipment Specialist Guide binder at Equipment Clerk's desk.

Supplies- Supply Order Log (filed chronologically) & vendor lists are recorded / preserved in digital format on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution like Microsoft Azure or other approved service. Filed in Equipment Specialist Guide binder at Equipment Clerk's desk. Packing Lists held at equipment Clerk's desk until invoice received then destroyed. Copies of invoices filed by the Chief's Executive Assistant.

Equipment Repair (except vehicles) — Copies of invoices filed by the Chief's Executive Assistant. . . is recorded / preserved in digital format on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution like Microsoft Azure or other approved service. Radio repair documentation in Radio Communications Equipment binder at Equipment Clerk's desk. All other documents located in Equipment Specialist Guide binder at Equipment Clerk's Desk.

Uniforms - Uniform orders and inventories <u>are recorded / preserved in digital format on the City's approved shared directory and may be allowed in a City authorized cloud based storage solution like Microsoft Azure or other approved service.in Equipment Specialist Guide binder at Equipment Clerk's desk. Invoices filed by the Chief's Executive Assistant. Issue documentation in Uniform binder at Equipment Clerk's desk.</u>

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## Files for Care Specialty Units:

K-9 Records – are maintained with the Police Department approved software. maintained in the K-9 Program binder in the Care Supervisor overhead cabinet and is divided into document sections. Stored electronically in software K9 Records PAC Track.

Park Permits – filed in order by the time they arrive in the Care office in a translucent file box.

Reserve Academy Application — During the hiring process 2 different files are created; one for P.O.S.T., and one for the Police Dept. The one for P.O.S.T. maintained in the CARE office in the lower right filing drawer in alphabetical order by applicant's name. Once process is completed this file is sent to P.O.S.T.. The file maintained by the Police Department is placed in a secure filing cabinet in the training LTS. office.

Resolution No. 23-055 Exhibit "C"

#### <del>DEPARTMENT: RECREATION</del>

| DOCUMENTS          | MEDIA       | METHOD                 | PHYSICAL LOCATION          |
|--------------------|-------------|------------------------|----------------------------|
| -                  | -           | -                      | -                          |
|                    |             | Filed by leagues       | Storage room in recreation |
| Game Schedules     | Paper Based | alphabetically         | office                     |
| -                  | -           | -                      | stored in boxes            |
| 1                  | -           | -                      | -                          |
|                    |             | Filed by grades &      | Storage room in recreation |
| Individual Player  | Paper Based | <del>divisions</del>   | office                     |
| Registration forms | -           | alphabetically         | stored in boxes            |
| -                  | -           | -                      | -                          |
| Manager/Coach      |             | Filed by divisions &   | Storage room in recreation |
| <del>List</del>    | Paper Based | grades                 | office                     |
| -                  | -           | -                      | stored in boxes            |
| -                  | -           | -                      | -                          |
|                    |             | Filed by division &    | Storage room in recreation |
| Team Player Roster | Paper Based | <del>grades</del>      | office                     |
| -                  | -           | -                      | stored in boxes            |
| -                  | -           | -                      | -                          |
|                    |             | Filed by Month & Year- | Storage room in recreation |
| Time Sheets        | Paper Based | Most                   | office                     |
| -                  | -           | recent first           | stored in boxes            |
| -                  | _           | -                      | -                          |

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# **DEPARTMENT: STREETS MAINTENANCE DEPARTMENT**

Files maintained alphabetically for the Street Dept. are listed below:

Contract Agreements By Vendor/Entity Names

Cooperative Agreements By Entity Name
Invoice Copies by Vendor Name By Vendor Name

Personnel Files/Records By Employee Last Name

Files maintained numerically for the Street Dept. are listed below:

Daily Time Sheets By Fiscal Year/Month/Date

Alphabetically by Employee's Last Name

Employee Absence Requests By Fiscal Year/Month

Alphabetically by Employee's Last Name

Phone Logs/Citizen/911 By Year/Month/Date

Maintenance Logs By Year/Month/Date Received

Vehicle Inventory Kept in Labled 3-ring Binders by Last 2 Digits of

VIN

Work Orders By Department Assigned Unit Number

Other files maintained alphabetically by category

#### DEPARTMENT: WASTEWATER UTILITY DEPARTMENT

**Overview**: The Wastewater Department filing system employs several methods depending on the type of information.

# File Categories:

Files are generally color coded by Division:

ADMIN – Red COLLECTION – Blue COMPOST – Brown LAB – Green PLANT - Yellow

## Files at Administrative Support Desk:

- Personnel and Confidential Files are in a locked file cabinet and are filed alphabetically
  per Division Stored in HR file with PAF and training documents filed electronically in
  Pigeonhole with limited access to Wastewater Director, Assistant Director and
  Administrative Assistant.
- Non-Residential Service Applications (NRF's), filed alphabetically by business name in the electronically held files (within Pigeonhole)
- Vehicle Maintenance Records, filed numerically per Vehicle number stored electronically in Streets and Engineering database
- Project Reviews, filed in binders by month numbered by date and terminal digit. E.g., 06-1011-006 – Project Review scheduled Oct. 11, 2006, and is the 6<sup>th</sup> review scheduled in the month
- Miscellaneous working files Dalton Gardens original sewer permit applications

# Files in the File Room/Library and storage shed:

- Administration files, filed alphabetically.
- Master project files, explained below
- Lab Archives
- Miscellaneous files

Master project files are filed by the following categories, filed alphabetically by topic then by year:

Compost Plant Lift Stations
Equipment/Supplies Regional Planning
Financial Planning Sewers
G.I.S. Treatment Plant

Harbor Center Utility Planning
Land Acquisition

There are general project manager files, filed A-Z.

RECORDS RETENTION MANUAL

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Under the above categories, files are assigned a number based on the year and then a three digit number series. The three digit number is assigned in the order that the file is introduced to the system, with the exception of Financial Planning, which always gets the designations of 005 and 010. Dave Shults is the staff member who assigns number designations.

## Files in the Basement:

Master project files archive Lab archives Miscellaneous files

# Files in Don Keil's office:

Files regarding all aspects of the department are filed alphabetically.

# Files in Map Room:

These are copies of plan sets which include sewer related data. They are filed in hanging files. They are organized by subdivisions, sewer extensions, replacement by project, construction sets, and quarter sized plans.

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# DEPARTMENT: WATER DEPARTMENT

| <u>TITLE</u>                           | <u>DEFINITION</u>  | <u>FILING</u>  |
|--|--|--|
| ACCOUNTS PAYABLE<br>PROOF LIST         | This is a list summarizing a portion of the department's bills to council for the current month  | <del>By date</del><br><del>In binder File Cabinet</del><br>Admin. Asst.                                    |
| ANNUAL WORK<br>ORDER BINDERS           | These are a condensed version of the work order files-they contain portable vital information  | Assigned Number by Yr In Binders Inspection/Foreman Admin. Asst.   |
| BAC-T TESTS                            | Bac-T water test reports   | By date<br>In binder<br><del>Draftsman</del> <u>Pump</u><br><u>Operators</u>                               |
| BAT FILES                              | These files consist of a backflow tester's certification and equipment certification   | Alpha<br>File Cabinet<br>Cross Connection  |
| BILLING SUMMARIES                      | These records contain information we use to complete pump reports, specifically # of accounts, gallons sold, total billed                            | By Month<br>File<br>Admin Asst   |
| BUDGETS                                | Copies of annual budgets   | By Year<br>Self-Binder<br><del>Supt</del> <u>Director</u> /Asst<br><u>Supt</u> <u>Director</u> /Admin Asst |
| BULK WATER FILES                       | Files documenting usage, correspondence, & billing for customer bulk water hydrant usage   | By Date<br>In Binders<br>Admin Asst  |
| CERTIFICATION FILES                    | Contains copies of employee's certification cards, renewal invoices and test documentation; used to keep employee's annual certifications up-to-date | Alpha<br>File Cabinet<br>Admin Asst  |
| CHEMICAL ANALYSES                      | Water chemical analysis test reports   | By Date<br>In Binder<br><del>Draftsman</del> Pump Operator   |
| CL2 RESIDUAL TESTS                     | Daily chlorine residual tests  | By Date<br>In Binder<br>Pump Operators   |
| COMMERCIAL PERMIT<br>COPIES            | Annual binder of commercial permit copies with appropriate notes & follow-ups attached   | By Date By Year<br>In Binder<br><del>Lobby</del> Map Room  |
| COMPREHENSIVE<br>MA <u>S</u> TER PLANS | Copies of department comprehensive master plans  | By Year<br>Self Binder<br>Supt Director/Asst. Director   |

| CONSERVATION<br>CREDIT FILES | Documentation of customer submitted requirements for conservation credits  | By Date<br>In Binder<br>Admin Asst   |
|------------------------------|--|--|
| CONTRACTS                    | Working copies of contracts  | By Date By Project<br>File Cabinet<br><del>Supt<u>Director</u>/Asst Supt</del>                                 |
| CROSS CONNECTION FILES       | These files contain backflow assembly test results, correspondence and any other cross connection information for each identified property             | By Street<br>File Cabinet<br>Cross Connection  |
| DEEDS & EASEMENTS            | Copies of applicable deeds and easements   | By Date By Project<br>File Cabinet<br><del>Supt</del> <u>Director</u> /Asst<br><del>Supt</del> <u>Director</u> |
| DEPARTMENT ISSUED INVOICES   | Copies of invoices issued by the Water Department (e.g. cap fees, hydrant repairs, etc.)   | By Date<br>In Binder<br>Admin Asst   |
| DEPARTMENT WORK ORDER FILES  | These files consist of all documentation on Water Department projects including cost summary sheet, correspondence and as-builts                       | Assigned Number by Yr<br>In Binders<br><del>Lobby</del> Map Room   |
| DEQ APPROVALS                | File of DEQ project approvals  | By Date<br>In Binder<br>Lobby  |
| DRT MEETING<br>INFORMATION   | DRT meeting agendas, pertinent information & notes on these weekly meetings  | By Date<br><del>File Cabinet</del><br><u>Desktop Files</u><br>Asst <del>Supt</del> <u>Director</u>             |
| EMERGENCY<br>RESPONSE PLAN   | Emergency contacts and procedures  | Stand Alone Document<br>In Binder<br><del>Supt</del> <u>Director</u>   |
| EMPLOYEE FILE                | Active & inactive employee files including copies of performance evaluations, PAF's, and notices of awards, achievements, and/or disciplinary actions. | Alpha<br>File Cabinet<br>Admin Asst  |
| HYDRANT CARDS                | Official documentation of all City fire hydrants including location and other pertinent information  | Assigned Numerical<br>(Map page + Alpha letter)<br>File Cabinet<br><del>Lobby</del> Map Room                   |
| INVOICES                     | Copies of vendor invoices paid for services rendered and/or goods received. Filed by month payment was made.   | By Date By Fiscal Year<br><del>Hutch Stack</del><br><u>File Cabinet</u><br>Admin Asst                          |
| LOCATES                      | Request to locate specific water service faxed from the Call-Before-You-Dig company  | By Date Stand Stack FAXLobbyPump Operators   |
| MANUAL CHECK<br>REQUESTS     | Copies of manual check requests  | By Date By Fiscal Year  Hutch Stack File Cabinet  Admin Asst   |

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|                    | Т   |   |
|--------------------|---|---|
| MAPS               | Water system maps   | Grid Based                              |
|                    |   | Computer <del>/Map</del>                |
|                    |   | Table/Books                             |
|                    |   | Offices/Lobby/TrucksMap                 |
|                    |   | Room                                    |
| PROJECT FILES      | Files containing information on potential, up-coming,   |   |
|                    | or in-process projects including correspondence,  | By Name                                 |
|                    | maps, notes, change orders, copies of recorded  | Desktop File                            |
|                    | agreements, etc.  | Inspection/Asst. Director               |
| PROJECT REVIEWS    | Documentation of Water Department requirements  | By Date By Calendar Year                |
|                    | for proposed projects conveyed during meeting for   | File Tray(curr)-File Box                |
|                    | same.   | (prev)                                  |
|                    |   | Admin Asst/Back Office                  |
| PUMP RECORDS       | Daily record of quantities of water pumped  | By Date                                 |
|                    |   | In Binder                               |
|                    |   | Pump Operators                          |
| PUMP REPORT        | This record contains # of accounts, gallons sold, total   |   |
| FOWIF INLFORT      | billed & total pumped on a monthly basis  | By Date                                 |
|                    | billed & total pulliped off a monthly basis   | In Binder                               |
|                    |   | Pump Operators                          |
| RATE STUDIES       | Records of rate studies done  | By Year                                 |
|                    |   | Self Binder                             |
|                    |   | Supt Director/Map Room                  |
| RECORDED           | Copies of recorded agreements   | By Date By Project                      |
| <b>AGREEMENTS</b>  |   | File Cabinet                            |
|                    |   | Supt/Asst Supt                          |
| REFUNDS            | Copies of refunds issued  |   |
| KEFUNDS            | copies of returns issued  | By Date By Type                         |
|                    |   | In Binder                               |
|                    |   | Admin Asst                              |
| RESIDENTIAL PERMIT | Annual binder of residential permit copies with   | By Date By Year                         |
| COPIES             | appropriate notes & follow-ups attached   | In Binder                               |
|                    |   | <del>Lobby</del> Map Room               |
| SAFETY MANUAL      | Manual of departmental safety guidelines &  | Stand Alone Document                    |
|                    | requirements  | In Binder Desktop File                  |
|                    | ·   | Asst Supt                               |
| SERVICE WORK       | Shoot printed from Springhrook for service popula to  | Asst supt                               |
| ORDERS             | Sheet printed from Springbrook for service people to take out in the field and record repair/change data, | By Date Completed                       |
| OKDEKS             | ·   | Hutch Stack                             |
|                    | which is then transferred to Springbrook when finished  |   |
| CDEC DOOK          |   | File Cabinet Admin Asst                 |
| SPEC BOOK          | Manual of departmental specifications for water   | Stand Alone Document                    |
|                    | system construction & installations   | In Binder                               |
|                    |   | Asst                                    |
| CVCTER A TEST      | Test visitores issued by DEC  | Supt <u>Director</u> /Inspection        |
| SYSTEM TEST        | Test waivers issued by DEQ  | By Date                                 |
| WAIVERS            |   | In Binder                               |
|                    |   | <del>Draftsman</del> Pump Operators     |
| TAP CARDS          | Official documentation of all City water services,  | Assigned Numerical Bu Veer              |
|                    | including location, meter, service, and other pertinent   | Assigned Numerical By Year File Cabinet |
|                    | information   |   |
|                    |   | <del>Lobby</del> Map Room               |

| TRAINING FILES                 | These files contain documents pertinent to training attended by department personnel including: travel itineraries, training schedules, and related information  | By Date<br>File Cabinet<br>Admin Asst                             |
|--------------------------------|--|---|
| VEHICLE RECORDS                | Reports of maintenance work done on Water Department vehicles  | By Vehicle Number  In Binder  Desktop File Admin  Asst Director   |
| VULNERABILITY<br>ASSESSMENT    | Water system report  | Stand Alone Document  File Cabinet  Admin AsstN/A                 |
| WATER QUALITY<br>REPORT        | Annual report on the status of the water system  | By Year Computer/Annual Mailing Draftsman/Copies in LobbyMap Room |
| WEEKLY PERMIT<br>REPORTS       | Report printed weekly from the Building Permit program that identifies permits issued  | By Date<br>In Binder<br><del>Lobby</del> Admin Asst               |
| WELL-BOOSTER-<br>STORAGE FILES | These files contain important well, booster, & storage facility information such as driller's records, O & M manuals, pertinent notes, and other applicable data | Alpha File Cabinet  Utility Worker Front  Office Pump Operators   |

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# **DESTRUCTION OF SEMI-PERMANENT AND TEMPORARY RECORDS**

- Semi-permanent and temporary records may only be destroyed by resolution of the City Council. Such disposition shall be under the direction and supervision of the City Clerk. Upon electronic retention of such documents the paper copy will be deemed a copy and may be destroyed outside of the resolution process.
- 2. To obtain approval for the destruction of certain records, the following process shall be followed:
  - a. Submit a detailed list of records the department wishes to be destroyed to the City Clerk. Such list shall include a minimum of type of record (semi-permanent/temporary), dates of records and a brief description of what the record is, e.g. contracts, invoices, purchase orders.
  - b. The City Clerk shall compile a list of all records the departments wish to be destroyed and submit the list to the City Attorney for review and authorization to proceed.
  - c. The City Attorney's office shall prepare a resolution listing the records recommended for destruction.
  - d. The Resolution will be presented to the City Council for adoption.

Once the approvals have been obtained for the destruction of records, the designated custodian of records may destroy the records under the supervision of the City Clerk.

- 3. Prior to the destruction of Permanent and Historical records, must be retained into perpetuity (and may be transferred to the state archives.) If a Department wants to store permanent or historical records, they should discuss the vitality of such items with the City Clerk. If the decision is made to transfer the items to the state archives, they shall provide written notice, including the detailed list of the records proposed for destruction, and the City Clerk will make notification to the Idaho State Historical Society. Once the state agrees to the acceptance of records, the department will coordinate the transfer in accordance with state standards. thirty (30) days prior to the destruction of any permanent or historical records. Prior to the destruction of permanent records, the City Clerk shall provide written notice, including the detailed list of the records proposed for destruction, to the Idaho State Historical Society thirty (30) days prior to the destruction of any permanent or historical records.
- 4. Once the approvals have been obtained for the destruction of records, the designated custodian of records may destroy the records under the supervision of the City Clerk.

# REQUEST FOR DESTRUCTION OF RECORDS

| DEPARTMENT: |           |
|-------------|-----------|
|             |           |
| DATE        | <b>::</b> |

| RECORD DESCRIPTION | TYPE OF RECORD  (Perm./Semi-P/Temp) | DATES OF RECORDS (From - To) |
|--------------------|-------------------------------------|------------------------------|
|                    |                                     |                              |
|                    |                                     |                              |
|                    |                                     |                              |
|                    |                                     |                              |
|                    |                                     |                              |
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|                    |                                     |                              |
|                    |                                     |                              |
|                    |                                     |                              |
|                    |                                     |                              |
|                    |                                     |                              |

# TRANSFERRING ARCHIVAL RECORDS TO THE STATE ARCHIVES

The following explains procedures for transferring the archival records of state and local government agencies to the State Archives also known as the **Idaho Public Archives and Research Library**. To transfer City permanent archival records, please follow the steps below, after notifying the City Clerk of your intent to do so.

## **Inventory Records for Transfer**

- 1. You must first determine if the records you wish to transfer are eligible for transfer to the Archives. Consult the Records of Enduring value list included in this manual or contact the State archives directly at (208)334-2620 or through email at public.archives@ishs.idaho.gov.
- 2. After identifying records eligible for transfer to the Archives, estimate the number of boxes you will need to pack and transfer the records. The Archives requires the use of specially designed acid-free boxes, 15" x 12" x 10" in size. Each box holds one cubic foot of records. In comparison, a letter sized file drawer holds 1.5 cubic feet, and a legal-sized drawer holds 2 cubic feet. Archival transfer storage boxes may be ordered by contacting the City Clerk's Office.

23. TO BEGIN THE RECORDS ASSESSMENT PROCESS, PLEASE CLICK ON THE LINKS BELOW AND REVIEW THE MATERIALS TO GET STARTED.

**IDAHO STATE ARCHIVES GOVERNMENT RECORDS POLICY** 

IDAHO STATE ARCHIVES TRANSFER FORM

TRANSFER INSTRUCTIONS AND REQUIREMENTS

FOR INFORMATION REGARDING THE STORAGE AND ACCESS OF NON-PERMANENT ACTIVE RECORDS CONTACT THE IDAHO STATE RECORDS CENTER.

# Pack the Records

- a. Assemble the boxes, using the directions printed on the box.
- b. Put only one type of record in each box.
- c. Place the records in the box vertically, and in the same order that they were kept in the office.
- d. Place letter-sized folders across the 12-inch side, facing the front of the box.
- e. Place legal-sized folders across the 15-inch side, facing the left side of the box.

f. Do not over pack or force records into a box; leave at least one inch of space for ease of access.

g. Submit any box folder file listing or index with Archival Records Transfer Form. If you create a container listing on your computer, copy that listing onto a 3.5" floppy diskette and send it with the records or email it as an attachment. Be sure to label the diskette and to indicate the type of software used to create the listing.

h. If you have bound volumes or other materials that will not fit in a box, please contact the State Archives for further instructions.

## Note: the procedures covered in this leaflet do not apply to electronic records.

- 4. Complete the Archival Records Transmittal Form
- a. For each type of record that you wish to transfer (e.g., Minutes of Meetings, Case Files), you must complete a separate transmittal form. Type or print (in ink) the following information.
- b. State Agency/Local Government Name: List City of Coeur d'Alene
- c.-Office/Department:-Name of your office or department and address.
- Ex: Clerk's Office; City of Coeur d'Alene; 710 Mullan Ave., Coeur d'Alene, ID 83814.
- d. Archives code: Leave blank. Will be entered by State Archives staff.
- e. Restrictions:-If there are legal restrictions on records, cite authority. Ex: ID Code 9-340C(4e).
- f. Volume/Box Number: Cubic foot equivalent plus the number you assign to the box. For boxes, start with number 1 and number each box in the shipment. If your shipment is too large to list on a single sheet, use additional Archival Records Transfer Form pages to complete the transfer and identify at top of form. Ex: Page 3 of 14
- g. Description of Records Series:-Standardized title from Records of Enduring Value (See list below) List. Ex: Official Minutes and Hearings Proceedings
- h. -Records Identification Number: Leave blank. Will be entered by State Archives staff.
- i.—Inclusive Year Dates:-Date Span within box from earliest year to most recent year. Ex: FROM: 1914 TO: 1932
- j. Location in State Archives: Leave blank. Will be entered by State Archives staff.
- k.-Transfer Date: Date the records are transferred to State Archives.
- I.—Name & Signature of Person Releasing Record: Printed name and signature of person authorized to release records to State Archives.

m.-Office/Department Contact Name: Person to contact for questions on records if different from name in item number 11.

n. Telephone Number: Telephone number and extension of office/department contact.

o.-Email address: e-mail address of contact person if available

# 45. Transfer of Records to the Archives

The City Clerk shall be contacted to <u>discuss arrangements for arrange</u> a convenient time for the <u>Archives staff to pick up transfer of</u> the records. After the Archives has received the records and formally accessioned them, you will be sent a copy of the transmittal form with an assigned records ID number and location to acknowledge the legal transfer of custody to the Archives. This action also acknowledges the State Archives' responsibility for the security of and access to the records. A copy of which shall be provided to the City Clerk.

Be sure to keep the transmittal form as your record of the transfer and refer to it if you need to contact the Archives about your records.

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## DISASTER RECOVERY PLAN

Specific Information Services Technology (IT) related security plan is held under separate cover by the IT Division. Generally, in the event of a disaster files/records will be handled as follows:

The availability of records is critical to the maintenance of the City government functions. The focus throughout this section will be on the records management. More general provisions for disaster planning to protect human life, buildings, or equipment will not be addressed, as they are covered through the public safety emergency response plans.

Archived records should ensure maximum availability of records for re-establishing operations quickly and with minimum disruption and expense, and to develop procedures to ensure the preservation of the historically valuable records of the City. In addition to the legally mandated protection of vital records, which focuses on the rapid reconstruction of City records from backup copies of paper, microfilm, or electronic media, the discussion of disaster recovery in this part includes guidelines and recommendations for the broader concepts of disaster prevention, recovery planning, and the salvage of other, non-vital records that are important to the departments. Disaster recovery planning should be part of the total records management program. Disaster recovery will be ineffective and/or unnecessarily expensive if other aspects of records management are not developed. For example, a department that has never inventoried and appraised its records holdings will be in a difficult position to make appropriate decisions after a disaster about which records have sufficient value to justify the cost and efforts of salvaging. If a department did not have an approved records retention schedule in place or has not implemented the schedule, there will be the additional problem during disaster recovery of dealing with obsolete records that no longer have value to the agency but have not been disposed of in a timely manner.

Vital records shall be defined as any record necessary to resume or continue City operations in an emergency or disaster; recreate the legal and financial status of the City; and/or protect and fulfill the obligations to the people of the City. Whatever the records medium, vital records can only be preserved if they are properly identified and protected.

<u>Disasters are generally defined as occurrences causing widespread destruction and distress. As applied to records management in city government, an information disaster results in the loss of records necessary for the operation of the City's official business.</u>

When the impact of a disaster includes the irreparable loss of information, the disaster is also referred to as a catastrophe. A goal of providing this part of the Records Management Manual is to assist departments with preventing or recovering from disasters before they become catastrophes. In this way, the vital records can be accessed, collected, or reconstructed in an acceptable amount of time to resume operation following a disaster. The success of the vital

records program depends greatly on the common sense and foresight of the records management staff and the other managers and personnel involved in this collaborative effort.

Once vital records are identified, note the vital designation on the Records Retention Schedule. A separate column should be labeled "VITAL" and used for this designation by placing an "X" in the column of the corresponding records series entry. Identifying all of the vital records of the City in this way enables quick reconstruction in the event of a disaster. Vital records and archival records are not synonymous concepts. In general, archival and historical records are retained for research or historical use. A records series with archival value may indeed be vital to the City, but do not assume this in the absence of analysis. In addition to establishing a vital records program, effective records management includes making all reasonable efforts to prevent, prepare for, and recover from disasters. To prevent a disaster from damaging records, potential hazards must first be recognized. The most common threats to records include damage caused by fire, water, theft, sabotage, and adverse environmental conditions. The City Clerk's designee should establish a close working relationship with the other responsible City officials to take steps to prevent disaster.

<u>Vital records are now being designated within the records retention schedule and the IT Division</u> <u>will create the formal action plan for disaster recovery that may contain secure data, so it will be kept under separate cover.</u>

In the unfortunate event of a major disaster or system failure, the City has instituted the following backup programs which will allow the City to continue its operation with minimal interruption with the following systems:

#### Information Systems Disaster Recovery Plan for City Hall

#### **Priority Server Restore**

# Springbrook:

-Springbrook Database is backed up live at 7:00 PM daily. This backup is compressed and then sent offsite over our network to a server at the Police Department. (\\Vortex\D\$\CH-Backups\B2Disc

Information Systems can restore and run Springbrook from servers located at the Police Department if the need arises.

#### Email:

Email Servers are backed up nightly to an offsite server at the Police Department. In the event of a disaster, new servers would have to be ordered and installed at a disaster recovery site so we could restore the City Hall email servers to working condition.

#### FileServers:

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Fileservers are backed up nightly to tape, and that tape is rotated out of the building every Tuesday morning.

# **Database/Applications/Web Servers:**

Other servers are backed up nightly, to tape, or to offsite file locations over our network. To begin restoring we would need to obtain new servers and storage to restore the backups onto.

#### Server Hardware

In the event that City Hall would become unusable, we'd need to quickly rebuild several servers, with comparable hardware to that of the original source server. The use of virtualization in server deployment would help facilitate a quicker recovery.

# **Desktop Workstations**

There are currently 120 workstation in use at City Hall. We would need to acquire new workstations to replace any lost in a disaster event.

## **Orphaned buildings**

City Hall is a Critical hub for the information that flows through the city. In event that City Hall were destroyed, all other buildings would lose internet connectivity, phone services, and various other communications access.

A redundant fiber ring or backbone would allow us to keep these buildings online in the event of a disaster at city hall, or any other city location for that matter.

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| DEDABTMENT | 71716                                | NOEINIE  | DECODD                  | IVIOI                | IVIIV   | COMMENTS  |
|------------|--------------------------------------|--|-------------------------|----------------------|---------|---|
|            | d<br>=                               |  | TYPE                    | MOS.                 | RECORDS |   |
|            | COMP TIME REPORTS                    | Copies of reports showing accrual of comp time for department employees  | Сору                    |                      | No      | Original reports are located in<br>Human Resources                  |
|            | CORRESPONDENCE                       | Contains letters, messages, notes and drafts relating to various topics maintained by the department membership in professional organizations, requests for public information, reports of building activities, staff reports, vehicle information such as maintenance logs. | Temporary               | 24                   | o<br>Z  |   |
|            | E-MAIL AND MISC.<br>COMPUTER FILES   | Various records maintained in databases on the City's computer system for reference/research purposes. E-mails that impact city business.  | Temporary               | 24                   | O<br>N  |   |
|            | EMAIL ARCHIVE FOLDER                 | Various e-mails archived based on projects they pertain to.  | Temporary               | 24                   | O<br>N  |   |
|            | EMPLOYEE LEAVE<br>REQUESTS           | Forms filled by the employee noting their request for time off.  | Temporary               | 24                   | O<br>O  |   |
|            | GIS                                  | Geographic Information System. Records may be in several different media: paper based documents or electronic database files. GIS records are generally produced by manipulation of special computer software.   | Semi-<br>Permanent      | <del>09-6666</del>   | Yes     | Working File that is amended as updates are made.                   |
|            | GRANT MANAGEMENT<br>FILES            | May include application, notices, awards, agreements, contracts, statements, reports, schedules, studies, audits, correspondence, purchase orders, copies of invoices, etc.  | Semi-<br>Permanent      | 90                   | ON      | Retention as determined by individual grant regulations.            |
|            | HISTORICAL FILES                     | Various historical information including high profile cases or issues, photos, maps, log books, Minute books.  | Permanent<br>Historical | Permanent Historical | No      | Various Departments   |
|            | MAINTENANCE AND<br>OPERATION MANUALS | Manuals detailing the operation & maintenance of facilities, equipment or vehicles. Some manuals include audio-visual training aids.   | Semi-<br>Permanent      | 09                   |         | Retain for life of equipment.                                       |
|            | MISC.<br>REFERENCE/RESOURCE<br>FILES | Copies of information maintained for possible future reference such as Council Retreat information, surplus auction lists, contact lists, budget preparation information, etc.   | Сору                    | N/A                  | No      |   |
|            | PERSONNEL POLICIES AND PROCEDURES    | Copies of written guidelines, rules, regulations, expectations, policies, and performance standards.   | Сору                    |                      |         | Originals of Policies maintained<br>in the Office of the City Clerk |
|            | PHONE MESSAGE BOOKS                  | Book containing duplicates of messages taken   | transitory              | N/A                  | No      |   |

| FIATIATION     | U H                                       | NO.   | 00000              | TOTO                     | I V EI/ | SEMENTS   |
|----------------|---|---|--------------------|--------------------------|---------|---|
|                | <b>.</b>                                  |   | TYPE               | MOS.                     | RECORDS | COMMENTS  |
|                | POSTAGE REPORTS                           | Convenience copies of monthly report of postage used and billed to department's budget.   | Сору               | N/A                      | ON      |   |
|                | PUBLIC INFORMATION<br>REQUESTS            | Forms used to document public requests for municipal information. Shows response and time required to fill the request.   | Тетрогагу          | 24                       | No      |   |
|                | PUBLICATIONS                              | Documents published by or for City departments or about issues of interest to the City by other agencies: reports, studies, manuals, pamphlets, posters, etc. These publications (usually with covers and a binding) are produced for public distribution or in furtherance of City operations. | Semi-<br>Permanent | 09                       | O<br>Z  |   |
|                | REFERENCE MANUALS,<br>PRINTED MATERIAL    | Various adopted manuals adopted by the City such as Building Codes, manuals interpreting codes, International Fire Codes, Universal Plumbing Code, and professional newsletters, subscriptions.   | Сору               | N/A                      | N       | Originals may be obtained from agency creating material.                |
|                | STAFF MEETINGS                            | Minutes &/or summaries of meetings with agenda's, reports or other attachments. Files chronologically.  | Temporary          | 24                       | No      |   |
|                | STANDARD OPERATING<br>PROCEDURES          | Written guidelines, rules, regulations detailing dept. requirements, expectations, performance standards such as use & operation of city equipment, supplies, services, etc. Some policies may be codified by Council actions. Also called SOP's or STANDARD OPERATING PROCEDURES.              | Semi-<br>Permanent | <del>240 <u>60</u></del> | ON      | Working document regularly<br>updated when amended.                     |
|                | VEHICLE MAINTENANCE<br>WORK ORDERS        | Copies of forms received from the Street Department which show what work was done on each vehicle assigned to this department.  | Сору               |                          | No      |   |
| ADMINISTRATION | ACCOUNTS PAYABLE<br>TRANSACTION PRINTOUTS | Includes printouts of bills paid from department<br>budget.   | Сору               |                          | No      | Originals in Finance  |
| ADMINISTRATION | ADMINISTRATOR'S FILES                     | Contains copies of correspondence, schedules, individual department information, reports, notes, copies of contractors/MOU's, agendas, minutes.   | Сору               |                          | No      | MOU and Contract originals are located in the Office of the City Clerk. |

| DEPARTMENT            | TITLE  | DEFINITION  | RECORD             | TOTAL | VITAL           | COMMENTS  |
|-----------------------|--|---|--------------------|-------|-----------------|---|
|                       |  |   | TYPE               | MOS.  | RECORDS         |   |
| ADMINISTRATION        | AUDIO TAPES  | Audio tapes used for recording labor negotiations meetings.   | Semi-<br>Permanent | 09    | No              |   |
| ADMINISTRATION        | CITY MAJOR PROJECT FILES                           |   | Temporary          | 24    | No              |   |
| ADMINISTRATION        | COMMITTEES,<br>COMMISSIONS & BOARDS<br>MEMBERSHIPS | Includes data sheets on each member, letters of recommendation, membership lists, memos, letters of appointment.                      | Semi-<br>Permanent | 09    | ON              |   |
| <u>ADMINISTRATION</u> | CREDIT CARD.<br>INFORMATION                        | Contains photocopies of various departments' credit<br>cards for use in making travel arrangements.                                   | Сору               |       | <del>0</del> 14 |   |
| ADMINISTRATION        | DEPARTMENT HEAD<br>EVALUATIONS                     | File contains duplicate records of Department Head evaluations, notes and other data used for measuring criteria on evaluations.      | Сору               |       | No              | Original evaluations found in<br>Human Resources  |
| ADMINISTRATION        | DEVELOPMENT REVIEW<br>TEAM                         | Contains agendas and packet information   | Semi-<br>Permanent | 60    | No              |   |
| ADMINISTRATION        | DRAFT<br>POLICY/PROCEDURES                         | Working documents, research papers, notes, memos  | Temporary          | 24    | No              | Final document original in City<br>Clerk's Office |
| ADMINISTRATION        | E-MAIL ARCHIVE FOLDERS                             | Various e-mails archived based on projects they pertain to.   | Temporary          | 24    | No              |   |
| ADMINISTRATION        | GOAL REPORTING FILES                               | Includes data for Council on Executive Team goal progress reporting.  | Temporary          | 24    | No              |   |
| ADMINISTRATION        | MAYOR'S FILES                                      | Contains correspondence, schedules, individual department information, reports, notes, copies of contractors/MOU's, agendas, minutes. | Temporary          | 24    | No              | Electronically held within<br>pigeonhole          |
| ADMINISTRATION        | MISCELLANEOUS PROJECT<br>FILES                     | Various miscellaneous works in progress   | Temporary          | 24    | No              | Electronically held within pigeonhole             |
| ADMINISTRATION        | MONTHLY ACTIVITY<br>REPORT                         | Copies of the Administrator's monthly report of meetings and activities attended  | Temporary          | 24    | No              | Electronically held within pigeonhole             |
| ADMINISTRATION        | NEWS RELEASES                                      | Notes, layouts, department publication submittals, newspaper clippings, e-mails, photographs.   | Temporary          | 24    | ON              | Electronically held within<br>pigeonhole          |
| ADMINISTRATION        | SPEECHES   | Speeches by the Mayor & other officials including annual State of the City address.   | Temporary          | 24    | No              | Electronically held within pigeonhole             |
| ADMINISTRATION        | STRATEGIC PLANNING                                 | Contains files on Council and Executive Team strategic planning.  | Semi-<br>Permanent | 09    | No              | Electronically held within<br>pigeonhole          |

| DEPARTMENT     | TITLE  | DEFINITION  | RECORD             | TOTAL     | VITAL   | COMMENTS                             |
|----------------|--|---|--------------------|-----------|---------|--------------------------------------|
|                |  |   | TYPE               | MOS.      | RECORDS |                                      |
| ADMINISTRATION | TOURS  | Includes requests and schedules of presenters for tours of City Hall  | Temporary          | 24        | No      |                                      |
| ADMINISTRATION | TRAVEL ARRANGEMENTS / ITINERARIES                                | Contains copies of paperless tickets, reservations, travel agency forms.  | Сору               |           | No      |                                      |
| ADMINISTRATION | TRAVEL CREDIT  | Tracks individual employees credits for travel  | Temporary          | 24        | No      |                                      |
| BUILDING       | BUILDING APPLICATION<br>AND PLANS                                | Application and plans submitted but never picked up or paid for by Contractor. After expiration, the plans are voided and returned to Contractor. Application information is voided in computer.                                    | Сору               | N/A       | No      | Information retained in<br>computer. |
| BUILDING       | COMMERCIAL<br>CERTIFICATES OF<br>OCCUPANCY                       | Documentation that all Building and City Codes have been complied with and that all inspections pass, can occupy and including temporary certificates of occupancy and may include bonding information building.                    | Semi-<br>Permanent | 120       | No      |                                      |
| BUILDING       | COMMERCIAL DEMOLITION<br>PERMITS                                 | COMMERCIAL DEMOLITION Allows a contractor to demo a building and documents that they have been given required EPA standards relating to asbestos.   | Semi-<br>Permanent | 90        | No      |                                      |
| BUILDING       | COMMERCIAL<br>MECHANICAL PERMITS                                 | Permit to allow a contractor to do any work with gas equipment, can be a stand alone document or can be included with the commercial building permit.   | Semi-<br>Permanent | 09        | No      |                                      |
| BUILDING       | COMMERCIAL PLANS AND SPECS                                       | Approved building plans and structural calcs and specs  | Permanent          | Permanent | ON<br>N |                                      |
| BUILDING       | COMMERCIAL PLUMBING,<br>WATER, SEWER, AND<br>BACKFLOW/IRRIGATION | Permits to allow a contractor to connect to the City water and sewer system, to install a backflow device for an irrigation system, or other device such as a drinking fountain, and to place or repair interior plumbing fixtures. | Semi-<br>Permanent | 09        | No      |                                      |
| BUILDING       | COMMERCIAL REROOF<br>PERMITS                                     | Allows a contractor to replace or repair a roof.  | Semi-<br>Permanent | 09        | No      |                                      |
| BUILDING       | ED   | Letters, pictures, notices posted on the structure, notice to title for dangerous buildings recorded at the County, release of notice to title recorded at the County.  | Semi-<br>Permanent | 120       | No      |                                      |
| BUILDING       | PROJECT REVIEW<br>INFORMATION FOR<br>COMMERCIAL                  | Documentation of meeting with City Staff and owner/contractor that notifies them of fees and requirements to submit for a building permit.  | Temporary          | 24        | No      |                                      |

|  | F   |   | =                  |           |         |   |
|--|---|---|--------------------|-----------|---------|---|
| DEPARTMENT                                     | TITLE   | DEFINITION  | RECORD             | TOTAL     | VITAL   | COMMENTS  |
|  |   |   | TYPE               | MOS.      | RECORDS |   |
| BUILDING                                       | RESIDENTIAL BUILDING<br>PERMITS   | Application, permit, inspection records, res check (compliance with energy code), payment information, correction notices, revision forms and letters, elevation certificates, geotechnical reports, truss data sheets, stormwater management plans, stop work notices. | Temporary          | 24        | o<br>Z  | Retention period begins after<br>issuance of CO |
| BUILDING                                       | RESIDENTIAL CERTIFICATE<br>OF OCCUPANCIES                                       | Documentation that all Building and City Codes have been complied with and that all inspections pass, can occupy home (CO's) and including temporary certificates of occupancy and may include bonding information.   | Temporary          | 24        | No      | Retention period begins after<br>issuance of CO |
| BUILDING                                       | RESIDENTIAL DEMOLITION<br>PERMITS   | Allows a contractor to demo a building and documents that they have been given required EPA standards relating to asbestos.   | Temporary          | 24        | No      |   |
| BUILDING                                       | RESIDENTIAL MECHANICAL<br>PERMITS   | Permit to allow a contractor to do any work with gas equipment, can be a stand alone document or can be included with the residential building permit.  | Temporary          | 24        | ON      |   |
| BUILDING                                       | RESIDENTIAL PLANS AND STRUCTURAL CALCS.   | The approved plans and calcs.   | Temporary          | 24        | No      |   |
| BUILDING                                       | RESIDENTIAL PLUMBING,<br>WATER AND SEWER, AND<br>BACKFLOW/IRRIGATION<br>PERMITS | Permits to allow a contractor to connect to the City water and sewer system, to install a backflow device for an irrigation system and to place or repair interior plumbing fixtures.   | Temporary          | 24        | No      |   |
| BUILDING                                       | RESIDENTIAL RE-ROOF<br>PERMITS  | Allows a contractor to replace or repair a roof.  | Temporary          | 24        | No      |   |
| CCBs - AD HOC -<br>COMMITTEE OF NINE           | DOCUMENT FILES  | Includes copies of agendas, packet information, correspondence, reports.  | Semi-<br>Permanent | 60        | No      | Scanned into Pigeonhole                         |
| CCBs - AD HOC -<br>COMMITTEE OF NINE           | MINUTES   | Official minutes of the proceedings of the<br>Committee of Nine   | Permanent          | Permanent | No      | Scanned into Pigeonhole                         |
| CCBs -<br>ADMINISTRATIVE -<br>ENOUGH IS ENOUGH | DOCUMENT FILES  | Notes, agendas, correspondence, reports,<br>publications.   | Semi-<br>Permanent | 90        | No      | <u>Scanned into Pigeonhole</u>                  |
| CCBs -<br>ADMINISTRATIVE -<br>ENOUGH IS ENOUGH | MINUTES   | Minutes &/or summaries of meetings with agenda's, reports or other attachments. Files chronologically.  | Permanent          | Permanent | ON      | <u>Scanned into Pigeonhole</u>                  |

| DEPARTMENT  | TITLE          | DEFINITION   | RECORD             | TOTAL     | VITAL   | COMMENTS  |
|---|----------------|--|--------------------|-----------|---------|---|
|   |                |  | TYPE               | MOS.      | RECORDS |   |
| CCBs -<br>ADMINISTRATIVE -<br>GENERAL SERVICES<br>COMMITTEE | DOCUMENT FILES | Includes copies of agenda, packet information  | Semi-<br>Permanent | 09        | No      | File located in Municipal Services  |
| CCBs - ADMINISTRATIVE - NORTH IDAHO MAYORS COALITION        | DOCUMENT FILES | Minutes, notes, agendas, correspondence, e-mails, research papers  | Semi-<br>Permanent | 09        | o Z     | Scanned into Pigeonhole   |
| CCBs - ADMINISTRATIVE - PUBLIC WORKS COMMITTEE              | MINUTES        | Official minutes of the proceedings of the Public<br>Works Committee   | Permanent          | Permanent | o Z     | File located in Administration;<br>executive Assistance Desk  |
| CCBs - ADMINISTRATIVE - PUBLIC WORKS COMMITTEE              | DOCUMENT FILES | Includes copies of agenda, packet information  | Semi-<br>Permanent | 09        | No      | Scanned into Pigeonhole   |
| CCBs -<br>ADMINISTRATIVE -<br>GENERAL SERVICES<br>COMMITTEE | MINUTES        | Official minutes of the proceedings of the General<br>Services Committee   | Permanent          | Permanent | No      | File located in Municipal Services  |
| CCBs - OTHER -<br>MAYOR'S COALITION                         | DOCUMENT FILES | Includes notes from meetings, agendas,<br>correspondence, packet information   | Semi-<br>Permanent | 09        | No      | City maintains records as long as<br>the Mayor is Chairman of this<br>coalition; <u>Scanned into</u><br><u>Pigeonhole</u> |
| CCBs - STAFF - CITIFIT                                      | DOCUMENT FILES | Minutes, notes, event plans, correspondence, agendas   | Temporary          | 24        | No      | File located in Human Resources   |
| CCBs - STAFF - EMPLOYEE EMPOWERMENT COMMITTEE               | DOCUMENT FILES | Minutes, notes, correspondence, agendas  | Temporary          | 24        | No      | File located in Administration  |
| CCBs - STAFF -<br>EMPLOYEE SERVICE<br>AWARDS                | DOCUMENT FILES | Contains the names and comments from the department heads for use during Administrator's comments during the presentation of awards. | Temporary          | 24        | No      | Scanned into Pigeonhole   |
| CCBs - STAFF -<br>MEDICAL BENEFIT<br>REVIEW                 | DOCUMENT FILES | Includes Agenda, minutes and final reports   | Temporary          | 24        | No      | File located in Human Resources   |
| CCBs - STAFF - PTO<br>COMMITTEE                             | DOCUMENT FILES | Includes Agenda, minutes and final reports   | Temporary          | 24        | No      | Scanned into Pigeonhole   |

| DEPAKTIMENT   | <b>=</b>  | DETINITION  | TYPE               | MOS.      | VIIAL | COMIMENTS  |
|---|---|---|--------------------|-----------|-------|--|
| CCBs - STAFF - RISK<br>MANAGEMENT                     | DOCUMENT FILES                                    | Includes Agenda, minutes and final reports  | Temporary          | 24        | No    | File located in Legal - Civil  |
| CCBs - STAFF - SICK<br>LEAVE BANK                     | DOCUMENT FILES                                    | Includes Agenda, minutes and final reports  | Temporary          | 24        | No    | File located in Human Resources  |
| CCBs - STANDING -<br>ANIMAL CONTROL<br>ADVISORY BOARD | DOCUMENT FILES                                    | Contains agenda, packet information, Findings and Order, correspondence and notes from meetings                       | Semi-<br>Permanent | 09        | OZ    | File located in Legal - Civil  |
| CCBs - STANDING -<br>ANIMAL CONTROL<br>ADVISORY BOARD | MINUTES   | Official minutes of the Animal Control Advisory<br>Board  | Permanent          | Permanent | O Z   | File located in Legal - Civil  |
| CCBs - STANDING -<br>ARTS COMMISSION                  | DOCUMENT FILES                                    | Contains agenda, packet information, Findings and Order, staff reports, memos, correspondence and notes from meeting. | Semi-<br>Permanent | 09        | O Z   | Scanned located on F drive. Administration; current files located at Admin Assit. Desk |
| CCBs - STANDING -<br>ARTS COMMISSION                  | MINUTES   | Official minutes of the Arts Commission   | Permanent          | Permanent | ON    | File located in Municipal Services   |
| CCBs - STANDING -<br>CDATV COMMITTEE                  | DOCUMENT FILES/ <u>VIDEO</u><br><u>RECORDINGS</u> | Contains agenda, packet information, Findings and Order, staff reports, memos, correspondence and notes from meeting. | <u>Temporary</u>   | <u>24</u> | No    | Files located in Municipal<br>Services   |
| CCBs - STANDING -<br>CDATV COMMITTEE                  | MINUTES   | Official minutes of the CDA TV Committee  | Permanent          | Permanent | No    | File located in Municipal Services   |
| CCBs - STANDING -<br>CEMETERY ADVISORY                | DOCUMENT FILES *Committee ended 2008              | Contains agenda, packet information, Findings and Order, staff reports, memos, correspondence and notes from meeting. | Semi-<br>Permanent | 09        | ON    | File located <u>in the Parks</u><br><u>Department</u>                                  |
| CCBs - STANDING -<br>CEMETERY ADVISORY                | MINUTES   | Official minutes of the Cemetery Advisory Board   | Permanent          | Permanent | No    | File located <u>in the Parks</u><br><u>Department</u>                                  |
| CCBs - STANDING -<br>CHILDCARE<br>COMMISSION          | DOCUMENT FILES                                    | Contains agenda, packet information, staff reports, correspondence, Findings and Order, notes from meeting            | Semi-<br>Permanent | 09        | No    | File located in Municipal Services   |
| CCBs - STANDING -<br>CHILDCARE<br>COMMISSION          | MINUTES   | Official minutes of the Childcare Commission  | Permanent          | Permanent | 60    | File located in Municipal Services   |
| CCBs - STANDING -<br>CIVIL SERVICE<br>COMMISSION      | DOCUMENT FILES                                    | Contains agenda, packet information, Findings and Order, staff reports, memos, correspondence and notes from meeting. | Semi-<br>Permanent | 09        | ON    | File located in Human Resources  |
| CCBs - STANDING -<br>CIVIL SERVICE<br>COMMISSION      | MINUTES   | Official minutes of the Civil Service Commission  | Permanent          | Permanent | No    | File located in Human Resources  |

| DEDAPTMENT                   | 71716           | NOTHINIBAC  | DECOBD     | IVIOI     | VITA        | COMMENTS                         |
|------------------------------|-----------------|---|------------|-----------|-------------|----------------------------------|
|                              |                 |   | NECOND.    | 2         | \<br>\<br>\ |                                  |
|                              |                 |   | TYPE       | MOS.      | RECORDS     |                                  |
| CCBs - STANDING -            | DOCUMENT FILES  | Contains agenda, packet information, Findings and                   | Semi-      | 09        | No          | File located in Planning         |
| DESIGN REVIEW COMMISSION     |                 | Order, staff reports, memos, correspondence and notes from meeting. | Permanent  |           |             | Department                       |
| CCBs - STANDING -            | MINUTES         | Official minutes of the Design Review Commission                    | Permanent  | Permanent | No          | File located in Planning Dept    |
| DESIGN REVIEW                |                 | )   |            |           |             |                                  |
| COMMISSION                   |                 |   |            |           |             |                                  |
| CCBs - STANDING -            | DOCUMENT FILES  | Contains agenda, packet information, Findings and                   | Semi-      | 09        | No          | File located in Building         |
| INTERNATIONAL                |                 | Order, staff reports, memos, correspondence and                     | Permanent  |           |             |                                  |
| APPEALS BOARD                |                 | notes from meeting  |            |           |             |                                  |
| CCBs - STANDING -            | MINUTES         | Official minutes of the International Appeals Board                 | Permanent  | Permanent | No          | File located in Building         |
| INTERNATIONAL                |                 |   |            |           |             |                                  |
| APPEALS BOARD                |                 |   |            |           |             |                                  |
| CCBs - STANDING -            | DOCUMENT FILES  | Contains agenda, packet information, memos,                         | Semi-      | 09        | No          | File located in Recreation       |
| JEWETT HOUSE                 |                 | correspondence and notes from meeting                               | Permanent  |           |             |                                  |
| ADVISORY                     |                 |   |            |           |             |                                  |
| COMMITTEE                    |                 |   |            |           |             |                                  |
| CCBs - STANDING -            | MINUTES         | Official minutes of the Jewett House Advisory                       | Permanent  | Permanent | No          | File located in Recreation       |
| JEWETT HOUSE                 |                 | Committee   |            |           |             |                                  |
| ADVISORY                     |                 |   |            |           |             |                                  |
| COMMITTEE                    |                 |   |            |           |             |                                  |
| CCBs - STANDING -            | DOCUMENT FILES  | Contains agenda, packet information,                                | Semi-      | 09        | No          | File located in Library          |
| LIBRARY BOARD                |                 | correspondence, memos, staff reports and notes                      | Permanent  |           |             |                                  |
|                              |                 | 8   |            |           |             |                                  |
| CCBs - STANDING -            | MINUTES         | Official minutes of the Library Board                               | Permanent  | Permanent | No          | File located in Library          |
| LIBRARY BOARD                |                 |   |            |           |             |                                  |
| CCBs - STANDING -            | PARKING TICKETS | Copeis of parking tickets   | transitory | As Needed | 임           | Held electronically              |
| <u>PARKING</u><br>COMMISSION |                 |   |            |           |             |                                  |
| CCBs - STANDING -            | DOCUMENT FILES  | Contains packet information. Findings and Order.                    | Semi-      | 09        | CZ          | File located in Administration   |
| PARKING                      |                 | staff reports, memos, correspondence, appeal and                    | Permanent  | }         | )           |                                  |
| COMMISSION                   |                 | notes from meeting  |            |           |             |                                  |
| CCBs - STANDING -            | MINUTES/AGENDAS | Official minutes of the Parking Commission                          | Permanent  | Permanent | No          | File located in Administration   |
| PARKING                      |                 |   |            |           |             |                                  |
| COMMISSION                   |                 |   |            |           |             |                                  |
| CCBs - STANDING -            | DOCUMENT FILES  | Contains agenda, packet information, staff reports,                 | Semi-      | 09        | No          | File located in Parks Department |
| PEDESTRIAN AND               |                 | memos, correspondence and notes from meeting                        | Permanent  |           |             |                                  |
| BICYCLE ADVISORY             |                 |   |            |           |             |                                  |
|                              |                 |   |            |           |             |                                  |

| DEPARTMENT   | TITLE          | DEFINITION   | RECORD             | TOTAL     | VITAL   | COMMENTS                           |
|--|----------------|--|--------------------|-----------|---------|------------------------------------|
|  |                |  | TYPE               | MOS.      | RECORDS |                                    |
| CCBs - STANDING -<br>PEDESTRIAN AND<br>BICYCLE ADVISORY<br>COMMITTEE | MINUTES        | Official minutes of the Pedestrian and Bicycle<br>Advisory Committee                               | Permanent          | Permanent | ON      | File located in Parks Department   |
| CCBs - STANDING -<br>PERSONNEL APPEALS<br>BOARD                      | DOCUMENT FILES | Contains agenda, packet information, staff reports, memos, correspondence and notes from meeting   | Semi-<br>Permanent | 09        | No      | File located in Human Resources    |
| CCBs - STANDING -<br>PERSONNEL APPEALS<br>BOARD                      | MINUTES        | Official minutes of the Personnel Appeals Board  | Permanent          | Permanent | ON      | File located in Human Resources    |
| CCBs - STANDING -<br>PLANNING<br>COMMISSION                          | DOCUMENT FILES | Contains agenda, packet information, Findings and<br>Order, notes from meeting                     | Semi-<br>Permanent | 09        | No      | File located in Planning           |
| CCBs - STANDING -<br>PLANNING<br>COMMISSION                          | MINUTES        | Official minutes of the Planning Commission  | Permanent          | Permanent | No      | File located in Planning           |
| CCBs - STANDING -<br>RECREATION AND<br>PARKS COMMISSION              | DOCUMENT FILES | Contains agenda, packet information, staff reports, correspondence, notes from meeting             | Semi-<br>Permanent | 09        | No      | File located in Parks              |
| CCBs - STANDING -<br>RECREATION AND<br>PARKS COMMISSION              | MINUTES        | Official minutes of the Parks & Recreation<br>Commission   | Permanent          | Permanent | No      | File located in Parks              |
| CCBs - STANDING -<br>SIGN BOARD                                      | DOCUMENT FILES | Contains agenda, packet information, staff reports, correspondence, notes from meetings            | Semi-<br>Permanent | 09        | No      | File located in Municipal Services |
| CCBs - standing - sign<br>board                                      | MINUTES        | Official minutes of the Sign Board   | Permanent          | Permanent | No      | File located in Municipal Services |
| CCBs - STANDING -<br>URBAN FORESTRY<br>COMMITTEE                     | DOCUMENT FILES | Contains agenda, packet information, Findings and Order, staff reports, memos, notes from meetings | Semi-<br>Permanent | 09        | No      | File located in Parks              |
| CCBs - STANDING -<br>URBAN FORESTRY<br>COMMITTEE                     | MINUTES        | Official minutes of the Urban Forestry Committee   | Permanent          | Permanent | No      | File located in Parks              |
| CCBs - STANDING -<br>YOUTH ADVISORY<br>COUNCIL                       | DOCUMENT FILES | Contains agenda, packet information, memos, correspondence and notes from meeting                  | Semi-<br>Permanent | 09        | no      | Scanned to pigeonhole              |
| CCBs - STANDING -<br>YOUTH ADVISORY<br>COUNCIL                       | MINUTES        | Official minutes of the Youth Advisory Council   | Permanent          | Permanent | ON      | File located in Administration     |

| DEPARTMENT  | TITLE                              | DEFINITION   | RECORD  | TOTAL                    | VITAL   | COMMENTS  |
|-------------|------------------------------------|--|---|--------------------------|---------|---|
|             |                                    |  | TYPE  | MOS.                     | RECORDS |   |
| ENGINEERING | ENCROACHMENT PERMITS               | Electronic database of permits for temporary work in public right-of-way including street cuts, driveways, sidewalks, franchise utility work and various other right-of-way encroachments  | Temporary   | 24                       | OZ      | Held within the building permit program   |
| ENGINEERING | PROJECT FILES                      | Contracts, bid specs, pay requests, change orders, correspondence, notes   | Temporary   | 24                       | O Z     | Contract original is kept with City<br>Clerk, payment request originals<br>with Finance |
| ENGINEERING | RECORD DRAWINGS                    | Record drawings for construction of streets, water, sewer, curbing, stormwater facilities, traffic signals, striping, signage and generally any facility built within the public right-of-way  | Permanent   | Permanent                | o<br>Z  | Kept electronically   |
| ENGINEERING | SURVEYING RECORDS                  | City Boundary, City Bench marks, City survey projects, WPA maps  | Permanent   | Permanent                | ON.     |   |
| ENGINEERING | VACATION FILE                      | This file contains records of vacation of rights-of-way including the application, correspondence, staff reports and public mailing information  | Semi-<br>Permanent                                  | 09                       | OZ      | Ordinances vacating this property are on file in the Office of the City Clerk           |
| FINANCE     | ACCOUNTS PAYABLE CHECK<br>REGISTER | ACCOUNTS PAYABLE CHECK Monthly list of cleared payment vouchers (request for payment) by voucher number within each fund and payable account. Shows vendor names and voucher amounts.  | Temporary   | 24                       | ON      |   |
| FINANCE     | AUDIT REPORTS                      | Annual financial or fund audits of revenue, expenditures & changes in financial position. Files may include correspondence, official responses and exceptions to audit findings.   | Permanent   |                          | Yes     |   |
| FINANCE     | BANK CHECKING ACCOUNT RECORDS MISC | BANK CHECKING ACCOUNT  Related documentation developed or maintained for management of miscellaneous bank accounts.  Records of current expense or payroll checking accounts are separated into more specific record series: cancelled checks, bank statements, etc. | <del>Semi</del><br><u>Semi-</u><br><u>permanent</u> | <del>150</del> <u>60</u> | ° N     |   |
| FINANCE     | BANK IMPORT                        | Hard copy of daily activity entered by US Bank, also saved in a PDF file   | Сору  | A/N                      | ON      |   |

| DEPARTMENT | TITLE  | DEFINITION   | RECORD  | TOTAL                    | VITAL          | COMMENTS  |
|------------|--|--|---|--------------------------|----------------|---|
|            |  |  | TYPE  | MOS.                     | RECORDS        |   |
| FINANCE    | BANK STATEMENTS <u>FOR</u> <u>INDEBTEDNESS</u> | Monthly account statements generated by the bank for the City's long or short term indebtedness. This record series is used to group misc. files when insufficient volume prevents transfer under a more specific record title. May group revenue anticipation notes, bonds and reg. warrants. | Temporary—Semi-Permanent                      | <del>120</del> <u>60</u> | o<br>Z         |   |
| FINANCE    | BILLING CALENDAR                               | Defines billing dates, past due letters, tags and holidays   | Temporary-<br>Semi-<br>permanent              | 24                       | OZ             |   |
| FINANCE    | BOND FILES                                     | Bond issue and redemption records: financial reports, transcripts, debt schedules including payments and amortization, refunding proposals, correspondence, bond election plans, resolutions authorizing the issuance of general obligation, L.I.D., and revenue bonds, etc.                   | Temporary Semi- permanent                     | <u>24. 60</u>            | Yes            | City Clerk has record of official statement.            |
| FINANCE    | BOND TRANSCRIPTS                               | Records of bond registrations, receipts, payment schedules, correspondence, and redemptions including transcripts and copies of Council resolutions controlling the issuance of bonds and notes.   | Permanent                                     |                          | <del>/65</del> | Original Bond transcript in the<br>City Clerk's Office. |
| FINANCE    | BUDGET AMENDMENTS                              | Request for budget changes with rationale, revenue sources vs costs, time frame, long term effects on budget base, priority, alternatives. May include other documentation. Approval required by Mayor's Budget Committee.   | <del>Semi-</del><br><u>Semi-</u><br>Permanent | <u>24 60</u>             | No             |   |
| FINANCE    | BUDGET AMENDMENTS<br>APPROVED                  | Final budget reports including staff reports &<br>PowerPoint files <del>statements of changes in fund</del><br><del>balances or financial condition, submitted to Council</del>  | <del>Temporary</del> <u>Semi-</u> Permanent   | 09                       | No             | City Clerk's Office                                     |
| FINANCE    | BUDGET BOOK                                    | Published annual budget reports including public hearing budgets. Shows budget by actual revenue, expenses, fund, department and expense category.   | Permanent                                     |                          | No             |   |

| DEDARTMENT | TITIE   | DEFINITION  | RECORD   | TOTAL                    | VITAL          | COMMENTS |
|------------|---|---|--|--------------------------|----------------|----------|
|            | l   |   | TYPE   | MOS.                     | RECORDS        |          |
| FINANCE    | BUDGET PREPARATION                            | Working papers for budget development: turnaround reports, expense & revenue summaries, drafts and other documentation used to justify or develop the annual budget request.  | <del>Temporany</del> _<br><u>Semi-</u><br><u>Permanent</u>     | 09                       | N              |          |
| FINANCE    | CANCELLED.<br>CHECKS/CHECKING-<br>ACCOUNTS    | Checks drawn against the City's primary checking accounts: General expense, payroll & misc accounts such as parking, library fund, or refund accounts. Once a check is endorsed and presented to a bank for payment it is processed, cancelled and then returned.   | Тетрогагу  | 09                       | 9              |          |
| FINANCE    | CANCELLED<br>CHECKS/CHECKING<br>ACCOUNTS      | Checks drawn against the City's primary checking accounts: General expense, payroll & misc accounts such as parking, library fund, Wastewater Fund, Water Fund, Stormwater or refund accounts. Once a check is endorsed and presented to a bank for payment it is processed, cancelled and then returned. | <del>Temporary</del><br><u>Semi-</u><br><u>Permanent</u>       | 09                       | No             |          |
| FINANCE    | CASH RECEIPTING PROOFS                        | Receipts and coding sheets with or without source documents for revenue (i.e., fees, permits, licenses, assessments, loans, services, fines, fares) cash transmittals, reconciliations, register summary reports, deposit slips, etc.   | <del>Semi-</del><br><u>Semi-</u><br><u>Permanent</u>           | 09                       | No             |          |
| FINANCE    | CEMETERY MASTER CARD-<br>INDEX                | 3x5 card index to burials in city cemeteries by name of deceased. Cards show location, date of burial. Serves as the master index to the section books.   | Permanent  |                          | <del>Yes</del> |          |
| FINANCE    | CHECK REGISTERS                               | Register showing check number, date, payee name and amount paid.  | Semi-<br>Permanent   | <del>24-</del> <u>60</u> | No             |          |
| FINANCE    | CHECK REQUESTS<br>VOUCHERS- <u>® INVOICES</u> | Monthly list of checks requested (request for payment) and copies of invoices. Shows vendor names and voucher amounts.  | <del>Temporary</del> Semi-<br><u>Semi-</u><br><u>Permanent</u> | <del>24 60</del>         | No             |          |
| FINANCE    | CHECKING ACCOUNT<br>MASTER AGREEMENTS         | Copies of agreements pertaining to interest bearing checking or sweep accounts.   | Pemanent   | <del>120</del>           | Yes            |          |
| FINANCE    | COLLECTIONS<br>SPREADSHEET                    | Hard copy of spreadsheet with past due accounts listed. This list is used to generate past due letters.   | <del>Semi-</del><br><u>Semi-</u><br><u>Permanent</u>           | <del>24</del> <u>60</u>  | No             |          |

| DEDARTMENT | TITIE                          | DEFINITION  | RECORD   | TOTAL             | IVIIV          | COMMENTS                                 |
|------------|--------------------------------|---|--|-------------------|----------------|--|
|            | <u> </u>                       |   | TYPE   | MOS.              | RECORDS        |  |
| FINANCE    | CONTRACTS                      | Executed contracts for \$5,000 or more approved by Council with supporting documentation: services, equipment, construction, supplies, lease to purchase. City Clerk maintains the original document. Departments retain convenience file copy. | Сору   | N/A               | O Z            |  |
| FINANCE    | CONTRACTS & AGREEMENTS         | Agreements with vendors & other parties re: acquisition, lease, lease-purchase or sale of EQUIPMENT, SUPPLIES, SERVICES or PROPERTY. When insufficient volume prevents transfer under a more specific record title use this record title.       | Сору   | N/A               | OZ             | Original Leases in City Clerk's<br>Files |
| FINANCE    | DAILY ADJUSTMENT<br>REPORTS    | Payments & adjustments to <u>water,</u> sewer & <del>Trash</del> garbage accounts from the automated accounting system on a daily basis.  | Temporary-<br>Semi-<br>Permanent                         | 24 60             | No             |  |
| FINANCE    | DAILY CASH RECEIPTING PROOFS   | Hard copy of daily activity entered   | Temporary  | 24                | No             |  |
| FINANCE    | DATA DISKETTES                 | Backup of Payroll Detail from Old computer system. Program documentation should be included if possible. Disk labels should reference programs used to create the data.   | Semi-<br>Permanent                                       | 120               | <del>9</del> 1 |  |
| FINANCE    | EMPLOYEE OPINION-<br>SURVEYS   | Bi-weekly surveys and detail for choice for assistance payroll.   | Semi-<br>Permanent                                       | 60                | ₩e             |  |
| FINANCE    | EMPLOYEES PAYROLL PAY REPORTS  | Shows year to date gross pay & tax amount for each employee. Detail is by department, tax withholdings, other deductions & gross pay by regular, overtime, vacation & holiday.  | <del>Temporary</del> – Semi-<br>Permanent                | 09                | No             |  |
| FINANCE    | EXPENDITURE BUDGET<br>SUMIMARY | Budget summary of expenses by fund, agency, organization & activity. Report shows current and YTD obligations; amounts budgeted; balances with percentages. Working copies retained for current use only or to two years.                       | <del>Semi</del><br><u>Semi-</u><br><u>Permanent</u>      | 09                | No             |  |
| FINANCE    | FINANCIAL STATEMENTS           | Unaudited balance sheets, statements of revenue expense & changes in fund balances or financial condition by fund/category. Working papers used to prepare the annual budget.   | <del>Temporary</del><br><u>Semi-</u><br><u>Permanent</u> | <del>120_60</del> | No             |  |

| DEPARTMENT | TITIE                            | DEFINITION  | RECORD   | TOTAL                     | VITAI          | COMMENTS           |
|------------|----------------------------------|---|--|---------------------------|----------------|--------------------|
|            | 1                                |   | TYPE   | MOS.                      | RECORDS        |                    |
| FINANCE    | FIXED ASSET BACK UP<br>SCHEDULES | Compiled data describing fixed assets (furniture, vehicles, land or buildings) on general fund or enterprise fund schedules with backup.  | <del>Temporary</del><br><u>Semi-</u><br><u>Permanent</u> | <del>120-</del> <u>60</u> | Yes            |                    |
| FINANCE    | FLEET INVENTORY<br>RECORDS       | Parts, tools, & equipment, including fleet inventory reports, department vehicle lists by make & model with fuel & mileage use.   | Temporary—<br>Semi-<br>Permanent                         | 09                        | O<br>Z         |                    |
| FINANCE    | GRANT FINANCIAL FILES            | Financial records of grant funds: accounting rpts, journal entries, drawdown requests, bank deposits, purchase orders, vendor payments, payroll, transfers, disbursements, receipts, audits, cash flow reports, convenience copies of awards & contracts. | <del>Temporary</del><br><u>Semi-</u><br><u>Permanent</u> | <del>120</del> 60         | Yes            |                    |
| FINANCE    | INTERFUND TRANSFERS              | Study and records and/or source documents for transfers between funds. revenue (i.e. concessions, fees, permits, licenses, assessments, loans, services, fines, fares, cash transmittals, reconciliations, register summary reports, deposit slips, etc.  | <del>Temporary</del><br><u>Semi-</u><br><u>Permanent</u> | <del>240</del> <u>60</u>  | O <sub>N</sub> |                    |
| FINANCE    | JOURNAL ENTRIES                  | Journal records with documentation attached. Entries made against fund accounts other than from cash receipts, or payment vouchers, on a month cycle. Sometimes called interdepartmental charges.   | <del>Temporary</del><br><u>Semi-</u><br><u>Permanent</u> | 09                        | No             |                    |
| FINANCE    | L.I.D. CERTIFICATIONS            | Records of legal notice of publication; transcripts of L.I.D. authorizations  | Сору   | N/A                       |                | City Clerks Office |
| FINANCE    | LEASE AGREEMENTS                 | Agreements w/property owners, service providers & concessionaries for the use, lease, sale, or purchase of goods & real property. Related documents: correspondence, RFP's, F/B's resolutions, payment history, etc., may be filed with the lease.        | Сору   | N/A                       |                | City Clerks Office |
| FINANCE    | LEDGER CARDS                     | Ledger Reports. Ledger cards, a designated permanent record, have been superseded by newer technology. This record series includes expenditure & revenue detail cards. Payroll Summaries by employee.   | <del>Temporary</del>                                     | 24                        | <del>9</del>   |                    |

| DEPARTMENT | TITLE                                | DEFINITION  | RECORD  | TOTAL                   | VITAL          | COMMENTS           |
|------------|--------------------------------------|---|---|-------------------------|----------------|--------------------|
|            |                                      |   | TYPE  | MOS.                    | RECORDS        |                    |
| FINANCE    | LEGAL ADVERTISEMENTS                 | Records of legal notifications including LID's. Files contains tear sheets, with an index to dates of publication, number of public readings given, hearings or transcripts of public broadcasts. | Copy  | Copy                    | O <sub>N</sub> | City Clerks Office |
| FINANCE    | LETTER OF AGREEMENT                  | Signed document from owner or property manager regarding mailing information of property owners monthly billing.  | Semi-<br>Permanent                                  | 09                      | No             |                    |
| FINANCE    | METER PROOF                          | Import file from water department that contain the meter reads  | <del>Temporary –</del><br><u>Semi-</u><br>Permanent | <del>24</del> <u>60</u> | No             |                    |
| FINANCE    | METER READ SCHEDULE                  | List routes and date of meter reading.  | <del>Temporary –</del><br><u>Semi-</u><br>Permanent | <del>24 6</del> 0       | No             |                    |
| FINANCE    | MICRO FICHE                          | Backup for data & files used for Utility Billing and BID billing.   | Permanent   | Permanent               | <del>Yes</del> |                    |
| FINANCE    | MONTHLY BILLING PROOFS   Monthly bil | Monthly billing for utility customers   | <del>Temporary</del><br><u>Semi-</u><br>permanent   | <del>24</del> <u>60</u> | No             |                    |
| FINANCE    | NEW ACCOUNT<br>INFORMATION           | Personal billing information for new accounts   | <del>Temporary</del><br>Semi-<br>Permanent          | 24 60                   | No             |                    |
| FINANCE    | NEW OWNERS LIST                      | Produced bi-weekly to give to "The Welcome<br>Wagon."   | Temporary   | 24                      | ₩              |                    |
| FINANCE    | NS                                   | Parking tickets <u>paid that were</u> issued by city parking patrols & other agencies such as Police Department   | Temporary Semi- Permanent                           | <u>24 60</u>            | No             |                    |
| FINANCE    | PAST DUE REPORT                      | Identifies the accounts that are to be given notice for non-payment   | <del>Temporary</del> –<br><u>Semi-</u><br>Permanent | <del>54 60</del>        | ON             |                    |
| FINANCE    | PAYMENT STUB                         | Portion of bill customer returns with payment, if stub is not presented with payment a city employee generates a hand-noted stub.   | <del>Temporary –</del><br><u>Semi-</u><br>Permanent | <u>24 60</u>            | No             |                    |
| FINANCE    | PAYROLL CHECK REGISTERS              | PAYROLL CHECK REGISTERS Lists a pay checks and manual checks processed during current payroll runs. Sorted in check number sequence.  | Semi-<br>Permanent                                  | 09                      | No             |                    |
| FINANCE    | PAYROLL DEDUCTIONS BY EMPLOYEE       | Shows semi-monthly employee deductions. Lists deduction code, amount and total for year to date.  | Temporary-<br>Semi-<br>permanent                    | 09                      | No             |                    |

| DEPARTMENT | TITIE                                    | DEFINITION  | RECORD  | TOTAL   | VITAI   | COMMENTS            |
|------------|--|---|---|---|---------|---------------------|
|            |  |   | TYPE  | MOS.  | RECORDS |                     |
| FINANCE    | PAYROLL GARNISHMENTS                     | Authorizations for involuntary payroll withholdings. CONFIDENTIAL.  | Femporary Semi- permanent after paid in full            | Until<br>garnishment<br>is paid in full<br><u>then 60</u> | No      |                     |
| FINANCE    | PAYROLL RECORDS, TIME<br>SHEETS, REPORTS | Department time reports submitted semi monthly for inputting employee hours worked time into the payroll system.  | Semi-<br>Permanent                                      | 09  | Yes     |                     |
| FINANCE    | PAYROLL W-2 FORMS                        | Employee's annual wage and tax withholding statement. Shows taxable wages and amounts withheld for Federal, State and Social Security taxes.  | Semi-<br>Permanent                                      | 09  | Yes     | Held electronically |
| FINANCE    | PETTY CASH RECORDS                       | Receipts & coding sheets w/ or w/o source documents for revenue (i.e., fees, permits, licenses, assessments, loans, services, fines, fares) cash transmittals, reconciliations, register summary reports, deposit slips, etc.               | Temporary   | 24  | No      |                     |
| FINANCE    | REFUND ACCOUNTS                          | Accounting copies of payment vouchers for trash and sewer closed accounts.  | Сору  | Сору  | No      |                     |
| FINANCE    | REVENUE BOND FILES                       | Correspondence with bond counsel, financial rprts for the bond issue, debt schedules, refunding proposals, account statements, bond election plans, consultants reports, canceled instruments, and copies of contracts with bonding agents. | Semi-<br>Permanent                                      | 09  | No      | City Clerks Office  |
| FINANCE    | SERVICE REQUEST                          | Document produced when service or special circumstance meter reads are requested.   | Temporary Semi-   | <del>24</del> <u>60</u>                                   | No      |                     |
| FINANCE    | SEWER CONNECTION FEES<br>& RATE ISSUES   | Administrative files pertaining to disputes re connection fees, billings, refunds, sewer ratings, & related issues. Files may include correspondence, legal opinions, billing statements & supporting documentation.                        | Semi-<br>Permanent                                      | 09  | No      |                     |
| FINANCE    | SEWER CONNECTION<br>LETTERS              | Letters & inquiries regarding sewer assessments, status of connections, outstanding connection fees or amounts due.   | <del>Temporary</del> Semi-<br><u>Semi-</u><br>Permanent | <del>24 <u>60</u></del>                                   | No      |                     |

| DEPARTMENT | TITLE                                     | DEFINITION   | RECORD<br>TYPE   | TOTAL<br>MOS.            | VITAL<br>RECORDS          | COMMENTS   |
|------------|---|--|--|--------------------------|---------------------------|--|
| FINANCE    | STREET LIGHT<br>CORRESPONDENCE            | Correspondence re installation, repair, LOCATION, removal, budgeting, billings & charges for Street Lights and other city mandated utility services.                                       | <del>Temporary</del>                                       | 54                       | <del>0</del>              |  |
| FINANCE    | STREET LIGHT INSPECTIONS                  | STREET LIGHT INSPECTIONS Maps & records of street light inspections. Used to determine street light outages & numbers of lights needing repair.  | Femporary  | <del>7</del> 5           | <del>0</del> <del>1</del> |  |
| FINANCE    | STREET LIGHT MAPS                         | Maps showing location of street lights, power poles belonging to local utilities & associated records.   | Temporary  | 24                       | ₩e                        |  |
| FINANCE    | STREET LIGHT SERVICE<br>REQUESTS/INFO     | Requests for Street Light service & repair; complaints; Idaho Power Co work orders; street light information system detail listings of operational status & locations                      | Temporary  | 24                       | No                        | Current request through Streets<br>and Engineering |
| FINANCE    | TRAVEL/TRAINING<br>EXPENSES               | Travel receipts, expense reports & backup material so checks can be issued.  | <del>Temporary –</del><br><u>Semi-</u><br>Permanent        | <u>24- 60</u>            | No                        |  |
| FINANCE    | TRIAL BALANCE                             | Accounting trial balance reports by fund, agency, organization and activity. Report shows transaction #, date, vendor, report category, item description, account #'s, debits and credits. | <del>Temporary</del> – Semi-<br>Permanent                  | <del>120</del> <u>60</u> | Yes                       |  |
| FINANCE    | TURN OFF LIST                             | List of customers whose service has been<br>disconnected.  | <del>Temporary –</del><br><u>Semi-</u><br><u>Permanent</u> | <del>24-</del> <u>60</u> | No                        |  |
| FINANCE    | UNEMPLOYMENT<br>COMPENSATION<br>INSURANCE | Annual report of gross salaries  | <del>Temporary</del><br><u>Semi-</u><br><u>Permanent</u>   | 90                       | No                        |  |
| FINANCE    | UTILITY BILLING REGISTERS                 | UTILITY BILLING REGISTERS Monthly billing summary of every trash & sewer account by number. Used for account research. Shows service provided & amount retained on microfiche.             | <del>Temporary</del> – <u>Semi-</u><br>Permanent           | <del>2</del> 4 <u>60</u> | No                        |  |
| FINANCE    | WORKMEN'S<br>COMPENSATION                 | Quarterly reports filed detailing compensation by employee and department.   | <del>Temporary –</del><br><u>Semi-</u><br><u>Permanent</u> | <del>24</del> <u>60</u>  | ON                        |  |

| DEPARTMENT | TITIF                          | DEFINITION  | RECORD             | TOTAL | VITAI   | COMMENTS   |
|------------|--------------------------------|---|--------------------|-------|---------|--|
|            | l                              |   | TYPE               | MOS.  | RECORDS |  |
| FIRE       | ACCIDENT REVIEW BOARD          | Reports of accidents involving city owned vehicles, equipment or property. Eyewitness accounts; description of circumstances, damages or injuries; weather and traffic conditions; date of occurrence, and names of those involved. May include minutes, agenda, and reports of the accident review board. May include finding of fact, cause of accident, photographs, summaries and prevention recommendations. | Temporary          | 24    | ON      |  |
| FIRE       | ANNUAL REPORTS                 | Summary of department & division activity for the preceding year. May include records generated for use in the annual report such as photographs, statistics, graphics, narrative text and other media.   | Semi-<br>Permanent | 09    | No      |  |
| FIRE       | APPARATUS INVENTORY            | Department vehicle list including unit#, use, license<br>#, make/model, VIN and year.   | Temporary          | 24    | No      | Maintained & updated as needed. Copy sent to finance.                                    |
| FIRE       | BUDGET PREPARATION             | Working papers for budget development: History of expenses and personnel costs along with summaries of anticipated increases and other documentation used to justify or develop the annual budget request. May include give year organization plans & goals with budget & capital equipment projections.  | Temporary          | 24    | No      | Updated annually.  |
| FIRE       | BURN PERMITS                   | Temporary permits issued to allow burning of garden waste, leaves, pine needles, small tree trimmings. Signed by permit holder and filed by date.   | Temporary          | 24    | No      | Originals issued to permit applicants. Copies sent to Finance with transmittal and fees. |
| FIRE       | COLLECTIVE LABOR<br>AGREEMENTS | Copies of labor contracts between the City and major employee bargaining groups outlining wages, rates of pay, working conditions, and all other terms and conditions of employment.  | Сору               | N/A   | No      | City Clerk maintains the official copies. Department retains convenience file copies.    |
| FIRE       | CONTRACTS                      | Executed contracts for \$20,000 or more approved by Council with supporting documentation: services, equipment, construction, supplies, lease to purchase, etc.   | Semi-<br>Permanent | 09    | ON      | City Clerk maintains the official copy of the contract.                                  |

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|--|---------------------|---|--------------------|-------|----------|--|
|  | 1                   |   | TYPE               | MOS.  | RECORDS  |  |
| FIRE   | DEPARTMENT JOURNAL  | Daily activity log maintained/used by all fire department personnel. Entries are chronological day, hour & shift; show personnel on duty, areas assigned, unusual occurrences, daily activities, Fire & EMS incidents, training classes, apparatus/equipment maintenance schedule, etc. Used to facilitate communication between stations & shifts. Primary source for statistics used in annual reports. | Semi-<br>Permanent | 120   | ON       | Journal from Mar '99 to present stored in Firehouse Software on the FireServer. Hard copy Company Officer and Incident Logs from pre-'99 are in boxes filed by date in the basement of Station #1. |
| FIRE   | HAZARDOUS MATERIALS | Documentation relating to implementation of federal & state laws governing the inventory, storage or disposal of hazardous materials. Data used to ensure public safety & allow for appropriate emergency response such as clean up actions.  | Temporary          | 24    | ON       | Convenience copy - original<br>maintained by Kootenai County   |
| FIRE   | HYDRANT RECORDS     | Record of fire hydrant locations. Indexed by hydrant #, location by address or street intersection. Includes fire flows, date last flushed, location of gate valve, make & model of hydrant.  | Semi-<br>Permanent | 09    | No       | Records stored in firehouse software and updated as needed from information received from water dept.  |
| FIRE   | INCIDENT REPORTS    | State Uniform Fire Incident Reports. Made for each fire run, medical emergency, citizen assist or other casualty response. Returned monthly to the State Fire Marshal. May include investigation report, EMS Report, Civilian Casualty Report, & Fire Service Casualty Reports.   | Semi-<br>Permanent | 09    | ON       | Reports from Mar '99 to present stored in Firehouse Software on the FireServer. Hard copy reports from pre-'99 are in boxes filed by date in the basement of Station #1.                           |
| FIRE   | INVESTIGATION FILES | Fire investigation case files. May include witness statements, photographs, video & cassette tape recordings of interviews, copies of incident, injury, and police department reports.  | Semi-<br>Permanent | 09    | No       | Retention period being at<br>completion of investigation.  |
| FIRE   | INVOICES            | Copies of vendor invoices paid for services rendered and/or goods received. Filed by month payment was made.  | Сору               |       |          | Original invoices sent to Finance to be entered into A/P system. Convenience copies kept by dept.  |

| DEPARTMENT | TITLE                        | DEFINITION   | RECORD             | TOTAL | VITAL   | COMMENTS  |
|------------|------------------------------|--|--------------------|-------|---------|---|
|            |                              |  | TYPE               | MOS.  | RECORDS |   |
| FIRE       | LIABILITY WAIVERS            | Document the release of the city from liability related to various activities, including fire ridealongs, participating in city-sponsored events, training classes, etc. Information usually includes: release terms, date, signatures, and related information.   | Тетрогагу          | 24    | NO      |   |
| FIRE       | MAP BOOKS                    | Quick access city map book depicting hydrant locations. Arranged with a street index including addresses and kept in each fire engine. Under continuous revision.  | Сору               | N/A   | No      | Created in-house. Originals<br>maintained electronically.                     |
| FIRE       | MUTUAL AID AGREEMENTS        | MUTUAL AID AGREEMENTS Agreements for cooperative fire fighting policy & procedures between the CDAFD & surrounding fire districts (includes emergency medical services).  Record series also covers annual equipment rental agreement with the Department of Lands.  | Сору               | N/A   |         | Originals in the City Clerk's files   |
| FIRE       | OCCUPANCY FILES              | Records & reports of periodic inspections by fire inspectors and/or fire company personnel. May contain project review reports, plan check records, day care inspections, fire alarm plans, sprinkler system plans, site inspections and letters to the occupant/owner outlining requirements and/or any code violations.  | Semi-<br>Permanent | 120   | NO      |   |
| FIRE       | PREPLAN BOOKS                | Quick access map book locating all commercial buildings, schools, hospitals, factories, mobile home parks & multiple housing units within the city Contains preplans of major buildings with information on lock box location, hazards, breaker box, gas/electric shut-offs, F.D. connections, hydrants, sprinkler systems, etc. Arranged with a street index including addresses and kept in each fire engine. Under continuous revision. | Сору               | N/A   | ON      | Created in house.   |
| FIRE       | TIME SHEETS                  | Copies of Department time reports submitted semi-<br>monthly to Finance for inputting employee hours<br>worked, overtime, sick leave, vacation leave, etc.<br>into the payroll system.   | Сору               | N/A   | No      | Original submitted to payroll.<br>Convenience copy retained by<br>department. |
| FIRE       | TRAINING RECORDS AND REPORTS | Records related to job training: classes, conferences, seminars, etc.  | Semi-<br>Permanent | 120   | No      | Originals maintained electronically.  |

| DEPARTMENT      | TITLE                                    | DEFINITION  | RECORD             | TOTAL                                   | VITAL          | COMMENTS  |
|-----------------|--|---|--------------------|---|----------------|---|
|                 |  |   | TYPE               | MOS.                                    | RECORDS        |   |
| HUMAN RESOURCES | AFFIRMATIVE ACTION<br>DATA QUESTIONNAIRE | Completed questionnaire including job interest, ethnic data, sex, age, whether a veteran or disabled, and how applicant learned about the job. Used to insure compliance with Federal E.E.O guidelines.   | Тетрогагу          | 24                                      | NO             | Maintained electronically   |
| HUMAN RESOURCES | COBRA RECORDS                            | Continued medical and/or dental coverage by terminated or retired employees.  | Temporary          | 36-<br>Termination<br>plus 60<br>months | NO             |   |
| HUMAN RESOURCES | EMPLOYEE BENEFIT PLAN                    | Comprehensive benefits studies, plans, programs, surveys, analyses, and recommendation. Insurance plan administration manuals   | Semi-<br>Permanent | 09                                      | No             | Retention period begins at expiration of contract.  |
| HUMAN RESOURCES | REGULAR EMPLOYEE FILES                   | Employee file containing application, performance evaluations, status change sheets, notices of award achievements and deficiencies. Separate employee file contains enrollment forms pertaining to medical information. Human Resources Department maintains the official permanent file. Working file kept until termination. Employee file containing personnel history, including employment applications, performance evaluations, status change sheets, notices of award achievements, discipline records and deficiencies, training information, and other relevant materials related to the employee's service with the City etc. (excludes military leave records under USERRA). Human Resources Department maintains the official personnel permanent file. If a Department keep employee files/records, it is considered an unofficial working file and may be kept until termination. | Semi-<br>Permanent | Termination plus 60 months              | O <sub>N</sub> | Semi-Permanent is for all. All other information is purged 24 month after date of termination.  Semi-Permanent is for all. All other information is purged 24 month after date of termination. Complete file to be scanned for semi-permanent electronic storage after termination. |

| DEDAPTMENT      | 1111  | NOEINITION   | PECOPO   | TOTAL                      | IVIIV      | COMMENTS   |
|-----------------|---|--|--|----------------------------|------------|--|
|                 | <u> </u>  |  | TYPE   | MOS.                       | RECORDS    |  |
| HUMAN RESOURCES | EMPLOYEE MEDICAL FILES                                | Employee medical files including health and benefits beneficiary forms, fitness for duty pre-employment exams for firefighters, employee benefit elections.  FMLA records, medical certifications, return to work notes, sick leave bank applications, long term disability applications, and reasonable accommodation records, etc. | Peri   | Termination<br>+ 60 months | OL<br>     | No Complete file to be scanned for semi-permanent electronic storage after termination   |
| HUMAN RESOURCES | TEMPORARY EMPLOYEE FILES                              | Employee file for irregular, seasonal or temporary employees containing relevant materials related to the employee's service with the City.  | <u>Semi-</u><br><u>Permanent</u>                       | Termination<br>+ 60 months |            |  |
| HUMAN RESOURCES | EMPLOYEE OPINION<br>SURVEY                            | Supervisor and employee peer ratings and evaluations, narrative summaries, statistical reports.  | Temporary  | 24                         | ON.        |  |
| HUMAN RESOURCES | EMPLOYMENT ELIGIBILITY<br>VERIFICATION                | Form (I-9) required by US Justice Department to verify/certify citizenship of all employees using specified documents. Filed alphabetically.   | Temporary  | 36                         | O<br>Z     |  |
| HUMAN RESOURCES | GRIEVANCES  | s for<br>rs,<br>re   | Formal - Semi-<br>Permanent<br>Informal -<br>Temporary | 98                         | °Z         | Retention period begins at conclusion of process or resolution of grievance.             |
| HUMAN RESOURCES | HRA VEBA RECORDS                                      | Report documenting semi-monthly contribution made by employer into employee's account.   | Сору   | N/A                        | 0 2        | Maintained electronically  |
| HUMAN RESOURCES | JOB CLASS SPECIFICATIONS                              | JOB CLASS SPECIFICATIONS Job titles with descriptions of job and duties required. Minimum qualifications and examples of work performed and data on Fair Labor Standards classifications.  | Temporary  | 24                         | No         | Retention period begins upon<br>replacement with new plan.<br>Maintained Electronically. |
| HUMAN RESOURCES | MILITARY LEAVE RECORDS                                | All records related to a military leave of absence and ereemployment and employee benefits during an dupon return from a military leave.   | <u>Permanent</u>                                       | <u>Permanent</u>           | <u>Yes</u> | Per USERRA   |
| HUMAN RESOURCES | RE EMPLOYMENT.<br>RECRUITMENT FILES                   | Medical exams for fitness for duty for firefighter applicants.   | <del>Semi-</del><br><del>Permanent</del>               | <del>09</del>              | θΝ         |  |
| HUMAN RESOURCES | RANDOM PRE-<br>EMPLOYMENT DRUG<br>TESTING INFORMATION | Pre-employment qualification and randomly required throughout employment by safety sensitive positions.  | Temporary  | 24                         | ON         |  |

| DEPARTMENT   | TITLE  | DEFINITION  | RECORD               | TOTAL          | VITAL            | COMMENTS   |
|--|--|---|----------------------|----------------|------------------|--|
|  |  |   | TYPE                 | MOS.           | RECORDS          |  |
| HUMAN RESOURCES  | RECRUITMENT FILES                                    | Job announcements, advertising information, completed job applications, scoring, rating and test validation procedures with records of interviews and copies of exams and supplementary examinations. Filed per department by position. | Temporary            | 24             | ON               | Maintained electronicall <u>y</u>  |
| HUMAN RESOURCES  | STATE INSURANCE FUND-<br>REPORTS                     | Quarterly and annual reports on computer printout showing number of losses, injury, source, cause and amount of reserve for losses based on estimated amount of claims.   |                      | <del>2</del> 4 | <del>\</del>     |  |
| HUMAN RESOURCES  | TRAINING RECORDS AND REPORTS                         | Records related to job training: classes, conferences, seminars, etc.   | <del>Temporary</del> | 44             | <del>0</del> 1/4 |  |
| HUMAN RESOURCES  | WAGE SCHEDULES                                       | Minimum and maximum wage ranges by grade and class.   | Temporary            | 24             | No               | Maintained electronically  |
| HUMAN RESOURCES  | WORKERS COMPENSATION                                 | Compensation claims with documentation for work related accidents and injuries. Files are arranged annually.  | Temporary            | 24             | No               |  |
| LEGAL - CIVIL DIVISION BANKRUPTCY FILES                | BANKRUPTCY FILES                                     | Various notices of bankruptcy discharge of debtor, bankruptcy court case notifications, etc. (utility accounts)   | Temporary            | 24             | No               | Electronic File: Retention period<br>being upon notice of closure of<br>bankruptcy |
| LEGAL -CIVIL DIVISION                                  | LEGAL -CIVIL DIVISION   BUDGET PREPARATIONS          | Working papers for budget development: History of expenses and personnel costs along with summaries of anticipated increases and other documentation used to justify or develop the annual budget request.                              | Temporary            | 24             | ON               | Electronic File: & three ring<br>binder  |
| LEGAL - CIVIL DIVISION COEUR D'ALENE MUNICIPAL COD     | COEUR D'ALENE<br>MUNICIPAL CODE BOOK                 | Copy of Coeur d'Alene Municipal Code Book<br>detailing municipal code sections within the city.   | Сору                 | N/A            | ON<br>ON         | Official Copy in the Office of the<br>City Clerk.                                  |
| LEGAL - CIVIL DIVISION ELECTRONIC SPREADSHEE DATABASES | ELECTRONIC<br>SPREADSHEETS /<br>DATABASES            | Various records maintained in spreadsheets or databases on the City's computer system for reference/research purposes.  | Temporary            | 24             |                  |  |
| LEGAL - CIVIL DIVISION                                 | LEGAL - CIVIL DIVISION GENERAL MATTERS FILES         | Miscellaneous documents to include communication, memos, research, notes, maps, press articles, legal descriptions, draft agreements, contracts, etc.;  | Temporary            | 24             | No               | Electronic File  |
| LEGAL - CIVIL DIVISION                                 | LEGAL - CIVIL DIVISION GENERAL LEDGER/COURT<br>FINES | City Traffic Fine/Agency Reports  | Сору                 | N/A            | No               | Electronic File  |
| LEGAL - CIVIL DIVISION GENERAL SERVICES COMMITTEE      | GENERAL SERVICES<br>COMMITTEE                        | Meeting Minutes   | Permanent            | Permanent      |                  | Electronic File  |

| TIMERIT  | u F   | NO FINANCIA  |                    | TOTAL     | IVEN  | 3HN BARACO   |
|--|---|--|--------------------|-----------|-------|--|
|  | <u> </u>  |  | TYPE               | 10.4      | VIIAL | Colonialents   |
| LEGAL - CIVIL DIVISION   | LEGAL - CIVIL DIVISION INTERN RESEARCH FILES            | Misc. notes, research done by Legal Interns  | Temporary          | 24        | No    | Electronic File  |
| LEGAL - CIVIL DIVISION INVOICES                                    | INVOICES  | Copies of vendor invoices paid for services rendered and/or goods received. Filed by month payment was made.   | Сору               | A/A       | N     | Electronic File: Original invoices sent to Finance to be entered into A/P system. Convenience copies kept by dept.     |
| LEGAL - CIVIL DIVISION LAWSUIT FILES                               | LAWSUIT FILES   | Correspondence to include letters; memos; emails and faxes. Miscellaneous documents to include maps, press articles, legal descriptions, draft agreements, contracts, etc.; research. Pleadings misc. pleadings from both parties to the lawsuit. Notes to include misc. handwritten notes by attorneys. | Semi-<br>Permanent | 09        | NO    | Electronic File: Retention period begins at close of case.   |
| LEGAL - CIVIL DIVISION   | LEGAL LIBRARY <del>-IN STORAGE</del>                    | LEGAL - CIVIL DIVISION LEGAL LIBRARY IN STORAGE Various books, binder, pamphlets, etc.   | Сору               | N/A       | ON    | Legal Office <u>Bookshelf <del>Storage-</del><br/>Room in Parks Department</u>   |
| LEGAL - CIVIL DIVISION OFFICE CREDIT CARD                          | OFFICE CREDIT CARD                                      | Copies of credit card statements and the card itself.  | Сору               | N/A       | oN    | Electronic File  |
| LEGAL - CIVIL DIVISION OFFICE EQUIPMENT & MISC. OFFICE INFORMATION | OFFICE EQUIPMENT & MISC. OFFICE INFORMATION             | Misc. documents on office equipment & office information   | Temporary          | As Needed | No    | Electronic File & Senior Legal's<br>Office   |
| LEGAL - CIVIL DIVISION OPINION FILES                               | OPINION FILES   | Various legal opinion memo's prepared by attorneys, AG's Office, and legal interns.  | Semi-<br>Permanent | 09        | ON    | Electronic File: Opinions kept indefinitely for future reference.  |
| LEGAL - CIVIL DIVISION ORDINANCES & RESOLUTIONS                    | ORDINANCES &<br>RESOLUTIONS                             | Copies of Ordinances and Resolutions that are passed by a vote of the City Council & attested  | Сору               | N/A       | ON    | Electronic File: Originals in City<br>Clerks' office.  |
| LEGAL - CIVIL DIVISION   | LEGAL - CIVIL DIVISION PEDESTRIAN AND BICYCLE COMMITTEE | Misc. documents to 2011 to include bikeways plan, bike to work, budget, emails, forms, letter and memos, etc.  | Temporary          | As Needed | ON    | Electronic File  |
| LEGAL - CIVIL DIVISION PERSONNEL FILES                             | PERSONNEL FILES   | Active and inactive employee files. May contain copies of resume, performance evaluations, PAFs, notices of award achievements &/or disciplinary actions, etc.   | Сору               | N/A       | No    | Electronic File: Human Resources<br>Dept maintains the official<br>permanent file. Working file<br>kept in department. |
| LEGAL - CIVIL DIVISION PHONE MESSAGES                              | PHONE MESSAGES  | Transmitted via E-mail   | Temporary          | 24        | ON    | Electronic File  |
| LEGAL - CIVIL DIVISION RESTITUTION CHECKS RECEIVED                 | RESTITUTION CHECKS<br>RECEIVED                          | Copy of checks received for restitution  | Сору               | N/A       | No    | Electronic File  |

| DEDADTMENIT  | 111   | NOFFINE  | 00000         | IATOT     | IVIIV   | COMMENTS  |
|--|---|--|---------------|-----------|---------|---|
|  | 4   |  | TYPE          | 202       | ממטטים  |   |
|  | (   | 9  | - 1 L         | MO3.      | אברטאטא |   |
| LEGAL - CIVIL DIVISION   TRAVEL & TRAINING<br>ARRANGEMENTS | IRAVEL & IRAINING<br>ARRANGEMENTS           | Notes, flignts, notels, registrations. Copy of confirmations.  | lemporary     | 24        | ON<br>N | Electronic File   |
| LEGAL - CIVIL DIVISION VARIOUS MAPS                        | VARIOUS MAPS                                | Various maps for various projects. Maps are obtained from other departments or entities.   | Сору          | N/A       | ON      | Copies and Electronic File  |
| LEGAL - CIVIL DIVISION YEARLY DUES/S                       | YEARLY<br>DUES/SUBSCRIPTION &               | Copy of usage agreements; subscription notices; updates for legal books, etc.  | Temporary     | 24        |         | Electronic File   |
| I EGAL - CDIMINAL  | BOOKS<br>ATTORNEY NOTES                     | Attornov notes reastding work need ust of criminal   | ToganoT       | 7.7       | ON.     |   |
|  |   | case files.  | i ellipolal y | 24        | ON      |   |
| LEGAL - CRIMINAL<br>DIVISION                               | AUDIO/VIDEO RECORDINGS                      | AUDIO/VIDEO RECORDINGS Audio tapes, including cassette tapes, CD's, micro-cassette and video recordings including VHS, DVD's and CD's of traffic stops, surveillance, interviews, telephone conversations.                       | Тетрогагу     | 24        | No      | Originals are returned to police<br>dept. or party.   |
| LEGAL - CRIMINAL<br>DIVISION                               | BRIEF BANK                                  | Briefs are written statements setting out one's argument for use in litigation. The brief bank consists of various briefs written pertaining to various appeal issues.   | Temporary     | 24        | NO      | Court maintains original.<br>(Currently briefs are kept<br>indefinitely for future reference) |
| RIMINAL  | CORRESPONDENCE                              | Correspondence to/from various agencies regarding  |               |           | No      |   |
| DIVISION   | (SPECIFIC)                                  | prosecution management/protocol/procedures that  | Temporary     | 24        |         |   |
| LEGAL - CRIMINAL<br>DIVISION                               | CORRESPONDENCE/<br>LETTERS &<br>MEMORANDUMS | Correspondence to and from defendants, victims, defense attorneys, other agencies, witnesses in the form of letters, memorandums and written notes and impact statements and notification of rights forms from victims.          | Temporary     | 24        | No      | This record is temporary as it is<br>within a temporary file.                                 |
| LEGAL - CRIMINAL<br>DIVISION                               | CRIMINAL CASE FILE                          | Criminal case files consist of incidents regarding misdemeanor or infractions that occurred within the city limits. The file consists of reports, record history, work product notes, pleadings, correspondence, judgments, etc. | Temporary     | 24        | NO      | Electronic Files  |
| LEGAL - CRIMINAL<br>DIVISION                               | INTERN LIMITED LICENSE<br>INFORMATION       | Copy of intern limited license issued by Supreme<br>Court, and application and correspondence<br>regarding designated supervising attorney.  | Temporary     | <u>24</u> | No      | Electronic File   |
| LEGAL - CRIMINAL<br>DIVISION                               | INVOICES, BILLS, RECEIPTS                   | Invoices, bills, etc. forwarded to our civil dept. for bills to council/budget.  | Сору          | N/A       | oN      | Finance maintains originals   |
| LEGAL - CRIMINAL<br>DIVISION                               | MINUTES                                     | Criminal Justice meeting minutes detailing agenda<br>items discussed.  | Сору          | N/A       | ON      | Electronic File   |

| DEDADTMENIT  | 71716                                   | DEGINITION   | DECOBL               | TOTAL         | VITAL          | COMMENTS  |
|--|---|--|----------------------|---------------|----------------|---|
|  |   |  | TYPE                 | MOS.          | RECORDS        |   |
| LEGAL - CRIMINAL<br>DIVISION   | NCIC RECORD CHECKS AND PACKETS          | NCIC record checks, driver's abstracts, certified suspension packets detailing defendant criminal and traffic history, and certified packets from court consisting of judgments, citations, and statement of rights.   | Copy                 | N/A           | O <sub>N</sub> | Each agency maintains original, i.e. police departments, transportation dept., state, and/or court. See Criminal Case File; electronic file in segregated server  |
| LEGAL - CRIMINAL<br>DIVISION   | OFFICER CERTIFICATIONS<br>AND TRAININGS | Copies of officer certifications, and training records, such as P.O.S.T. (Peace Officer Standards Training) certificates, intoxilyzer cards and drug recognition training documentation.   | Сору                 | V/N           | NO             | Police Dept. maintains original<br>(in VIPER).  |
| LEGAL - CRIMINAL<br>DIVISION   | PHOTOGRAPHS                             | Copies and/or original photographs from police department or victim/witnesses/defendants and copies of booking photos.   | Temporary            | 24            | No             | Electronic File: Original photos are returned to parties or police department once file is closed. Police Department maintains case file originals from digital cameras from which we only have copies. |
| LEGAL - CRIMINAL<br>DIVISION   | PLEADINGS                               | A pleading is legal allegations of the parties in a formal written document filed with the court. Ex. Motions, orders, request, response and supplemental discovery and production, interrogatories, appeals, complaints. Examples of documents filed with the court: notices of hearing, subpoenas, restitution estimates, bills, summons, warrants, return of service and copy of court minutes. | Тетрогагу            | 24            | No             | Electronic File: Court maintains originals. All misdemeanor cases are held if an appeal exists.   |
| LEGAL - CRIMINAL<br>DIVISION   | REPORTS                                 | Police reports and arrest reports including citations, p/c affidavit, booking sheet, supplemental reports, investigative narratives and complaint request forms detailing the incident and victim statements, lab reports, intoxilyzer logs, and certifications.   | Temporary            | 24            | No             | Police Department maintains<br>original. Idaho State Police<br>maintains original lab reports.  |
| LEGAL DEPARTMENT—<br>RISK MANAGEMENT,<br>CODE ENFORCEMENT,<br>CLAIMS | ANIMAL CONTROL                          | Decuments on Animal Control Advisory Board.—<br>Documents on Dangerous Dog issues; other misc.<br>documents regarding animal control issues  | <del>Тетрогагу</del> | <del>24</del> | 9₹             |   |

## City of Coeur d'Alene RECORDS RETENTION SCHEDULE

| DEPARTMENT   | TITIE                           | NCITIVIES   | RECORD               | TOTAL          | VITAI        | COMMENTS  |
|--|---------------------------------|---|----------------------|----------------|--------------|---|
|  | 1                               |   | TYPE                 | MOS.           | RECORDS      |   |
| LEGAL DEPARTMENT—RISK MANNAGEMENT, CODE ENFORCEMENT, CLAIMS          | <del>CLAIMS</del>               | Claims filed; Memo's, letters, research, photo's, mise.   | Semi-<br>Permanent   | 81             | <del>9</del> | Electronic Files: Original Notice of Claim document is kept by the City Clerk                     |
| LEGAL DEPARTMENT—RISK MANNAGEMENT, CODE ENFORCEMENT, CLAIMS          | CODE ENFORCEMENT CASE           | CODE ENFORCEMENT CASE. Case files of city code violations. Correspondence. FILES enforcement actions and hearings.  | Тетрогату            | 24             | 9#           | Electronic Files  |
| LEGAL DEPARTMENT—<br>RISK MANAGEMENT,<br>CODE ENFORCEMENT,<br>CLAIMS | PARKING COMMISSION              | Commission Liaison: Agenda's, minutes, correspondence, forms, ticket appeals, member information, etc   | <del>Тетрогалу</del> | <del>7.</del>  | 9            | Electronic Files-   |
| LEGAL DEPARTMENT—<br>RISK MANAGEMENT,<br>CODE ENFORCEMENT,<br>CLAIMS | RISK MANAGEMENT                 | Letters, emails, insurance info., training, risk-<br>reduction team agendas, newsletters, research, etc.  | <del>Тетрогау</del>  | <del>5</del> 7 | <del>9</del> | Electronic File: Original-<br>insurance document is kept by<br>the Finance Department             |
| LIBRARY  | ANNUAL REPORTS                  | Summary of department activity for the preceding year. Includes circulation statistics, materials added and deleted, program attendance, number of library patrons, etc.                          | Semi-<br>Permanent   | 09             | No           | Submitted annual to state<br>library.   |
| LIBRARY  | BUDGET PREPARATION              | Working documents for budget preparation. Includes history of expenses and personnel figures along with anticipated increases. May include future years as tired in to long range strategic plan. | Тетрогагу            | 24             |              | Maintained & updated as needed. Copy sent to finance and submitted to Library Board for approval. |
| LIBRARY  | CIRCULATION RECORDS             | Records of all library materials checked out. Computerized database includes title, barcode number, due date, patron name, and library card number.   | Semi-<br>Permanent   | 09             | No           | Deleted from system upon<br>return of item unless item is late<br>or damaged.                     |
| LIBRARY  | CIRCULATION STATISTICAL REPORTS | Monthly statistical reports on numbers of types of library materials checked out, number of patrons in library, patron cards, etc.  | Semi-<br>Permanent   | 09             | No           | Distributed monthly to Library<br>Board. See Annual Report.                                       |

Exhibit "C"

| DEPARTMENT         | TITLE                                 | DEFINITION  | RECORD             | TOTAL     | VITAL     | COMMENTS   |
|--------------------|---------------------------------------|---|--------------------|-----------|-----------|--|
|                    |                                       |   | TYPE               | MOS.      | RECORDS   |  |
| LIBRARY            | HOLDINGS & ACQUISITION<br>RECORDS     | Automated catalog used by patrons to find materials in the library collection. Information includes call number, author, title, publisher, subject, and other pertinent information.  | Semi-<br>Permanent | 120       | ON        | Changes regularly as items are added and withdrawn.  |
| LIBRARY            | INTERLIBRARY LOAN<br>RECORDS          | Records documenting the temporary transfer of library materials between libraries: standardized forms, correspondence, billings, working copies of studies & reports.   | Temporary          | 24        | No        | Kept until request completed or<br>canceled.   |
| LIBRARY            | INVOICES                              | Copies of vendor invoices paid for services rendered and/or goods received. Filed by month payment was made.  | Сору               | N/A       | No        | Original invoices sent to Finance to be entered into A/P system. Convenience copies kept by dept. for approximately 2 years. |
| LIBRARY            | KEY ASSIGNMENTS                       | List of keys issued to each employee  | Semi-<br>Permanent | 09        | No        |  |
| LIBRARY            | LIBRARY BOARD MINUTES                 | Meeting Minutes of the Library Board  | Permanent          | Permanent | No        | bound copies kept  |
| LIBRARY            | LIBRARY CARD<br>APPLICATIONS          | Borrower's card applications and agreements acknowledging willingness to comply with library rules and regulations. After data from form is entered onto Library computer, form is shredded. Official record is the electronic data file. | Temporary          | 24        | o<br>Z    | *Susan & Warren - this was the policy on the Boise document. And this is our current practice as well.                       |
| LIBRARY            | PATRON COMMENTS                       | Comments and letters regarding library services   | Temporary          | 24        | No        |  |
| LIBRARY            | POSTAGE REPORT                        | Monthly report of postage used and billed to department's budgets   | Сору               | N/A       | No        |  |
| LIBRARY            | PROJECT FILES                         | Files contain plans, documents, photographs, etc.<br>for a particular project.  | Semi-<br>Permanent | 09        | No        |  |
| LIBRARY            | STAFF EVALUATIONS                     | Copies of Library employees evaluations   | Copies             | N/A       | No        |  |
| LIBRARY            | STRATEGIC PLANNING                    | Contains files on library's long range strategic plans which are updated regularly  | Semi-<br>Permanent | 09        | ON        |  |
| LIBRARY            | TRAVEL<br>ARRANGEMENT/ITINERARI<br>ES | Contains copies of paperless tickets, reservations  | Сору               | N/A       | ON        |  |
| MUNICIPAL SERVICES | <u>APPEALS</u>                        | Animal control; Childcare;Noise Abatement; staff notes, evidence, Findings  | Тетрогаг <u>у</u>  | <u>24</u> | <u>N0</u> | Will be kept longer if licensure<br>will be affected longer  |
| MUNICIPAL SERVICES | BIDS                                  | Specifications, notices, responses  | Temporary          | 24        | No        |  |

|                                    |  |  | 00000                              | IATOT   | I A TIV | SHIPLE AND A CO  |
|------------------------------------|--|--|------------------------------------|---|---------|--|
|                                    |  |  | TYPE                               | MOS.  | RECORDS |  |
| MUNICIPAL SERVICES                 | CEMETERY DEEDS                                 | The only City copy of deeds issued for City cemetery lots  | Permanent                          | Permanent   | No      |  |
| MUNICIPAL SERVICES                 | CHILDCARE COMPLAINTS                           | Complaints received against City childcare facilities  | Temporary                          | 24  | No      |  |
| MUNICIPAL SERVICES                 | CITY VEHICLE IN BOISE<br>RESERVATION LOG       | Listing of dates and times car is reserved for use by various staff  | Temporary                          | 24  | No      |  |
| MUNICIPAL SERVICES                 | CLAIMS   | Claims, City involved in - Sewer backups, torts, damage to property. Scanned into City system.   | Temporary                          | 24  | No      |  |
| MUNICIPAL SERVICES                 | CODE ENFORCEMENT CASE<br>FILES                 | Case files of city code violations. Correspondence with owners, site inspections, photographs, enforcement actions and hearings.                                       | Semi-<br>Permanent                 | 09  | ON      |  |
| MUNICIPAL SERVICES                 | COMMUNITY<br>DEVELOPMENT BLOCK<br>GRANT (CDBG) | Annual Action Plans, Year End CAPER reports, Correspondance, staff reports, employee notes, environmental reviews, grant applications and awards, agreements/contracts | Semi-<br>Permanent                 | 09  | No      |  |
| MUNICIPAL SERVICES COUNCIL MINUTES | COUNCIL MINUTES                                | Official Minutes of City Council meetings. Council minutes have been scanned into the City's system from 1970 to present   | Permanent                          | Permanent   | No      |  |
| MUNICIPAL SERVICES                 | COUNCIL MEETING<br>TAPES/DVD                   | A transcribeable record of council meeting; <u>not required after Minutes are complete</u>   | <del>temporary</del><br>Transitory | 120 72 (not<br>sooner than<br>60 days after<br>final decision | No      |  |
| MUNICIPAL SERVICES                 | COUNCIL PACKETS                                | The official copy of the council packets prepared for each council meeting.  | Semi-<br>Permanent                 | 09  | No      |  |
| MUNICIPAL SERVICES                 | DEEDS  | Deeds for easements, grant deeds, right of ways, etc. scanned into City system.  | Permanent                          | Permanent   | No      |  |
| MUNICIPAL SERVICES                 | ELECTIONS                                      | All City election sample ballots, poll books, campaign finance reports and other election records.   | Permanent                          | Permanent   | ON      |  |
| MUNICIPAL SERVICES                 | FINGERPRINTS                                   | Fingerprint authorization forms and results from FBI (in computer system also)   | Сору                               | N/A   | No      | Originals maintained in Boise's<br>BCI database.         |
| MUNICIPAL SERVICES                 | FRANCHISES                                     | Franchise agreements containing copy of ordinance, required reports, correspondence, etc.  | Semi-<br>Permanent                 | 60  | No      | Record to be retained up to the<br>life of the franchise |
| MUNICIPAL SERVICES                 | HOME OCCUPATIONS                               | Original home occupation applications and staff analysis, correspondence   | Semi                               | 09  | ON.     |  |

| THENDENIT                    | 111                                 | NOTHING  | 00000              | IATOT                | I V E I V | COMMENTS                         |
|------------------------------|-------------------------------------|--|--------------------|----------------------|-----------|----------------------------------|
| Derakinieni                  | 3<br>1<br>1                         |  | TYPE               | MOS.                 | RECORDS   | COMMENTS                         |
| MUNICIPAL SERVICES INSURANCE | INSURANCE                           | Bonds and insurance for contractors pulling encroachment permits or required for City licensing  | Temporary          | 24                   | OZ        |                                  |
| MUNICIPAL SERVICES           | LEASES                              | Lease agreements the City entered into with council approval   | Semi-<br>Permanent | 120                  | ON<br>O   |                                  |
| MUNICIPAL SERVICES           | LICENSES                            | City licenses required by City code: Drainlayer, Childcare, massage, private detective, merchant police, alcohol, amusement arcades, kennel, mobile home park, pawnshops, taxi cab companies, home occupations & tree services | Semi-<br>Permanent | 09                   | N         |                                  |
| MUNICIPAL SERVICES           | LOCAL IMPROVEMENT<br>DISTRICTS      | Copies ordinances, resolutions, originals of affidavits or mailing and assessment rolls for LIDs   | Semi-<br>Permanent | 09                   | OZ        | Retained for the term of the LID |
| MUNICIPAL SERVICES           | MANUAL CHECK REQUESTS               | MANUAL CHECK REQUESTS   Copies of requests for manual checks paid  | Сору               | N/A                  | No        |                                  |
| MUNICIPAL SERVICES           | <u>PROCLAMATIONS</u>                | Drafts and final proclamations, those read at Council meetings will be included in the packets   | <u>Transitory</u>  | <u>N/A</u>           | <u>N</u>  |                                  |
| MUNICIPAL SERVICES           | RECORDS REQUESTS                    | Request for records, correspondance, costs estimates, responses  | Temporary          | <u>24</u>            | NO<br>N   |                                  |
| PARKS                        | CONCERT SERIES<br>FINANCIAL RECORDS | Information for all money collected and paid out for Summer Concert Series each year.  | Temporary          | 24                   | No        |                                  |
| PARKS                        | EQUIPMENT INSPECTIONS               | Periodic inspections, as required, of all equipment in city buildings.   | Semi-<br>Permanent | Life of<br>equipment | No        |                                  |
| PARKS                        | FACILITY USE PERMITS                | Permits issued for use of park facilities  | Semi-<br>Permanent | 90                   | No        |                                  |
| PARKS                        | FACILITY USE PERMITS<br>SUMMARY     | Annual Report of all Facility Use Permits issued<br>showing all pertinent information. (Historical value).   | Semi-<br>Permanent | 120                  | No        |                                  |
| PARKS                        | FLOOR PLANS                         | Floor plans, including remodels of all city buildings  | Permanent          | Permanent            | No        |                                  |
| Parks                        | INSCRIPTION LISTS                   | Inscriptions done on Tubbs Hill Rocks, Centennial<br>Trail Monument and pickets at various parks   | Semi-<br>Permanent | 120                  | ON        |                                  |
| PARKS                        | KEYCARD RECORDS                     | List of keycards issued to each employee   | Semi-<br>Permanent | 09                   | No        | Updated as changes occur         |
| PARKS                        | MAPS & PLANS                        | Large, hanging maps and plans for new parks,<br>including grading, irrigation & lighting systems, park<br>structures, pathways & trails  | Semi-<br>Permanent | 09                   | ON        |                                  |

| DEDADTMENIT                     | 71716                                      | NOFINIBLE  | DECOBL             | TOTAL                | I VII V | COMMENTS  |
|---------------------------------|--|--|--------------------|----------------------|---------|---|
|                                 | 1  |  | TYPE               | MOS.                 | RECORDS |   |
| PARKS                           | NEW PARKS                                  | Information relating to the development of each new park including grants, bids, contracts and correspondence  | Semi-<br>Permanent | 09                   | OZ      |   |
| PARKS                           | PARK HISTORY                               | Photos, memos, improvements, complaints.<br>(Historical File)  | Permanent          | Permanent            | No      |   |
| PARKS                           | PERSONNEL FILES                            | Active and inactive employee files. May contain copies of application, I-9 form, I.D. cards, W-4 forms, performance evaluations, PAFs, work comp claim forms & doctor's releases, exposure reports, notice of award achievements and/or disciplinary actions, etc. | Сору               | N/A                  | No      |   |
| PARKS                           | PUBLIC TREE INVENTORY                      | Database of all public trees on streets and in parks which state location, species, size and condition of each tree  | Semi-<br>Permanent | 09                   | No      |   |
| PARKS                           | TIME SHEETS                                | Copies of Department time reports submitted semimonthly to Finance for inputting employee hours worked, overtime, sick leave, vacation leave, etc. into the payroll system.  | Сору               | N/A                  |         | Original submitted to Payroll.<br>Convenience copy retained by<br>department. |
| PARKS                           | WORK ORDERS                                | Electronic numbered list (by Year) of all work orders submitted to each division of department with disposition information on each.   | Temporary          | 24                   | No      |   |
| PARKS - BUILDING<br>MAINTENANCE | BUILDING INSPECTIONS                       | Periodic inspections, as required, of elevators, boilers, generators, backflow prevention, fire sprinklers and alarms  | Semi-<br>Permanent | 9                    | No      |   |
| PARKS - BUILDING<br>MAINTENANCE | EQUIPMENT INSPECTIONS                      | Periodic inspections, as required, of all equipment in city buildings.   | Semi-<br>Permanent | Life of<br>equipment | No      |   |
| PARKS - BUILDING<br>MAINTENANCE | FLOOR PLANS                                | Floor plans, including remodels of all city buildings  | Permanent          | Permanent            | No      |   |
| PARKS - BUILDING<br>MAINTENANCE | KEYCARD RECORDS                            | List of keycards issued to each employee   | Semi-<br>Permanent | 09                   | No      |   |
| PARKS - BUILDING<br>MAINTENANCE | LONG DISTANCE ACCOUNT CODES                | LONG DISTANCE ACCOUNT List of long distance account code assigned to each employee.  | Semi-<br>Permanent | 90                   | No      | Updated as changes occur  |
| PARKS - CEMETERY                | CEMETERY INVENTORY - INDEX BINDERS         | Records of all lot/niche purchases and burials by year.  | Permanent          | Permanent            | No      |   |
| PARKS - CEMETERY                | CEMETERY INVENTORY -<br>INTERNMENT BINDERS | Binders with all lots/niches listed by section, block and lot number with name of lot owner, purchase date, occupant & burial date.  | Permanent          | Permanent            | No      |   |

| DEPARTMENT                | TITLE                            | DEFINITION   | RECORD             | TOTAL            | VITAL     | COMMENTS                            |
|---------------------------|----------------------------------|--|--------------------|------------------|-----------|-------------------------------------|
|                           |                                  |  | TYPE               | MOS.             | RECORDS   |                                     |
| PARKS - CEMETERY          | CONTRACTS                        | Copy of contract for each cemetery transaction such as lot/niche sales, opening & closings, liner & nameplate sales, stump removals & door removals.                       | Semi-<br>Permanent | 120              | OZ        |                                     |
| PARKS - CEMETERY          | MONUMENT SETTINGS<br>LISTS       | Setting lists with name, location, and date that monuments were set.   | Semi-<br>Permanent | 09               | No        |                                     |
| PARKS - CEMETERY          | CEMETERY INVENTORY -<br>DATABASE | Electronic database of all cemetery lots/niches by section, block and lot/niche number with status of each, whether sold or unsold, available or unusable and internments. | Semi-<br>Permanent | 120              | OZ        |                                     |
| PARKS - CEMETERY          | CEMETERY INVENTORY -<br>MAPS     | Mounted maps showing lots and numbers for each cemetery. Binding with maps of individual sections showing sold & available lots.   | Semi-<br>Permanent | 09               | OZ        | Updated as changes occur            |
| PARKS - URBAN<br>FORESTRY | ARBOR DAY CEREMONIES             | Information and photos of annual Arbor Day celebration ceremonies, including species and location of tree(s) planted, volunteer groups participating, and donations made.  | Temporary          | 24               | No        |                                     |
| PARKS - URBAN<br>FORESTRY | PUBLIC TREE INVENTORY            | Database of all public trees on streets and in parks which state location, species, size and condition of each tree.   | Semi-<br>Permanent | 09               | ON        |                                     |
| PARKS - URBAN<br>FORESTRY | URBAN FORESTRY GRANTS            | Information relating to grants received for tree plantings or development projects   | Temporary          | 24               | No        |                                     |
| PARKS - URBAN<br>FORESTRY | URBAN FORESTRY<br>REQUESTS       | Permits for tree removal/plantings, tree problem reports, and inspection forms   | Semi-<br>Permanent | 09               | No        |                                     |
| PARKS - URBAN<br>FORESTRY | URBAN FORESTRY COMMITTEE MINUTES | Regular scheduled committee meetings   | <u>Permanent</u>   | <u>Permanent</u> | <u>No</u> | Records kept electronicall <u>y</u> |
| PLANNING                  | COMPREHENSIVE PLAN               | Contains all adopted Comprehensive Plans for the<br>City since 1969  | Permanent          | Permanent        | No        |                                     |
| PLANNING                  | CORRESPONDENCE                   | Contains letters, messages, notes and drafts relating to various topics maintained by the department.  | Temporary          | 24               | ON        |                                     |
| PLANNING                  | GEOGRAPHIC INFORMATION FILES     | Includes maps and zoning overlays for the City   | Semi-<br>Permanent | 09               | ON        | Updated as changes occur            |
| PLANNING                  | PRE-APPLICATION FILE             | Includes project tracking sheet, maps and notes of meetings with applicant.  | Temporary          | 24               | No        |                                     |
| PLANNING                  | PROJECT REVIEW FILES             | Contains maps and technical review sheets for Project Review meetings with other departments relating to planning issues for the proposed project.                         | Temporary          | 24               | No        |                                     |

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| DEFANIMENT | <u> </u>  |  | TYPE  | MOS.  | RECORDS |  |
| PLANNING   | PUBLIC HEARING FILES  | Contains applications and mailings, responses and tally sheets, affidavits of publication, exhibits, maps, staff reports and Commission interpretations as Findings and Order for hearings relating to annexations, Special Use Permits, Subdivisions, PUD's, Variances, zone changes, and code amendments   | Semi-<br>Permanent  | 120   | ON.     |  |
| PLANNING   | TAPES OF PLANNING<br>COMMISSION MEETINGS                    | Recording tapes of meetings  | Semi-<br>Permanent  | 09  | No      |  |
| PLANNING   | TRANSPORTATION PLAN   | Plan for traffic patterns and flow throughout the City   | Semi-<br>Permanent  | 09  | ON.     |  |
| POLICE     | ACCIDENT REPORTS  | Reports of auto accidents, eye witness accounts; descriptions of circumstances, damages or injuries; weather and traffic conditions; date of occurrence; names of those involved. Includes City Employees.   | Semi-<br>Permanent  | 09  | No      | Entered into Software that is transferred to the State. PD prints a copy to enter information into Spillman Record keeping system. |
| POLICE     | ACTIVE NO-CONTACT ORDERS                                    | Copies of No-Contact Orders sent to the Police Dept. from Jail to enter into NCIC  | Сору  |   | No      | Jail has original  |
| POLICE     | ACTIVE PROTECTION<br>ORDERS                                 | Copies of Protection Orders sent to the Police<br>Department from Court to enter into NCIC system.   | Copies  |   | No      | Court maintains originals.   |
| POLICE     | ADULT CRIME REPORTS (incident reports, criminal case files) | Police reports of violations of law or behavior problems up to and including arrests (which could include copies of citations, copies of P/C affidavit, booking sheet, copies of supplemental reports, copies of investigative narratives and complaint reports detailing the incident and victim statements, lab reports, copies of intoxilyzer logs, and certifications) criminal investigations, civil disturbances, citations for disregard of policies and procedures, etc. | Semi- Permanent; except death reports and outstanding missing persons reports shall be be | 12 months— after disposition- for— infractions— and— misdemeanor s/statute of— limitations for felonies |         | PERM (All deaths, missing persons if still missing)  |
| POLICE     | ASSET<br>SEIZURE/FORFEITURE FILES                           | Files contain financial information & are categorized as open or closed.   | After<br>disposition,<br>same as adult<br>crime reports                                   |   | No      |  |

| DEPARTMENT | TITLE  | DEFINITION   | RECORD                                       | TOTAL | VITAL    | COMMENTS                                       |
|------------|--|--|--|-------|----------|--|
| POLICE     | AUCTION RECORDS                                  | Sale of abandoned or unclaimed property. Records consist of (I) Consignment sheet (2) copy of check or proceed of sale, (3) receipt of deposit from city Finance office (4) Affidavit of Publication   | Temporary                                    | 24    | No<br>No |  |
| POLICE     | AUDIO/VIDEO RECORDINGS Digital DVD' interviews & | Digital DVD's and CD's of traffic stops, surveillance, interviews & telephone conversations  | Same as digital Evidence Adult Crime Reports |       |          | Digital copies may be uploaded into VIPER      |
| POLICE     | AUDIT RECORDS                                    | Copies of ILET audits done by Boise.   | Сору   |       | No       |  |
| POLICE     | BANK CHECKING ACCOUNT<br>RECORDS                 | Bank statements, deposit slips, canceled checks, receipts, invoices & related documentation developed or maintained. (Reserve academy and Honor guard)   | Temporary                                    | 24    | No       |  |
| POLICE     | BRIEFING SHEETS AND<br>LOGS                      | Activities occurring during the preceding shifts. Used to update officers and other staff coming onto duty. May include announcements, orders, policy changes as well as incidents, complaints, "be on the lookout for," etc. USUALLY COPIES | Сору   |       | No       |  |
| POLICE     | BUY ACCOUNTS                                     | COPIES Log of seizures, includes who, what, where.   | Сору   |       | No       | Original information at<br>Prosecutor's Office |
| POLICE     | CASH RECEIPTING PROOFS                           | <b>Copies</b> of fingerprinting & Traffic School Balance Sheet.  | Сору   |       | No       | Original balance sheet to Finance              |
| POLICE     | COLLECTIVE LABOR<br>AGREEMENTS                   | Copies Labor contracts between City and employee bargaining groups outlining wages, rates of pay, working conditions, and all other terms & conditions of employment   | Сору   |       | No       | Original with City Clerk                       |
| POLICE     | COMMUNITY SERVICE<br>PROGRAMS                    | Summary reports of planning for POLICE services such as the Park Patrol, Peer Counsel, Accident Review Board, School Resource Officers, Public Information & Juvenile Programs   | Semi-<br>Permanent                           | 09    | No       |  |
| POLICE     | CONFIDENTIAL<br>INFORMANT CASE FILES             | Includes personal history, contract, fingerprints, photo, notes, progress log.   | Semi-<br>Permanent                           | 09    | ON       |  |

| DEPARTMENT    | TITLE  | DEFINITION   | RECORD                           | TOTAL                                    | VITAL     | COMMENTS  |
|---------------|--|--|----------------------------------|--|-----------|---|
|               |  |  | TYPE                             | MOS.                                     | RECORDS   |   |
| POLICE        | CONFIDENTIAL PERSONNEL ISSUES  | CONFIDENTIAL PERSONNEL Formal and informal inquiries: Complaints, Internal INSSUES Investigations, Accident Review Boards, Use of Force, Pursuits, and Firearm Discharge Reports   | Semi-<br>Permanent               | 09                                       | ON        | Original disciplinary letters to HR. Original investigation in PD files. Destroy upon resignation/termination of employee, unless litigation is pending, in which case records to be retained until completion of the litigation. |
| POLICE        | COURT CALENDAR BOOK  | Copy of court schedule or a call from City Attorney & Prosecutor's Office of trials that are going or cancelled for week. Documented daily in book to enter on voice mail for officer's information.                             | Сору                             |  | No        | Destroy book at end of year.<br>City Attorney and County<br>Prosecutor has original<br>information.   |
| POLICE        | COURT DISPOSITIONS   | Copies of case dispositions from court. Used to enter disposition status into Summit.  | Сору                             |  | No        |   |
| POLICE        | CRIME PREVENTION<br>SLIDES/TAPES   | Video tapes, photographic slides & tape recordings used for public service projects & community service projects & community education on Crime prevention programs; Neighborhood Watch, Operation ID                            | Temporary                        | 24                                       | ON        |   |
| <u>POLICE</u> | <u>DIGITAL MEDIA NOT</u><br><u>ASSIGNED</u>  | Includes digital media like video, audio, and digital photographs uploaded but not assigned to a criminal case or investigation including calls for service cleared as a warning, no action taken, unable to locate or unfounded | Transitory                       | 210 days                                 | <u>00</u> | If not assigned within 210 days,<br>will be purged from VIPER.<br>system.   |
| <u>POLICE</u> | DIGITAL MEDIA ASSIGNED TO INFRACTIONS, CIVIL CITATIONS, PARKING CITATIONS, EDUCATION SUMMONS, AND OTHER MINOR VIOLATIONS | Includes digital media like video, audio, and digital photographs uploaded but not assigned to a criminal case or investigation including calls for service as a citation (but not misdemeanor) traffic                          | Temporary                        | 36 months or 12 months after disposition | 이기        | Unless there is a need to perserve including by court order   |
| <u>POLICE</u> | DIGITAL MEDIA ASSIGNED TO MISDEMEANOR CITATIONS / ARRESTS  | Includes digital media like video, audio, and digital photographs uploaded assigned to a criminal case or investigation including calls for service cleared as a citation or misdemeanor arrest                                  | <u>Semi-</u><br><u>Permanent</u> | 60 months or 12 months after disposition | <u>0</u>  | Unless there is a need to perserve including by court order   |

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| DEPARIMENI    | <b>4</b>  | DEFINITION   | TYPE   | MOS.  | VIIAL     | COMIMENTS   |
| POLICE        | DIGITAL MEDIA ASSIGNED TO FELONY ARRESTS        | Includes digital media like video, audio, and digital photographs uploaded assigned to a criminal case or investigation including calls for service cleared with felony charges / arrest   | Semi- Permanent or Permanent if involving, homicide, suspicious death, felony sex offenses | 60 months or 12 months. after disposition or as mandated by Idaho Law | 일         | Unless there is a need to perserve including by court order   |
| <u>POLICE</u> | DIGITAL MEDIA ASSIGNED  TO MISDEMEANOR  REPORTS | Includes digital media like video, audio, and digital photographs uploaded assigned to a criminal case or investigation but no arrest / charges filed.   | Temporary  | 36 months   | <u>0 </u> | If suspect is known and out of area, this may be extended if Idaho Code is applicable. Also unless there is a need to preserve including by court order |
| <u>POLICE</u> | DIGITAL MEDIA ASSIGNED TO FELONY REPORTS        | Includes digital media like video, audio, and digital Semi photographs uploaded assigned to a criminal case or Permanent or investigation but no arrest / charges filed.  Permanent if involving homicide, suspicious death, felony sex offenses |  | 60 month, plus:12 months past statute of limitations                  | <u></u>   | PERM (All deaths, missing.  persons if still missing, some sex offenses), Also unless there is a need to preserve including by court order              |
| POLICE        | CRIMINAL CASE CLOSING SHEETS (DISPOSITIONS)     | Copies of case status reports received from both investigations and court. Part of file.   | Сору   |   | No        |   |
| POLICE        | DRUG DESTRUCTION LOG                            | Drugs submitted to ISP for destruction. File to include: ISP drug destruction inventory with description, quantity, Iab number, case number, defendant, submitting agency, signature of ISP officer rec. inventory. Part of criminal case file.  | After Dispo<br>same as<br>crime reports  | 09  | No        | Original maintained by Idaho<br>State Police  |
| POLICE        | EMPLOYEE EVALUATIONS                            | Copies of employee evaluations detailing performance, areas of development and goals for the year  | Сору   |   | No        |   |
| POLICE        | EMPLOYEE OPINION<br>SURVEY                      | Supervisor & employee peer ratings & evaluations, narrative summaries, statistical reports.  | Temporary  | 24  | ON        |   |

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|                   | ¥<br>=                                | DETINITION  | RECORD   | IOI AL                       | VIIAL   | COMMENTS  |
|                   |                                       |   | TYPE   | MOS.                         | RECORDS |   |
| POLICE            | EQUIPMENT REPAIR<br>(EXCEPT VEHICLES) | Repair log, vendor lists, repair notes, invoices.   | Temporary                                      | 24                           | o<br>Z  | Currently maintained through<br>the PDNET software in place |
| POLICE            | EQUIPMENT WORKING<br>PAPERS           | Records compiled to manage, utilize or acquire equipment. May include operating manuals, registration & licensing information, departmental copies of bids & specifications.  | Сору   |                              | O Z     |   |
| <del>1011СЕ</del> | EVIDENCE LEDGERS                      | A record of evidence received & returned by the central crime lab. Shows name submitting for analysis, agency, date, defendant, offense, date of offense, description of evidence with brief analysis.  | After dispo-<br>same as-<br>crime-<br>reports. |                              | \$      | Originals maintained by Lab                                 |
| POLICE            | EXPENDITURE BUDGET SUMMARY            | Budget summary of expenses by fund and organization & activity. Report shows current and YTD obligations; amounts budgeted; balances with percentages. Copies.  | Сору   |                              | O Z     |   |
| POLICE            | FIREARM DISPOSITIONS                  | All firearm dispositions recorded electronically in Spillman. Transfers of firearms to individuals will be documented by an affidavit of acceptance to receive a firearm. Firearms assigned to official use will include an inventory. Inventory will include made, model, serial number & original case number. A copy of the Federal firearms license & copies of receipts for checks associated with the sale will be maintained in a case file for firearms transferred outside the department. | After dispo<br>same as<br>crime<br>reports.    | dispo same as crime reports. | o<br>Z  | Retained indefinitely.                                      |
| POLICE            | FIXED ASSETS                          | Compiled data describing fixed assets (vehicles) on general fund.   | Сору   |                              | No      | Finance maintains originals                                 |
| POLICE            | GRIEVANCES                            | Formal or informal complaints and appeals for arbitration. May involve personnel matters, investigations or interpretation of collective bargaining agreements. Copies.   | Сору   |                              | No      | Original in HR  |
| POLICE            | III FBI LOG FOR CRIMINAL<br>HISTORIES | Dissemination log which includes date and name of defendants. Used to log criminal histories being sent to City Attorney.   | Temporary                                      | 24                           | o<br>Z  |   |
| POLICE            | IMPOUND VEHICLE FILES                 | Reports of vehicles towed, impounded & disposed of by the department.   | Temporary                                      | 24                           | No      |   |
| POLICE            | IMPOUND VEHICLE LOGS                  | If vehicle has been picked up, date, type of vehicle, when forms sent, etc.   | Temporary                                      | 24                           | ON      |   |

| DEDARTMENT | TITIE   | NOLLINIES  | BECORD             | TOTAL | VITAL   | COMMENTS  |
|------------|---|--|--------------------|-------|---------|---|
|            |   |  | TYPE               | MOS.  | RECORDS |   |
| POLICE     | INVOICES  | Copies of vendor invoices.   | Сору               |       | No      |   |
| POLICE     | JOB CLASS SPECIFICATIONS   Job titles with   required, etc. | Job titles with descriptions of job and duties required, etc. Copies.  | Сору               |       | No      | Copies of BDPA study book. HR maintains original                                    |
| POLICE     | JOURNAL ENTRIES   | Journal vouchers with documentation attached. Entries made against fund accounts other than from cash rec. or payment vouchers, on a month cycle. Sometimes called interdepartmental charges. Copies.  | Сору               |       | No      | Chief assistant reclassification of expenditure to Vonnie in Finance. Keeps copies. |
| POLICE     | JUVENILE CRIME REPORTS<br>(incident reports)                | Police reports of violations of law or behavior problems up to & including arrests, criminal investigations, civil disturbances, for disregard of policies and procedures, etc.  | Semi-<br>Permanent | 09    | No      | Semi perm after turn 18 unless<br>fall under the description of<br>Perm record      |
| POLICE     | k-9 RECORDS   | Training records & certifications for K-9. Copies  | Сору               |       | No      | Originals to HR <u>Use of online</u><br>softeware; no paper copies kept             |
| POLICE     | LEAVE REQUEST FORMS   | Leave requests.  | Temporary          | 24    | No      |   |
| POLICE     | MANUAL CHECK REQUESTS                                       | MANUAL CHECK REQUESTS   Copies of requests for manual checks paid from department budgets.   | Сору               |       |         |   |
| POLICE     | NCIC ENTRY VALIDATION<br>FILES                              | Tracking record of NCIC entries (log books)  | Temporary          | 24    | No      |   |
| POLICE     | PARK PERMITS  | Copies of permits issued for park activities   | Сору               |       |         | Parks dept. maintains original  |
| POLICE     | PARKING TICKETS   | Parking tickets issued for parking violations.   | Temporary          | 24    | No      | Maintained through vendor software  |
| POLICE     | ETS   | Copies of pawn tickets by store #, customer name, seller by age, sex, height, weight, drivers lic., article pawned, w description, serial # or other ID, signature, & transaction number. Entered into Spillman.                             | Сору               |       |         | Maintained through approved software. No paper copies.                              |
| POLICE     | PERSONNEL FILES   | Copies of active and inactive employee files. May contain copies of application, I-9 form, ID cards, W-4 forms, performance evaluations, work comp claim forms & Dr. releases, notices of award achievements & or disciplinary actions, etc. | Сору               |       |         | HR maintains original   |
| POLICE     | PETTY CASH RECORDS  | Receipts & coding sheets w or w/o source documents for revenue cash transmittals, reconciliations, register summary reports, deposit slips, etc. Copies.   | Сору               |       | ON      | Chief assistant keeps copies of<br>envelope & rec. book. Original<br>to finance     |

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| DEPARIMENT                              |                                     | DETINITION   | RECORD         | OIAL    | VIIAL          | COMMENTS                                |
|   |                                     |  | TYPE           | MOS.    | RECORDS        |   |
| POLICE                                  | PHOTOGRAPHIC EVIDENCE               | 35MM photos and negatives taken at crime scenes.                   | After          |         | No             | 35 MM pictures kept with file           |
|   |                                     |  | disposition    |         |                | and follow crime report schedule        |
|   |                                     |  | crime          |         |                | into Viper.                             |
|   |                                     |  | reports.       |         |                |   |
| POLICE                                  | POLYGRAPH EXAMS                     | File contains (1) pre-examination interview (2)                    | After dispo    |         | No             |   |
|   |                                     | charts, (3) consent to interview & waiver of liability,            | same as adult  |         |                |   |
|   |                                     | (4) examiner's analysis.   | crime reports  |         |                |   |
| POLICE                                  | POST ACADEMY                        | Records relating to the Peace Officers Standards                   | Temporary      | 24      | oN<br>No       | Currently handled through the           |
|   |                                     | Training program conducted by the State of Idaho.                  | •              |         |                | Idaho POST website or the VIPER         |
|   |                                     | Includes applications, training schedules, lesson                  |                |         |                | Training or Background tab.             |
|   |                                     | plans & course objectives, practice exams & results                |                |         |                |   |
|   |                                     | of course evaluations.   |                |         |                |   |
| POLICE                                  | PRESS RELEASES                      | Announcements to the news media and general                        | Temporary      | 24      | No             | Maintained in computer                  |
|   |                                     | public. Releases contain information on issues or                  |                |         |                |   |
|   |                                     | events of current public interest.                                 |                |         |                |   |
| POLICE                                  | PRINTING REPRODUCTION               | Print requests and Print Logs                                      | Copies         |         |                |   |
| POLICE                                  | PRIVILEGED INFORMATION              | Information regarding crime trends and                             | Transitory or  | 30 days |                | This includes privileged memos,         |
|   |                                     | <u>investigations</u>  | Temporary      |         |                | software like Microsoft Teams,          |
|   |                                     |  |                |         |                | and other privileged                    |
| 301106                                  | OCT TORINGO ATGGGG                  | and blod bac at bostocks should for                                | 00:10 3045     |         | Ç.             | Maintain din Caillman by caco           |
| י טבוכב                                 | PROPERIT CONTROL EOG                | rol property linbourius cirecked iii arid rield fol                | Arrei dispo    |         | 0              | Maintained in Spinnian by case          |
|   |                                     | evidence, sale keeping or as a result of arrests,                  | same as addit  |         |                | namber                                  |
|   |                                     | search warrants, of services. Detective/Prosecutor                 | ciline reports |         |                |   |
|   |                                     | autilorization to release manicanieu with the case file.           |                |         |                |   |
| POLICE                                  | PROPERTY RECEIPTS                   | All property returned to public will be documented                 | Semi-          | 09      | No             |   |
|   |                                     |  | Permanent      |         |                |   |
|   |                                     | description, identifying number from a photo id, the               |                |         |                |   |
|   |                                     | date and signature of the person rec. the property.                |                |         |                |   |
|   |                                     | Receipt number recorded in Spillman.                               |                |         |                |   |
| POLICE                                  | PROPERTY ROOM SIGN IN<br>LOGS       | A sign in log with authorizing person and authorized visitor name. | Temporary      | 24      | N <sub>O</sub> |   |
| POLICE                                  | RANDOM & PRE-                       | Copies in personnel file.  | Copy           |         | No             | HR maintains original                   |
|   | EMPLOYMENT DRUG TESTING INFORMATION |  |                |         |                |   |
|   |                                     |  |                |         |                | Ī                                       |

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|------------|---|---|-----------|------|-------|---|
| DEPAKIMENI | #<br>=  | DEFINITION  | TYPE      | MOS. | VIIAL | COMMENIS  |
| POLICE     | RECORD REQUESTS   | Formal requests made by the public for information on cases. Sent to City Attorney for approval or denial.  | Temporary | 24   | ON    |   |
| POLICE     | RESERVE ACADEMY APPLICATIONS  | Applications, various check list ex. Equipment, exams, background investigations, etc.  | Temporary | 24   | ON    |   |
| POLICE     | SUPPLIES  | Supply order log, vendors lists, packing lists & invoices   | Temporary | 24   | No    |   |
| POLICE     | TIME SHEETS   | Copies of Department time reports submitted semimonthly to Finance for inputting employee hours worked, overtime, sick leave, vacation leave, etc. into the payroll system. | Сору      |      | NO    | Original submitted to Payroll.<br>Convenience copy retained by<br>department. |
| POLICE     | TRAINING RECORDS & REPORTS  | Records related to job training; classes, conferences, seminars, etc. Both paper & electronic   | Сору      |      | No    |   |
| POLICE     | TRAVEL Contains copies of ARRANGEMENTS/ITINERAR travel agent forms. | Contains copies of paperless tickets, reservations, travel agent forms.   | Сору      |      | No    | Original to Finance   |
| POLICE     | TRAVEL/TRAINING<br>EXPENSES   | Copies of travel receipts, expense reports & backup material so checks can be issued.   | Сору      |      | No    | Originals to Finance  |
| POLICE     | UNIFORMS  | Copies of uniform orders, invoices, inventories, issue documents  | Сору      |      | No    |   |
| POLICE     | VEHICLE DAILY<br>INSPECTIONS  | Vehicle inspection slips and daily vehicle status reports.  | Temporary | 24   | No    |   |
| POLICE     | VEHICLE & EQUIPMENT INVENTORIES                                     | Regular inventories of fleet vehicles, vehicle equipment and personal gear.   | Temporary | 24   | No    |   |
| POLICE     | VEHICLE MAINTENANCE   | Purchase, license, insurance, shop work orders, warranty and body repair work orders and manuals.   | Temporary | 24   | No    |   |
| POLICE     | VEHICLE PROCUREMENT   | Working papers, bid specifications, correspondence, outfitting plans and vendor information.  | Сору      |      |       | Original bid specifications held<br>by City Clerk                             |
| POLICE     | VEHICLE USAGE AND FUEL RECORDS                                      | Copies of detailed fuel invoices including usage.   | Сору      |      |       |   |
| RECREATION | GAME SCHEDULES  | For each league, lists team vs. team, date, time and location of game to be held.   | Temporary | 24   | No    |   |
| RECREATION | INDIVIDUAL PLAYER<br>REGISTRATION FORM                              | A form each parent or player fills out with their individual information, including address and phone number as well as times, date of birth, school and grade              | Temporary | 24   | No    |   |

| FIRST                 |   |   | 0000               | TOTAL | I V EI / | SHI4LE 44 CO  |
|-----------------------|---|---|--------------------|-------|----------|---|
| DEPAKIMENI            | #<br>=  | DEFINITION  | KELOKD             | OIAL  | VIIAL    | COMMENIS  |
|                       |   |   | TYPE               | MOS.  | RECORDS  |   |
| RECREATION            | MANAGER/COACH LIST                                  | League information list with manager/coach name, address, phone number  | Temporary          | 24    | No       |   |
| RECREATION            | TEAM PLAYER ROSTER                                  | Lists given to individual coach or manager with players names, addresses and phone numbers. If it is a youth roster it would have parents names listed.                 | Temporary          | 24    | NO       |   |
| RECREATION            | TIME SHEETS   | Copies of Department time reports submitted semimonthly to Finance for inputting employee hours work, overtime, sick leave, vacation leave, etc. in the payroll system. | Copy               |       | OZ       | Original submitted to Payroll.<br>Convenience copy retained by<br>department.                     |
| STREET<br>MAINTENANCE | CONTRACTS AGREEMENTS                                | Rental agreements for equipment during snow season  | Semi-<br>Permanent | 60    | No       |   |
| STREET<br>MAINTENANCE | COOPERATIVE AGREEMENTS WITH STATE OF ID AND HIGHWAY | Maintenance Agreements for mutual jurisdictions regarding snow plowing/sweeping/signal response   | Semi-<br>Permanent | 90    | No       |   |
| STREET<br>MAINTENANCE | DAILY TIME SHEETS                                   | Employee completed break downs by street maintenance department tasks, hours and vehicle/equipment used   | Semi-<br>Permanent | 09    | No       |   |
| STREET<br>MAINTENANCE | EMPLOYEE ABSENCE<br>REQUESTS/REPORTS                | Reports completed by employees requesting vacations, comp time, sick leave, bereavement, birthday, or other time off.   | Temporary          | 24    | No       |   |
| STREET<br>MAINTENANCE | INVOICES  | Copies of vendor invoices paid for services rendered and/or goods received. Filed by month payment was made.  | Сору               |       | NO       | Original invoices sent to Finance to be entered into A/P system. Convenience copies kept by dept. |
| STREET<br>MAINTENANCE | PERSONNEL<br>FILES/RECORDS                          | Copies of Work Records/Evaluations/Emergency Contact Information/Training/Certificates of Achievement/Certifications.   | Сору               |       | No       | Originals are kept in Human<br>Resources  |
| STREET<br>MAINTENANCE | PHONE LOGS CITIZEN/911                              | 911/Citizen phone requests for service on maintenance items or complaints regarding maintenance issues  | Temporary          | 24    | No       |   |
| STREET<br>MAINTENANCE | SIGNAL/SIGN<br>INSTALL/MAINTENANCE<br>LOGS          | Logs for requests for installation, maintenance, repair, malfunctioning signals or signs. Includes date received, date of completion, requested by, completed by        | Temporary          | 24    | No       |   |
| STREET<br>MAINTENANCE | STATE FUEL TAX REFUND                               | Report originated for State Revenue Dept for refund of taxes paid at fueling location   | Temporary          | 24    | No       | Original Finance (Vonnie)   |

| DEPARTMENT            | TITLE                                  | DEFINITION   | RECORD                            | TOTAL  | VITAL   | COMMENTS   |
|-----------------------|--|--|-----------------------------------|--|---------|--|
|                       |  |  | TYPE                              | MOS.   | RECORDS |  |
| STREET<br>MAINTENANCE | STORMWATER<br>MAINTENANCE LOGS         | Originate with maintenance of storm lines cleaned, swales cleaned, pipes rodded, various maintenance functions   | Temporary                         | 24   | ON      |  |
| STREET<br>MAINTENANCE | VEHICLE INVENTORY                      | Copies of vehicle registrations/titles   | Temporary                         | Keep 2 years after disposal of vehicle/equipment | No      | Original registrations are in<br>vehicles/Titles kept by City Clerk          |
| STREET<br>MAINTENANCE | VEHICLE/EQUIPMENT<br>WORK ORDERS       | Corrective & preventative maintenance performed on City owned rolling stock  | Temporary                         | Keep 2 years after disposal of vehicle/equipment | ON N    | Original generated on computer in shop. Copies sent electronically to Depts. |
| STREET<br>MAINTENANCE | VENDOR INVOICES/FILES                  | Copies of paid invoices with packing slips   | Temporary                         | 24   | ON      | Original invoices in Finance Dept.   |
| WASTEWATER            | CAPITAL IMPROVEMENTS<br>PROGRAM        | Working papers and long range studies or plans for the purchase of land, construction of buildings or making other improvements to the WWTP  | Semi-<br>Permanent                | 09   | ON      |  |
| WASTEWATER            | CCTV INSPECTIONS                       | Records of sewer pipe & line defects consisting of video tapes, DVD's tape log or diaries & notes.   | Semi-<br>Permanent                | 09   |         |  |
| WASTEWATER            | COMPOST                                | Correspondence, reports, statistics, studies, publicity and documentation. May include working copies of contractors, publicity, etc.  | Temporary                         | 24   | ON      |  |
| WASTEWATER            | CONTRACTS AND<br>AGREEMENTS            | Agreement with vendors and other parties re: acquisitions, lease, lease-purchase or sale of equipment, supplies, services or property.   | Semi-<br>Permanent                | 09   | No      | Original contracts on file in City<br>Clerk's Office                         |
| WASTEWATER            | DEEDS AND EASEMENTS                    | Copies of real property conveyances and deeds, deed of gift, claim deeds, warranty deeds and related documentation. Copies of easements granting right-of-way and public access. Some files contain titles policies, abstracts, etc. | Permanent<br>except for<br>copies | Permanent  | ON      | Original deeds and easements on<br>file in the City Clerk's office           |
| WASTEWATER            | DISCHARGE MONITORING<br>REPORTS (DMRs) | Daily and monthly data collected from the analysis of water process by the WWTP. EPA requires analysis for various chemical compounds and metals.  | Semi-<br>Permanent                | 120  | ON      |  |
| WASTEWATER            | EQUIPMENT PURCHASE                     | Documentation of purchase process for rolling stock, jet truck, tank trucks, TV van, etc.  | Semi-<br>Permanent                | 09   | No      |  |

| DEPARTMENT | TITLE  | DEFINITION  | RECORD             | TOTAL     | VITAL   | COMMENTS |
|------------|--|---|--------------------|-----------|---------|----------|
|            |  |   | TYPE               | MOS.      | RECORDS |          |
| WASTEWATER | LAB  | Whole effluent toxicity reports   | Permanent          | Permanent | No      |          |
| WASTEWATER | LAND ACQUISITION   | Documentation of the acquisition process of property necessary to the operation of the WWTP and compost facility.   | Permanent          | Permanent | OZ      |          |
| WASTEWATER | MAINTENANCE AND<br>OPERATION MANUALS                                 | Manuals detailing the operation & maintenance of facilities, equipment or vehicles. Some manuals include audio-visual training aids.  | Semi-<br>Permanent | 09        | OZ      |          |
| WASTEWATER | MAPS, PLANS & DESIGN<br>DRAWINGS                                     | Maps, blueprints, architectural plans and sketches, designs, as-built drawings, etc. Some types of maps & plans may be assigned a more specific record title code if volume warrants.                                 | Semi-<br>Permanent | 09        | o Z     |          |
| WASTEWATER | MASTER FACILITY PLANS  | Documentation files for the d design, planning, specification, construction or remodeling of city owned facilities/capital assets. This series may include Master Plans which are periodically revisited and updated. | Semi-<br>Permanent | 09        | No      |          |
| WASTEWATER | MASTER PROJECT FILES   | Projects vary in scope from study & design to construction/remodeling of building & facilities. Documentation includes plans, bids & specs, project diaries, correspondence, agreements, etc.                         | Semi-<br>Permanent | 09        | No      |          |
| WASTEWATER | NON-RESIDENTIAL<br>MONITORING REPORTS /<br>PRETREATMENT<br>STANDARDS | Flow data, waste strength reports, compliance reports, sewage discharged from non-residential users.  | Semi-<br>Permanent | 09        | No      |          |
| WASTEWATER | NON-RESIDENTIAL SERVICE<br>APPLICATIONS (NRFS)                       | NON-RESIDENTIAL SERVICE Applications for connection to the city sewer, APPLICATIONS (NRFs) includes business name, address, contact information, and type of wastewater business will discharge                       | Semi-<br>Permanent | 09        | No      |          |
| WASTEWATER | PROJECT REVIEWS  | Contains departmental research as to the location and feasibility of sewering new/existing projects.  | Temporary          | 24        | No      |          |
| WASTEWATER | QUALITY ASSURANCE PLAN   | QUALITY ASSURANCE PLAN Report required by EPA documenting the quality of the laboratory performing our testing.   | Semi-<br>Permanent | 09        | No      |          |
| WASTEWATER | SEWER CONNECTION FEES  | Administrative files pertaining to disputes re: connection fees, billings, refunds, sewer rating, & related issues. Files may include correspondence, legal opinions, billing statements & supporting documentation.  | Semi-<br>Permanent | 09        | ON      |          |

| DEPARTMENT | TITLE                          | DEFINITION  | RECORD             | TOTAL | VITAL   | COMMENTS                       |
|------------|--------------------------------|---|--------------------|-------|---------|--------------------------------|
|            |                                |   | TYPE               | MOS.  | RECORDS |                                |
| WASTEWATER | SEWER LINE MAINTENANCE REPORTS | SEWER LINE MAINTENANCE Includes records of sewer calls, sewer cleaning REPORTS reports, investigative reports & work orders for | Semi-<br>Permanent | 09    | οN      |                                |
|            |                                | public/private lines.   |                    |       |         |                                |
| WASTEWATER | SLUDGE MANAGEMENT              | Compost process monitoring yearly report.   | Semi-              | 09    | ON      |                                |
|            |                                | Compliance logs.  | Permanent          |       |         |                                |
| WASTEWATER | TRAINING RECORDS AND           | Records related to job training: classes, conferences,  | Сору               |       | oN      |                                |
|            | REPORTS                        | seminars, etc.  |                    |       |         |                                |
| WASTEWATER | WASTEWATER DISCHARGE           | Current permit to discharge or treat wastewater,  | Semi-              | 09    | No      | Issued by EPA every 5 years    |
|            | PERMITS                        | issued by EPA   | Permanent          |       |         |                                |
| WASTEWATER | WATER QUALITY REPORTS          | Yearly reports summarizing pretreatment.  | Semi-              | 84    | oN      |                                |
|            |                                | Information required for EPA.   | Permanent          |       |         |                                |
| WATER      | ACCOUNTS PAYABLE               | This is a list summarizing a portion of the   | Copy               |       | oN      | Original submitted to Finance  |
|            | PROOF LIST                     | department's bills to council for the current month.  |                    |       |         | with the invoices              |
| WATER      | ANNUAL WORK ORDER              | These are a condensed version of the work order   | Copy               |       | No      |                                |
|            | BINDERS                        | files - they contain portable vital information   |                    |       |         |                                |
| WATER      | BAC-T TESTS                    | Bac-T water test reports  | Semi-              | 09    | No      | DEQ requires these to be kept  |
|            |                                |   | Permanent          |       |         | for 5 years                    |
| WATER      | BAT FILES                      | These files consist of a backflow tester's certification  | Temporary          | 24    | No      | These certifications must be   |
|            |                                | and equipment certification   |                    |       |         | renewed on an annual basis     |
| WATER      | BILLING SUMMARIES              | These records contain information we use to complete pump reports, specifically # of accounts, gallons sold, total billed       | Temporary          | 24    | O<br>N  |                                |
| WATER      | BUDGETS                        | Copies of annual budgets  | Сору               |       | No      | Originals kept by Finance      |
| WATER      | BULK WATER FILES               | Files documenting usage, correspondence, & billing for customer bulk water hydrant usage.                                       | Temporary          | 24    | oN      |                                |
| WATER      | CERTIFICATION FILES            | Contains copies of employee's certification cards,  | Сору               |       | oN      |                                |
|            |                                | renewal invoices and test documentation; used to  |                    |       |         |                                |
|            |                                | keep employee's annual certifications up-to-date  |                    |       |         |                                |
| WATER      | CHEMICAL ANALYSES              | Water chemical analysis test reports  | Semi-              | 120   | No      | DEQ requires these be kept for |
|            |                                |   | Permanent          |       |         | 10 years                       |
| WATER      | CL2 RESIDUAL TESTS             | Daily chlorine residual tests   | Temporary          | 24    | No      | Per DEQ, keep for one year     |
| WATER      | COMMERCIAL PERMIT              | Annual binder of commercial permit copies with appropriate notes & follow-ups attached  | Temporary          | 24    | oN      |                                |
|            |                                |   |                    |       |         |                                |

| DEPARTMENT |                            | DEFINITION  | RECORD             | TOTAL | VITAL          | COMIMENTS   |
|------------|----------------------------|---|--------------------|-------|----------------|---|
|            |                            |   | TYPE               | MOS.  | RECORDS        |   |
| WATER      | COMPREHENSIVE MASTER       | Copies of department comprehensive master plans   | Сору               |       | N <sub>O</sub> | New comp plans done to replace  |
|            | PLANS                      |   |                    |       |                | previous ones (approximately every decade)  |
| WATER      | CONSERVATION CREDIT FILE   | Documentation of customer submitted requirements for conservation credits   | Temporary          | 24    | ON             |   |
| WATER      | CONTRACTS                  | Working copies of contracts   | Сору               |       | No             | Originals kept by City Clerk  |
| WATER      | CROSS CONNECTION FILES     | These files contain backflow assembly test results, correspondence and any other cross connection information for each identified property.           | Temporary          | 24    | NO             | Re-testing is done annually   |
| WATER      | DEEDS & EASEMENTS          | Copies of applicable deeds and easements  | Сору               |       | No             | Originals kept by?  |
| WATER      | DEPARTMENT ISSUED INVOICES | Copies of invoices issued by the Water Department (e.g. cap fees, hydrant repairs, etc.)  | Temporary          | 24    | oN             |   |
| WATER      | DEPARTMENT WORK            | These files consist of all documentation on Water   | Semi-              | 6666  | Yes            | Plan to scan these into the   |
|            | ORDER FILES                | Department projects including cost summary sheet, correspondence and as-builts  | Permanent          |       |                | system  |
| WATER      | DEQ APPROVALS              | File of DEQ project approvals   | Semi-<br>Permanent | 09    | ON             |   |
| WATER      | DRT MEETING<br>INFORMATION | DRT meeting agendas, pertinent information & notes on these weekly meetings   | Temporary          | 24    | ON             |   |
| WATER      | EMERGENCY RESPONSE PLAN    | Emergency contacts and procedures   | Semi-<br>Permanent | 60    | ON             | EPA required; updated regularly   |
| WATER      | EMPLOYEE FILE              | Active & inactive employee files including copies of performance valuations, PAF's, and notices of awards, achievements, and/or disciplinary actions. | Сору               |       | ON             | HR maintains the original and permanent files; working file for department use only.              |
| WATER      | HYDRANT CARDS              | Official documentation of all City fire hydrants including location and other pertinent information.  | Semi-<br>Permanent | 6666  | ON             |   |
| WATER      | INVOICES                   | Copies of vendor invoices paid for services rendered and/or goods received. Filed by month payment was made.  | Сору               | N/A   |                | Original invoices sent to Finance to be entered into A/P system. Convenience copies kept by dept. |
| WATER      | LOCATES                    | Request to locate specific water service faxes from the Call-Before-You-Dig company   | Temporary          | 24    | ON             |   |
| WATER      | MANUAL CHECKS<br>REQUESTS  | Copies of manual check requests   | Сору               |       | No             |   |
| WATER      | MAPS                       | Water system maps   | Temporary          | 24    |                | Continuously updated  |

| DEPARTMENT                              | 1111                | DEFINITION   | RECORD       | TOTAL    | VITAI   | COMMENTS                                    |
|---|---------------------|--|--------------|----------|---------|---|
|   |                     |  | TVDE         |          |         |   |
| WATER                                   | PIPE INVENTORY      | Electronic listing of pipe stock   | Temporary    | 24<br>24 | NECONO. | Constantly updated                          |
| 111111111111111111111111111111111111111 |                     |  | , ciripolary | . 7      | 2       | ما عمرور                                    |
| WATER                                   | PROJECT FILES       | Files containing information on potential, upcoming,   | Temporary    | 24       | No      | This information is put into the            |
|   |                     | or in process projects including correspondence,   |              |          |         | wolk of deline once the project             |
|   |                     | maps, notes, change orders, etc.   |              |          |         | comes to fruition; or can be                |
|   |                     |  |              |          |         | destroyed if the project never materializes |
| WATER                                   | PROJECT REVIEWS     | Documentation of Water Department requirements   | Temporary    | 36       | No      | Filed in date order                         |
|   |                     | for proposed projects conveyed during meeting for same.  |              |          |         |   |
| WATER                                   | PUMP RECORDS        | Daily record of quantities of water pumped   | Semi-        | 6666     | No      |   |
|   |                     |  | Permanent    |          |         |   |
| WATER                                   | PUMP REPORT         | This record contained # of accounts, gallons sold,   | Semi-        | 6666     | No      |   |
|   |                     | total billed and total pumped on a monthly basis   | Permanent    |          |         |   |
| WATER                                   | RATE STUDIES        | Records of rate studies done.  | Semi-        | 09       | No      | New rate studies done as need is            |
|   |                     |  | Permanent    |          |         | determined.                                 |
| WATER                                   | RECORDED AGREEMENTS | Copies of recorded agreements  | Сору         |          | No      | Originals kept by the County                |
| WATER                                   | REFUNDS             | Copies of refunds issued   | Сору         |          | No      |   |
| WATER                                   | RESIDENTIAL PERMIT  |  | Temporary    | 24       | No      |   |
|   | COPIES              | appropriate notes & follow-ups attached  |              |          |         |   |
| WATER                                   | SAFETY MANUAL       | Manual of departmental safety guidelines &<br>requirements   | Temporary    | 24       | O<br>N  | Routinely updated                           |
| WATER                                   | SERVICE WORK ORDERS | Sheet printed from Springbrook for service people  | Temporary    | 24       | No      |   |
|   |                     | to take out in the field and record repair/change  | •            |          |         |   |
|   |                     | data, which is then transferred to Springbrook when finished.  |              |          |         |   |
| WATER                                   | SPEC BOOK           | Manual of departmental specifications for water  | Semi-        | 6666     | No      | Routinely updated                           |
|   |                     | system construction & installations  | Permanent    |          |         |   |
| WATER                                   | SYSTEM TEST WAIVERS | Test waivers issued by DEQ   | Semi-        | 09       | No      | DEQ requires these be kept for 5            |
|   |                     |  | Permanent    |          |         | years                                       |
| WATER                                   | TAP CARDS           | Official documentation of all City water services,   | Semi-        | 6666     | No      | Have photocopies of tap cards in            |
|   |                     | including location, meter, service, and other  | Permanent    |          |         | computer                                    |
|   |                     | pertinent information  |              |          |         |   |
| WATER                                   | TRAINING FILES      | These files contain documents pertinent to training attended by department personnel including: travel | Temporary    | 24       | O<br>Z  |   |
|   |                     | itineraries, training schedules, and related information   |              |          |         |   |
|   |                     |  |              |          |         |   |

# City of Coeur d'Alene RECORDS RETENTION SCHEDULE

| DEPARTMENT | TITLE                         | DEFINITION   | RECORD<br>TYPE     | TOTAL<br>MOS. | VITAL<br>RECORDS | COMMENTS   |
|------------|-------------------------------|--|--------------------|---------------|------------------|--|
| WATER      | VEHICLE RECORDS               | Reports of maintenance work done on Water<br>Department vehicles   | Сору               |               | ON               | Kept for convenience; Street<br>Department maintains originals |
| WATER      | VULNERABILITY<br>ASSESSMENT   | Water system report  | Semi-<br>Permanent | 60            | No               | EPA required non-disclose able<br>document; updated as needed  |
| WATER      | WATER QUALITY REPORT          | Annual report on the status of the water system  | Temporary          | 24            | No               | Annually updated   |
| WATER      | WEEKLY PERMIT REPORTS         | WEEKLY PERMIT REPORTS Report printed weekly from the Building Permit program that identifies permits issued.   | Сору               |               | No               | Monitored as needed  |
| WATER      | WELL-BOOSTER-STORAGE<br>FILES | WELL-BOOSTER-STORAGE These files contain important well, booster & storage facility information such as driller's records, O & M Manuals, pertinent notes, and other applicable data | Semi-<br>Permanent | 9999          | No               |  |

Exhibit "C"

### GENERAL SERVICES/PUBLIC WORKS COMMITTEE STAFF REPORT

**DATE:** JULY 10, 2023

FROM: RENATA MCLEOD, MUNICIPAL SERVICES DIRECTOR/CITY CLERK

SUBJECT: REQUEST FOR DESTRUCTION OF RECORDS

**DECISION POINT**: Should Council authorize the destruction of certain public records in accordance with the City's records retention schedule?

**HISTORY**: Idaho Code §§ 50-907 and 50-908 set forth requirements for cities related to public records. The Code establishes the types of records length of time for minimum retention, and requires that cities adopt their own records retention manual and schedule. The City has done so through Resolution No. 16-056. The following request for destruction of records is in accordance with the policy adopted by Council.

The <u>Police Department</u> is requesting the destruction of selected videos from the digital storage system known as Viper, which have surpassed the retention period of 2 years for temporary files and 5 years for semi-permanent records. The VIPER system went live in December of 2007 with the modest mission of being able to store documents, photos and other digital media, and the occasional car video that was recorded on a USB stick. In August of 2012, the Department transitioned from DVD recordings in the car to a digital system that eventually led to wireless uploading into Viper automatically. In 2013 the first generation of body worn cameras ("BWC") were assigned and by 2014 there was a full implementation of BWC. Viper has grown to accommodate the demands, but space and costs continues to be a concern. Recent estimations show an upload over 1 terabyte per month. It is believed that, at current rates, the backup process will no longer be sufficient due to the time it takes to back up the ~100 Terabytes of data. Therefore, selected videos from 2006-2018 are requested to be purged. All requested destruction items have not been used in months if not years. All investigation/prosecution is complete.

The <u>Municipal Services Department</u> is requesting the destruction of City-wide public records requests from 2011 through 2019, these are Temporary records that are no longer needed and/or no longer required to be maintained.

The <u>Legal Department</u> has requested the destruction of Pedestrian and Bicycle Committee related documents prior to 2011, and files kept prior to 2016 that are temporary in nature and were only required to be kept for a 2-year period and are no longer managed by this Department. Those records include matters related to Animal Control, Code Enforcement, Parking Commission, and Risk Management. Additionally, Legal requests the destruction of records prior to 2019 that are temporary and include general documents, discovery requests, and bankruptcy files.

The <u>Human Resources Department</u> has requested the destruction of various employee, recruitment, drug testing, grievances, and negotiation files that are no longer needed and/or no

longer required to be maintained. They do scan pertinent documents from the benefited employees' personnel files to be kept more than 5-years as needed.

A detailed list of items is attached to this staff report.

**PERFORMANCE ANALYSIS**: Records are routinely reviewed to determine if the necessity of maintaining the record is warranted. Because the attached list of records has exceeded the time required to maintain them and their useful life has been exhausted, it is necessary to purge these files to maintain storage space for future records. This request is in accordance with the approved Records Retention Policy approved pursuant to Resolution No. 16-056.

**DECISION POINT:** Council should authorize staff to proceed with the destruction of records from the Police, Municipal Service, Legal, and Human Resources Departments as attached, and pursuant to I.C. § 50-907 and the City's adopted records retention schedule.

### REQUEST FOR DESTRUCTION OF RECORDS

DEPARTMENT: **Police** DATE: June 21, 2023

| RECORD DESCRIPTION                             | TYPE OF RECORD      | DATES OF RECORDS |
|--|---------------------|------------------|
|  | (Perm./Semi-P/Temp) | (From - To)      |
| Digital videos of traffic stops that resulted  | Semi-Permanent      | 2006-2018        |
| in warnings, traffic education, citations that |                     |                  |
| have completed the court process and field     |                     |                  |
| interviews that no longer have value           |                     |                  |
| Background investigations with digital         | Semi-Permanent      | 2006-2015        |
| video interviews                               |                     |                  |
| Digital videos that were not tagged with       | Temporary           | 2006-2018        |
| any event (case #) or investigations           |                     |                  |
| Digital videos attached to misdemeanor         | Semi-Permanent      | 2006-2018        |
| cases resulting in a citation that have        |                     |                  |
| completed the court process                    |                     |                  |
| Digital videos attached to police reports      | Semi-Permanent      | 2006-2018        |
| where the incident was cleared as              |                     |                  |
| unfounded, unable to locate, or no             |                     |                  |
| additional action taken                        |                     |                  |

### REQUEST FOR DESTRUCTION OF RECORDS DEPARTMENT: **Municipal Services**

DATE: July 2023

| RECORD DESCRIPTION                | TYPE OF RECORD      | DATES OF RECORDS  |
|-----------------------------------|---------------------|-------------------|
|                                   | (Perm./Semi-P/Temp) | (From - To)       |
| City-wide public records requests | TEMP                | 2011 through 2019 |
|                                   |                     |                   |

### REQUEST FOR DESTRUCTION OF RECORDS DEPARTMENT: **Human Resources**

DATE: July 2023

| RECORD DESCRIPTION                       | TYPE OF RECORD (Perm./Semi-P/Temp) | DATES OF RECORDS<br>(From - To) |
|--|------------------------------------|---------------------------------|
| Employee Personnel Files                 | Semi-Permanent                     | Prior to July 2018              |
| Temporary Employee Files                 | Semi-Permanent                     | Prior to July 2018              |
| Recruitment Files                        | Temporary                          | Prior to July 2021              |
| Random & Pre-Employment Drug Tests       | Temporary                          | Prior to July 2021              |
| Grievances                               | Semi-Permanent                     | Prior to July 2018              |
| Negotiation Notes, Topics and Discussion | Temporary                          | • Fire: 2018, 2019              |
| Points                                   |                                    | • LCEA: 2018                    |
|  |                                    | • Police: 2018, 2019            |

### REQUEST FOR DESTRUCTION OF RECORDS DEPARTMENT: Legal Department DATE: July 2023

| RECORD<br>DESCRIPTION               | TYPE OF RECORD (Permanent, Semi-Permanent, Temporary) | DATES OF<br>RECORDS<br>(From - To) | NOTES/DESCRIPTION  |
|-------------------------------------|---|------------------------------------|--|
| Legal – Civil                       |   |                                    |  |
| Animal Control                      | Temporary   | 2016 and prior                     | Documents on Animal Control<br>Advisory Board. Documents on<br>Dangerous Dog issues; other misc.<br>documents regarding animal control<br>issues                                   |
| Code Enforcement Case<br>Files      | Temporary   | 2016 and prior                     | Case files of city code violations.<br>Correspondence with owners, site<br>inspections, photographs,<br>enforcement actions and hearings.  |
| Parking Commission                  | Temporary   | 2016 and prior                     | Commission Liaison: Agenda's, minutes, correspondence, forms, ticket appeals, member information, etc.   |
| Risk Management                     | Temporary   | 2016 and prior                     | Letters, emails, insurance info.,<br>training, risk reduction team<br>agendas, newsletters, research, etc.   |
| Heads Up                            | Temporary   | 2019 and prior                     | Documents created for Heads Up to<br>Mayor and Council/CityAll   |
| Discovery                           | Temporary   | 2019 and prior                     | Copies of document collected for Discovery requests  |
| General Files                       | Temporary   | 2019 and prior                     | Miscellaneous documents to include<br>communication, memos, letters,<br>research, notes, maps, press articles,<br>legal descriptions, photos, draft<br>agreements, contracts, etc. |
| Bankruptcy Files                    | Temporary   | 2019 and prior                     | Various notices of bankruptcy<br>discharge of debtor, bankruptcy<br>court case notifications, etc. (utility<br>accounts)   |
| Pedestrian and Bicycle<br>Committee | Temporary   | 2011 and prior                     | Misc. documents 2003 to 2011 to include bikeways plan, bike to work, budget, emails, forms, letter and memos, etc.   |

### GENERAL SERVICES/PUBLIC WORKS COMMITTEE STAFF REPORT

**DATE:** JULY 10, 2023

FROM: RANDY ADAMS, CITY ATTORNEY

SUBJECT: APPROVAL OF AGREEMENT WITH DIMENSIONS HEALTH GROUP

LLC TO MAKE FRONTAGE IMPROVEMENTS ON N. SCHREIBER WAY

**DECISION POINT:** Should City Council approve an agreement with Dimensions Health Group LLC ("Dimensions") to make improvements to pedestrian ramps, driveway approaches, and sidewalks at 3815, 3817, and 3819 N. Schreiber Way?

HISTORY: Dimensions owns the property at 3815, 3817, and 3819 N. Schreiber Way. See attached photo. In January 2023, Beacon Cancer Center pulled a permit to do tenant improvements in the Dimensions building located at 3815 N. Schreiber Way. The estimated value of the improvements is \$2,500,000. In addition, in February 2023, Dimensions pulled a permit for exterior upgrades and interior demolition to the same building. The estimated value of this work is \$2,000,000. During the project review for these projects in late 2022, the Streets and Engineering Department identified certain frontage improvements that would have to be completed in order to comply with the ADA. These improvements included replacement of six PED ramps, two driveway approaches, and approximately 25% of the sidewalk along the 650-feet of Schreiber Way frontage. See attached diagram. The CEO of Beacon Cancer Center requested 24 to 36 months to complete the frontage improvements due to the overall cost of the project and the substantial immediate outlay of funds for building improvements.

**FINANCIAL ANALYSIS:** There will be no cost to the City.

PERFORMANCE ANALYSIS: Schreiber Way in an area of mixed use. Originally zoned industrial, a number of commercial business have moved into the area, including Federal Express, construction supplies companies, and a brewery. The City's Police Department headquarters is across the street from the Dimensions building. There are sidewalks throughout this area, but the nature of the businesses on Schreiber Way are such that little foot traffic is generated. Under the negotiated Agreement, five panels of sidewalk will be replaced by August 10, 2023, and the rest of the improvements will be completed no later than October 1, 2025. A Temporary Certificate of Occupancy will be issued when the work on the building and the sidewalk panels has passed City inspection. A permanent Certificate of Occupancy will not be issued under all frontage improvements have been complete. Dimensions has agreed that the Temporary Certificate may be revoked if the frontage improvements are not completed on time. This compromise will assist a critical business for the community and assure that needed improvements to frontage will be completed.

**DECISION POINT/RECOMMENDATION:** Council should approve the Agreement with Dimensions Health Group LLC for completion of frontage improvements along N. Schreiber Way.

### AGREEMENT TO MAKE IMPROVEMENTS

THIS AGREEMENT is made this \_\_\_\_ day of \_\_\_\_\_, 2023, between **Dimensions Health Group LLC**, whose address is 980 W. Ironwood Dr., #207, Coeur d'Alene, Idaho, hereinafter referred to as "DHG," and the **City of Coeur d'Alene**, a municipal corporation and political subdivision of the state of Idaho, whose address is 710 E. Mullan Avenue, Coeur d'Alene, Idaho, hereinafter referred to as the "City."

WHEREAS, the City issued building permit number 142917-B on February 1, 2023, to DHG which triggered the need to improve six (6) Pedestrian ramps, two (2) driveway approaches, and a portion of the sidewalk abutting 3815, 3817, and 3819 N. Schreiber Way, Coeur d'Alene, Idaho, (hereinafter referred to as the "Property") in order to comply with City standards and the Americans With Disabilities Act ("ADA"); and

WHEREAS, DHG has requested more time to complete the improvements due to the cost of the improvements and the overall cost of the work under building permit numbers 142917-B, 143042-D, and 143043-B; and

WHEREAS, the areas requiring improvement are in relatively good condition and do not present a substantial hazard to the public; and

WHEREAS, it is the intent of the City that all sidewalks abutting the Property shall be free of damage and in compliance with the ADA when the work under the existing permits is complete.

NOW, THEREFORE,

### IT IS AGREED AS FOLLOWS:

DHG shall complete the repair and replacement of a portion of the sidewalk adjacent to the building at 3815 N. Schreiber Way, Coeur d'Alene, Idaho, as identified by the City, to City standards by August 10, 2023. The work to be completed by August 10, 2023 shall comprise the replacement of five (5) panels of sidewalk as shown on Exhibit "A," attached hereto, located generally in the area marked in blue on Exhibit "B," attached hereto. If this work is completed in a manner acceptable to the City, a Temporary Certificate of Occupancy will be issued for DHG's premises.

DHG further agrees to complete the improvement of the six (6) Pedestrian ramps, two (2) driveway approaches, and sidewalks abutting the Property, as shown in red on Exhibit "B"), to City standards by October 1, 2025. DHG shall apply for an encroachment permit prior to the commencement of this work. In addition, the parties agree that additional portions of the sidewalk abutting the Property may require repair and/or replacement if the City determines that other portions of the sidewalk are damaged or do not meet ADA standards. If this work is completed in a manner acceptable to the City, a Certificate of Occupancy will be issued for DHG's premises. If the work is not completed in a manner acceptable to the City, the Temporary Certificate of

AGREEMENT TO MAKE IMPROVEMENTS - 1

Resolution No. 23-055 Exhibit "E"

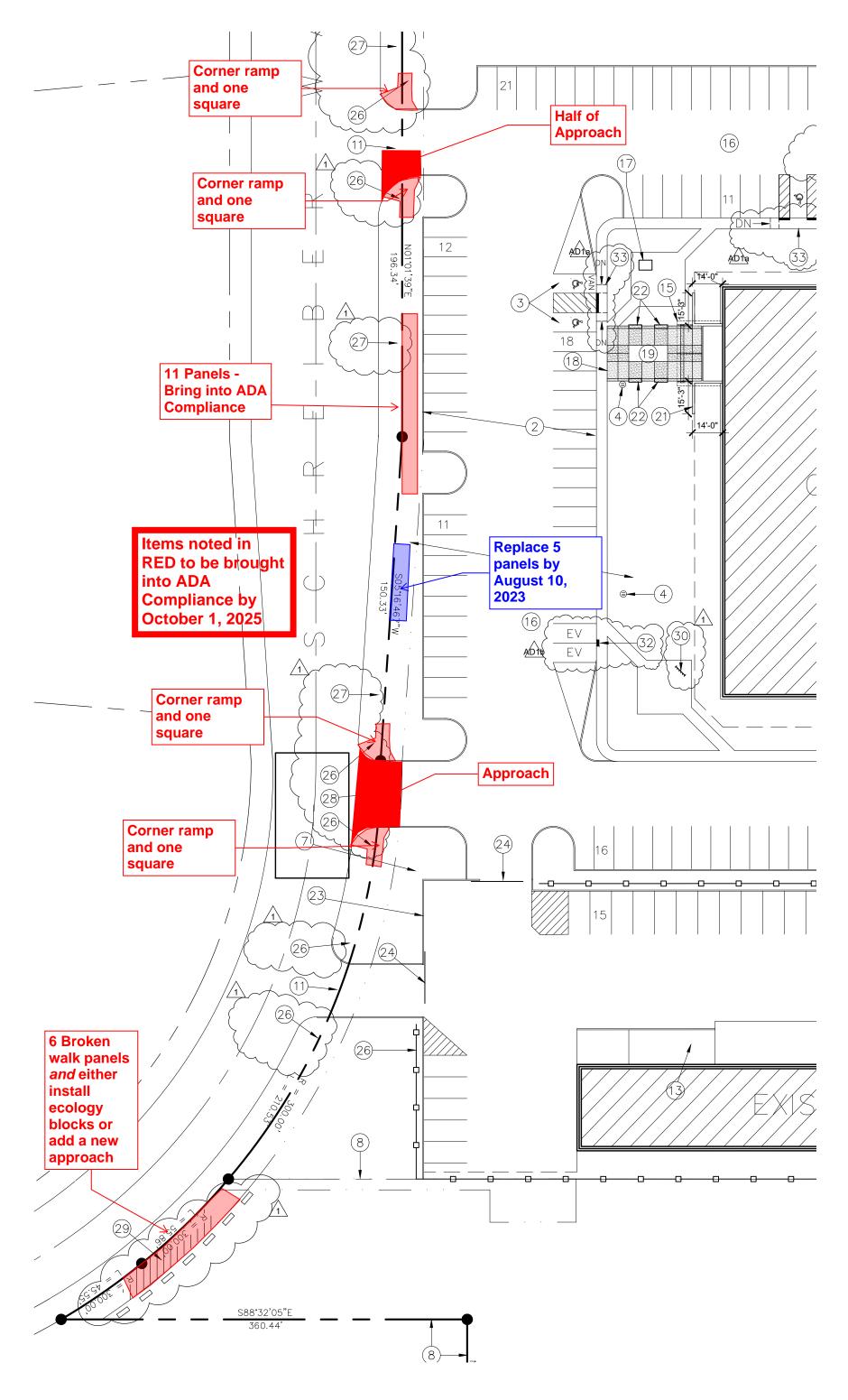
Occupancy will be revoked.

| IN WITNESS WHEREOF, the parties have above written. | e set their hands and seal the day and year first                                  |
|---|--|
| City of Coeur d'Alene                               | Dimensions Health Group LLC  |
| By James Hammond, Mayor                             | By Shaper Ewood (print name)  Thomas E. Wood (print name)  Dignember Board (title) |
| ATTEST:   |  |
| Renata McLeod, City Clerk                           |  |

AGREEMENT TO MAKE IMPROVEMENTS - 2

Resolution No. 23-055 Exhibit "E"







### CITY COUNCIL STAFF REPORT

**DATE:** JULY 18, 2023

FROM: CHRIS BOSLEY – CITY ENGINEER

SUBJECT: CONTRACT AWARD TO NNAC FOR PUBLIC TRANSIT

SIDEWALK ACCESSIBILITY PROJECT

\_\_\_\_\_

### **DECISION POINT:**

Should Council approve a contract with NNAC, Inc., for the Public Transit Sidewalk Accessibility Project?

### **HISTORY:**

With funding provided by the Federal Transit Administration through the Idaho Transportation Department, the City of Coeur d'Alene was given the opportunity to eliminate gaps in the sidewalk network near transit routes. A plan set produced by the City Engineer was advertised for two weeks and bids were open on June 16<sup>th</sup>. The two bids received were:

Interstate Concrete & Asphalt: \$383,387.60 NNAC, Inc.: \$318,385.00

### **FINANCIAL ANALYSIS:**

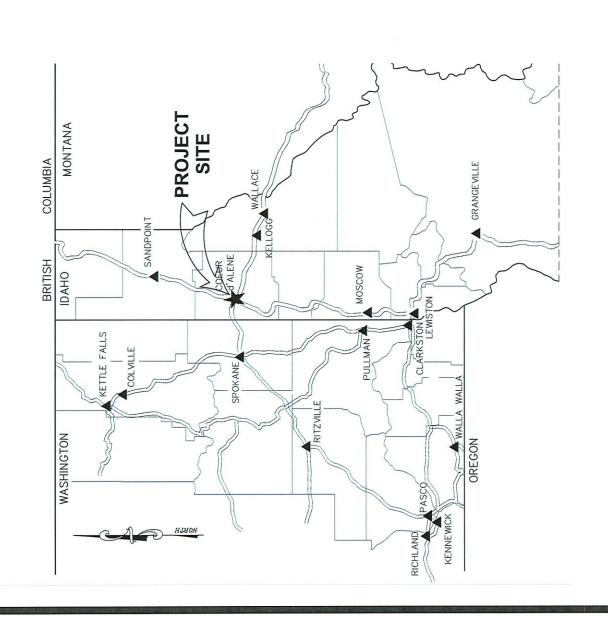
\$329,999 in funding is available to complete the project. A 20% match by the City is required for this grant funding, which can be in the form of in-kind services. The Streets & Engineering Department and the Parks Department are partnering on this project to complete the shared-use path near the Riverstone Transit Center from Riverstone Drive to the Prairie Trail as the match.

### **PERFORMANCE ANALYSIS:**

Approval of this contract will allow NNAC to begin work and eliminate several gaps in our sidewalk network, creating better connections to the transit route.

### **DECISION POINT/RECOMMENDATION:**

City Council should approve the contract with NNAC, Inc.





# Construction Drawings

# Public Transit Sidewalk Accessibility Program

# May 2023

|              | Sheet Index                                  |
|--------------|--|
| Sheet Number | Description                                  |
| G-1          | Title Sheet                                  |
| G-2          | General Project Notes & Project Location Map |
| -5           | Seltice Way Trail                            |
| C-2          | Seltice Way Bus Stop                         |
| C-3          | Haycraft Ave Sidewalk                        |
| C-4          | Hanley Ave Sidewalk and RRFB                 |
| C-5          | Hattie Ave Sidewalk                          |
| C-6          | Marie Ave Sidewalk                           |
| D-1          | Details                                      |
| D-2          | Details                                      |
| D-3          | Details                                      |
| D-4          | Details                                      |
|              |  |

City of Coeur d'Alene Kootenai County, Idaho



Project Location Map

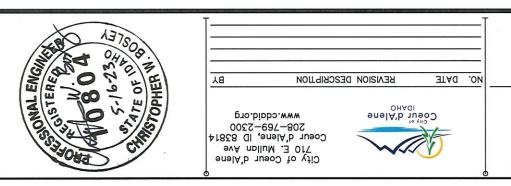
ONE-CALL NUMBER

CALL TWO BUSINESS
BEFORE YOU DIG

JNDERGROUND SERVICE ALERT

# General Project Notes

- ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE BASED ON BEST AVAILABLE INFORMATION AND ARE FOR REFERENCE ONLY, CONTRACTOR SHALL CONTACT THE APPROPRIATE UTILITY OWNERS FOR ACTUAL FIELD LOCATIONS PRIOR TO CONSTRUCTION. CALL BEFORE CALL BEFORE YOU DIG - UTILITY ONE CALL NUMBER 811
- LANDINGS WITH CROSS SLOPES OF 2% OR LESS IN ANY DIRECTION MUST BE PROVIDED AT ALL CURB RAMPS. LANDINGS MUST BE A MINIMUM OF 4' WIDE AND EXTEND AT LEAST 4' FROM THE TOP OF RAMP.
- PRIOR TO POURING CURB, CONTRACTOR SHALL VERIFY THAT SIDEWALKS AND CURB RAMPS WILL BE ADA/PROWAG COMPLIANT BY CHECKING GRADES FROM THE CURB FORMS TO THE MATCH POINTS AT THE BACK OF WALK. COORDINATE WITH ENGINEER.
- CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE ON ALL SIDEWALK AND CURB. SIDEWALK SHALL NOT DRAIN TO PRIVATE PROPERTY.
- CONTRACTOR TO COORDINATE WITH ENGINEER PRIOR TO DEMOLITION OF SIDEWALK TO DETERMINE BEST POINT OF REMOVAL TO MINIMIZE DAMAGE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS AND FEES REQUIRED FOR THE WORK.
- APPROACH LOCATIONS ARE APPROXIMATE AND EXACT LOCATIONS WILL BE IDENTIFIED BY THE CITY PRIOR TO CONSTRUCTION.
- CONTRACTOR MUST HAVE CURRENT PUBLIC WORKS LICENSE IN THE STATE OF IDAHO.
- ENCROACHMENT PERMITS ARE REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY. IF LANE CLOSURES ARE NEEDED, A TRAFFIC CONTROL PLAN MEETING MUTCD REQUIREMENTS MUST BE SUBMITTED A MINIMUM OF 5 BUSINESS DAYS IN ADVANCE OF THE WORK
- EXCAVATION AND SHRUB REMOVAL IS CONSIDERED INCIDENTAL TO OTHER REMOVAL ITEMS.
- SIDEWALK ELEVATIONS MAY BE VARIED TO REDUCE IMPACTS ON ADJACENT FEATURES 1.
- SAWCUTTING IS CONSIDERED INCIDENTAL TO THE RESPECTIVE REMOVAL ITEMS. 12.



Accessibility Program Public Transit Sidewalk City of Coeur d'Alene

& Project Location Map

General Project Notes

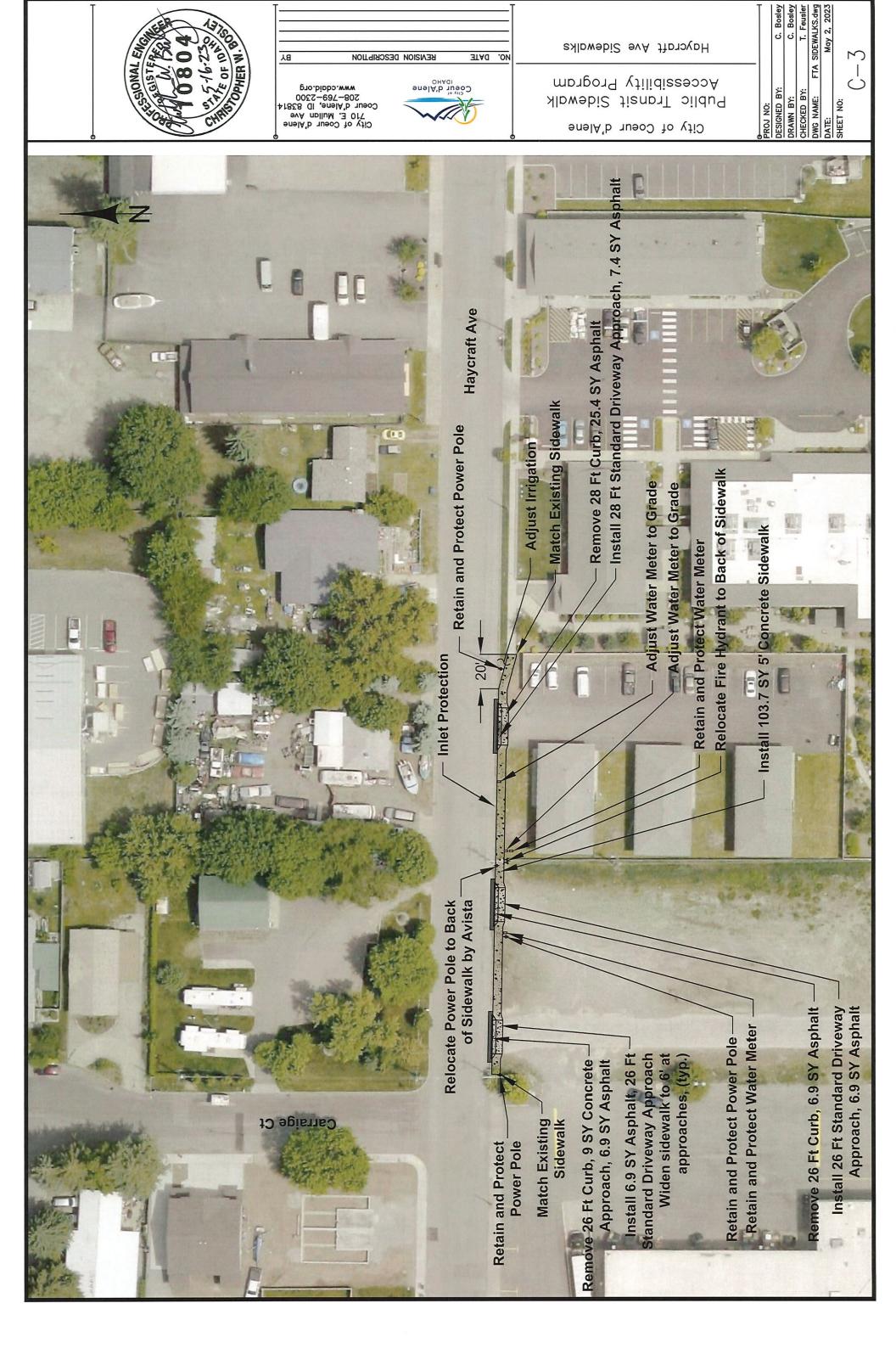
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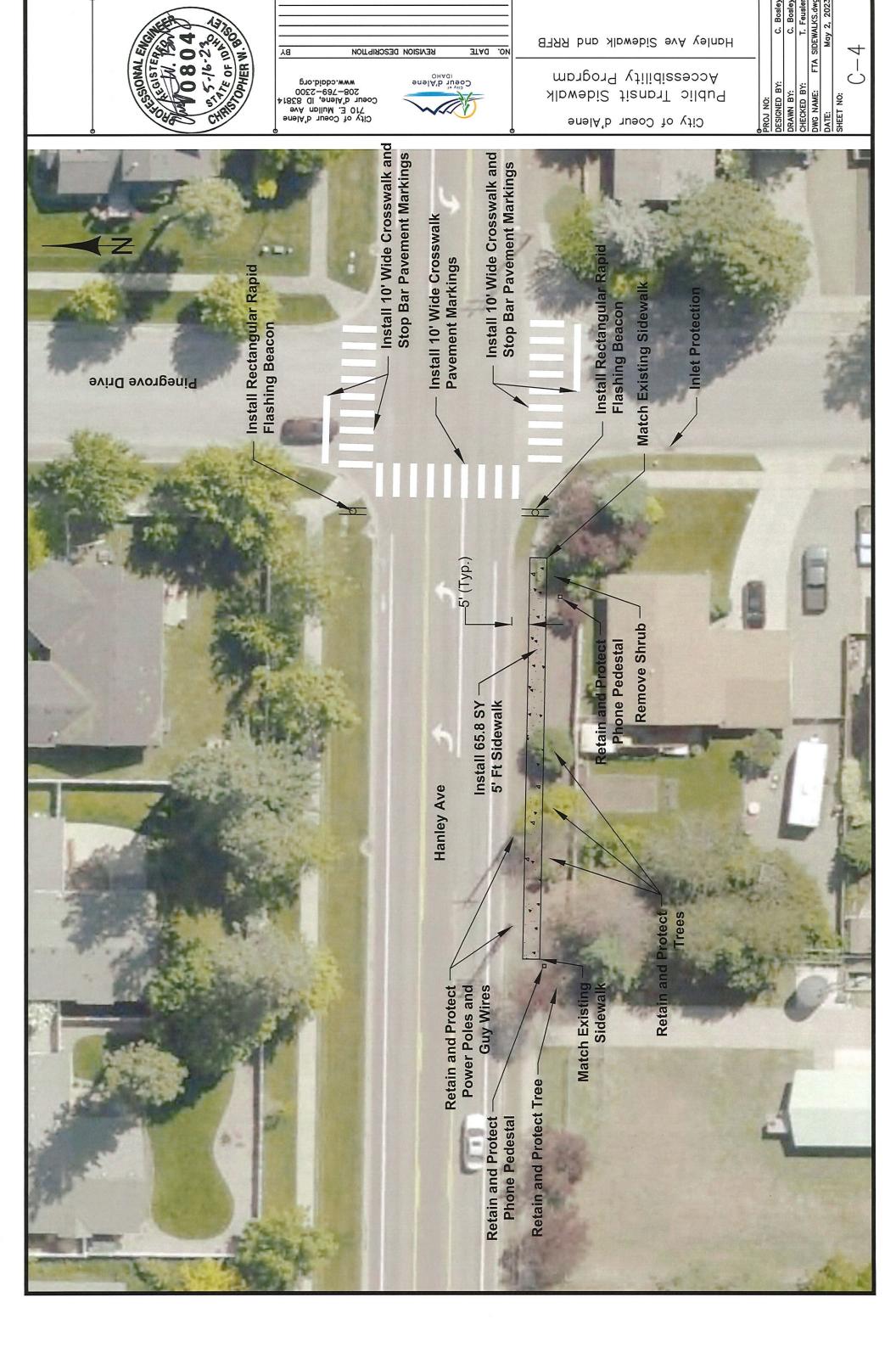
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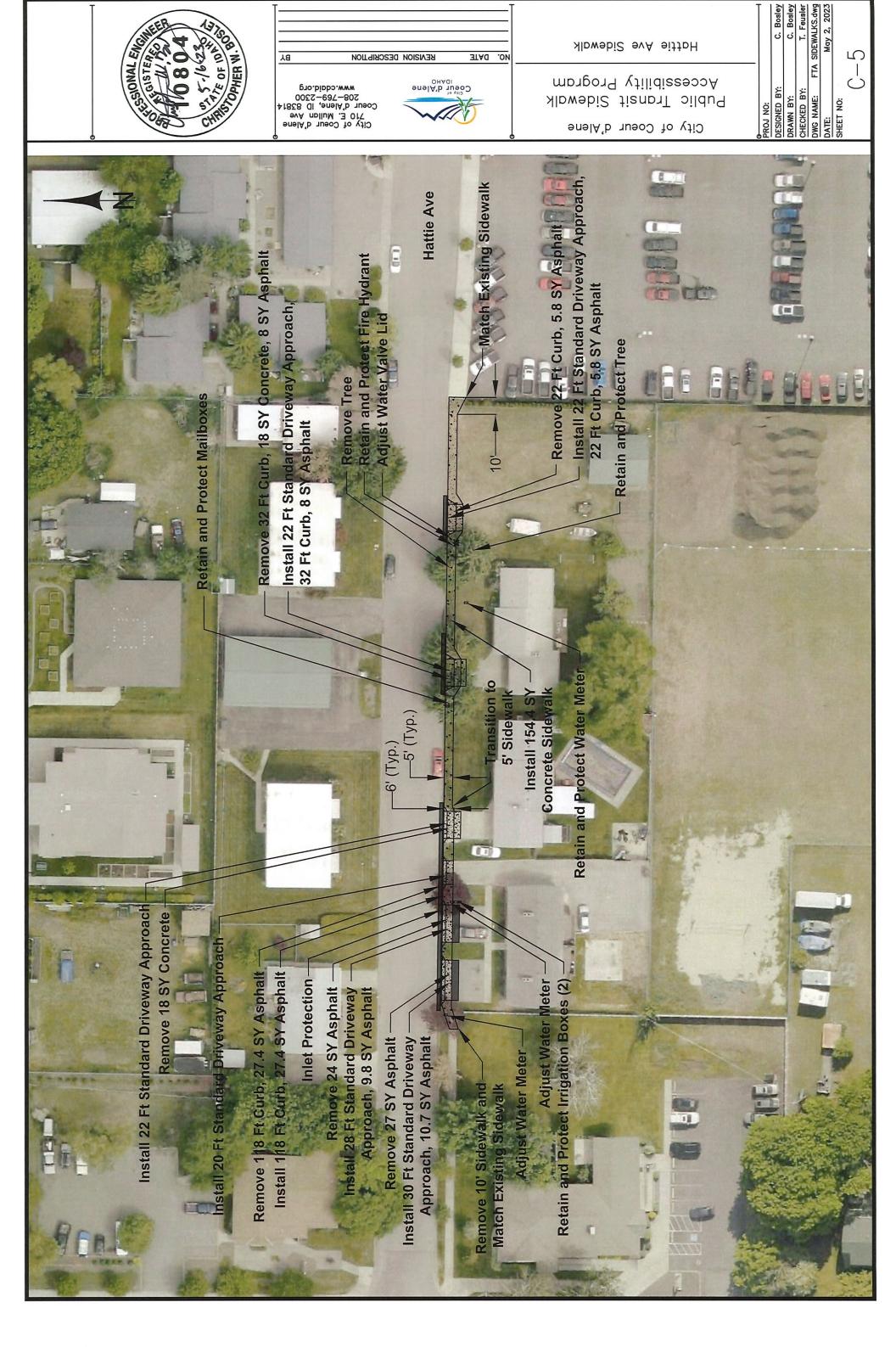
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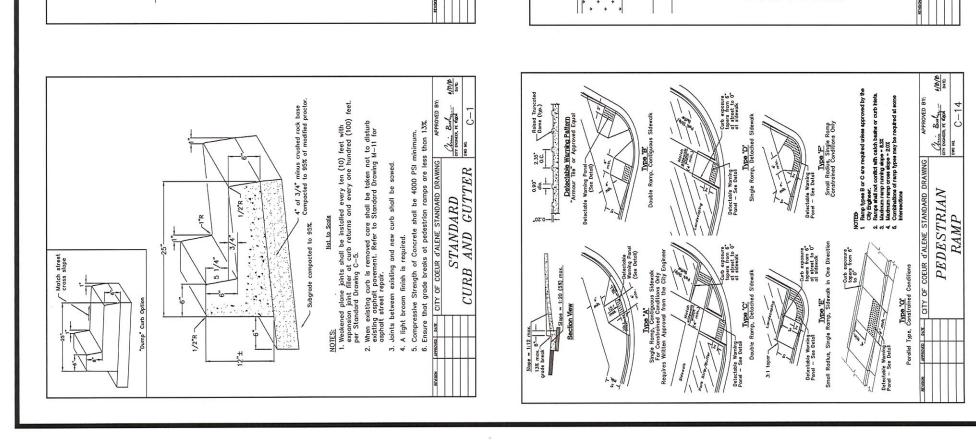


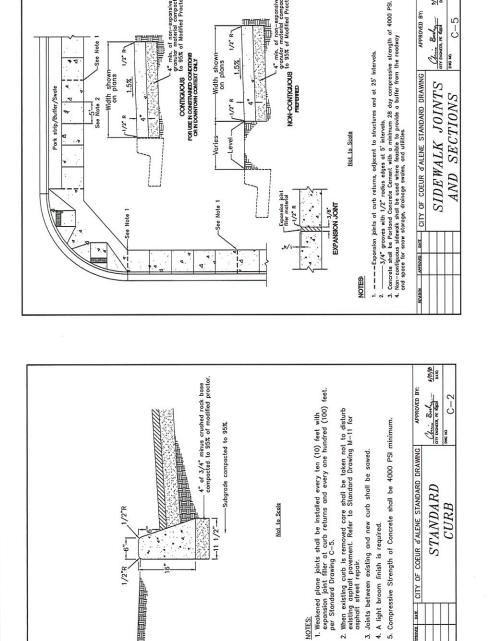








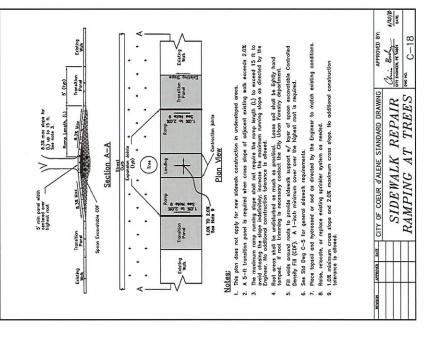


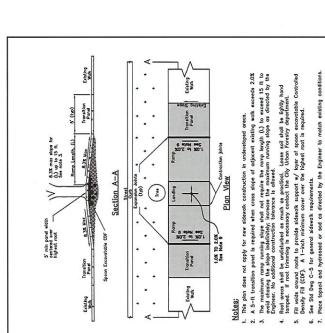


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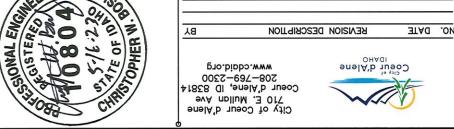
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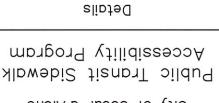
1.5%





City of Coeur d'Alene





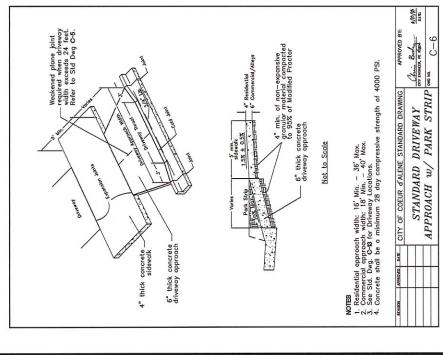
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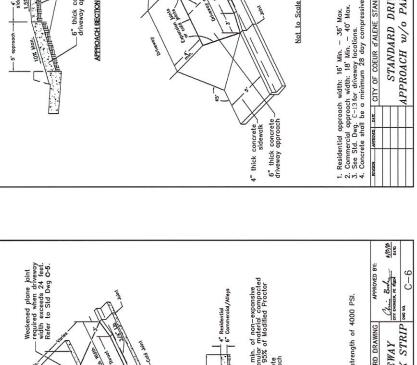
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| CHECKED BY:  | T. Feusier        |
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| DATE:        | May 2, 2023       |
| SHEET NO:    |                   |
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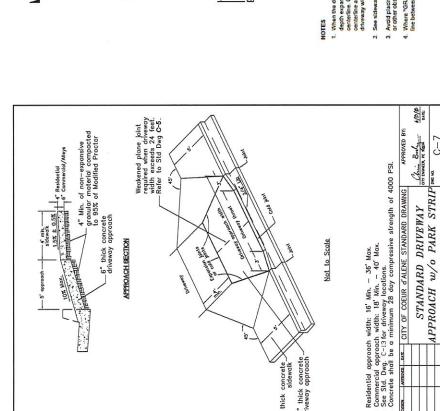
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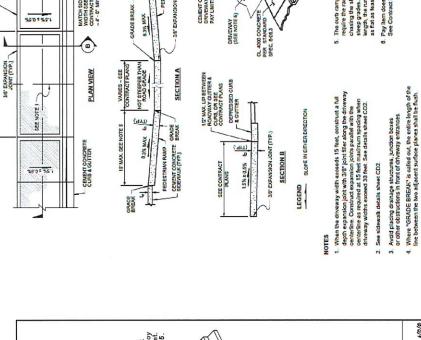
be a minimum of DS if itake of the right-of-way. Sideralls width may be stilled by the Driptone to ensure sideralls is within relight-of-way. Sid Day C-18 when transping over and directing around tree rosts in required spends diseask requirements. Provide additional expansion joints on shown, seed or yeal directed by the Expiners.

does not apply for new sidewalk construction in underveloped acree 2.0%. Station pounds are secreted 2.0%. Station pounds are secreted 4.0%. The station pound was understand on more on procifical, toose soil shall be lightly frond frompool. If the understand is necessary, and the facility frond Totally deportment. The development of the the form of the facility of

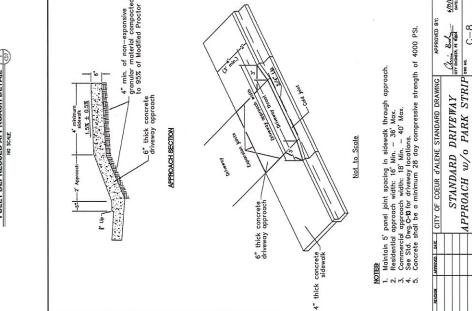








VARIES - SEE CONTRACT PLANS



1. You anchor and sleeve unit together using 7/16" bolt 12" down from top.

2. Tope all four sides of base unit so concrete can not enter.

3. Assemble sign post and base unit, set base unit into the ground 3". Leave 2 hales of base unit exposed above the inished grade (for the bolt connection).

4. Contact City of Coard "Alene Sign Shop when ready to pour concrete to install bases.

5. After the concrete has been poured, plumb and align post to 90" of roadway.

•••••••

Advanced Yield Line
To be used 30-50' in advance
of crosswolks on streets with two
or more lanes in one direction

U Direction of Travel

Sign post 2"x2"x10" 14(.08) Anchor 2.25"x2.25"x36" 12(.11) Ichor sleeve 2.50"x2.50"x18" 12(.11)

Anchor Sleeve 2.5"x2.5" Set 2" above final grade nished Grade

See Note 1

nim "81

Typical Transverse Line
Crosswalk
To be used only at stop controlled or
signalized intersections

Sign post 2"x2"x10' Minimum

Standard Intersection Signage

4 Stay Line

Typical "Ladder Style" Pedestrian Crosswalk (shoring cub ramps & stop his placement) Where treffic lane fines are not used, lodder was stole be "2" center to enter, beginning at the marked centerine of the roodway

Chin Books - 6/8/10

STREET NAME SIGN LOCATION

Chin Bushy

CITY OF COEUR d'ALENE STANDARD DRAWING CROSSWALK STRIPING

NOTES:

1. "Lodder Style" crosswoke shall be used at uncontrolled crosswok.

2. Includes shall make a coditional employes in needed.

2. Included location, crosswokers shall be used at stup sign or signal controlled location, crosswokers shall be used at stup shall call shall proper the first.

3. The lever londing of the curb rome shall be approved by the City Engineer.

4. Uncontrolled crosswolk location shall be approved by the City Engineer.

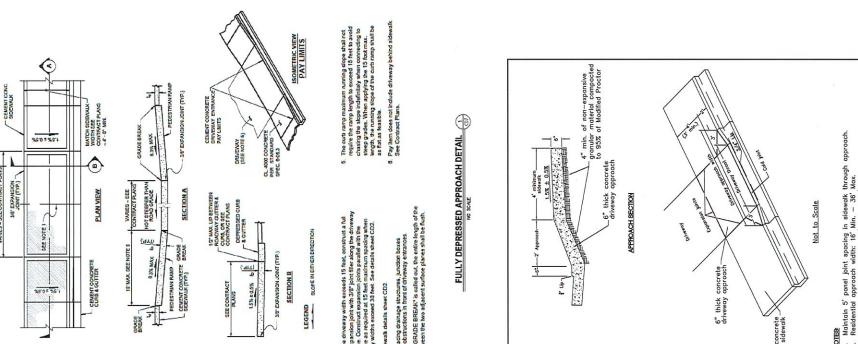
5. Allow "Addresswore" portners crosswore shall be approved by the City Engineer.

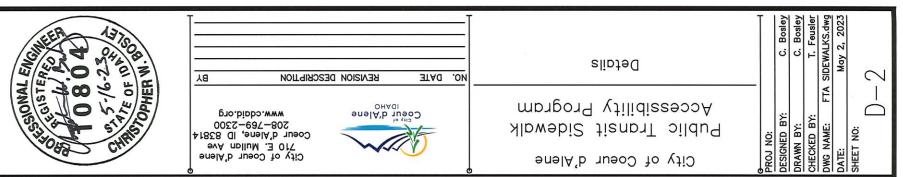
6. Engling crosswork markings that conflict with new crosswork markings must be removed.

sign. See Standard Drawing M—2 for Sign Details. OEUR d'ALENE STANDARD DRAWING APPROVED BY

Sign Post and Base Installation Not to Scale

8" dia.







- Approval of this Evalen/Sedimentation Control (ESC) plan does not constitute an approval of manner toad or disninger design (e.g., size and location of raininger design (e.g., size and location for lines, restrictors, channels, entitles, etc.).
  - The implementation of this ESC plan and the construction, maintenance, replacement, and upgrading of these ESC facilities is the responsibility of the Permittee / Contractor until all construction is appreced.
- 3. The boundaries of the clearing limits shown on this plan shall be clearly flagged in the field of a cleaning control to construction, to construction produced, no statusches produced, no statusches produced on the produced on the produced of the produced of the produced of the produced the flagged cleaning limits shall be paralleled. The flagged paid to end when the produced for the duration of construction. All ground cover it to remain outside of cleaning area(s).
- 4. The ESC facilities shown on this plan must be constructed in conjunction with all clearing and disciplinations with all clearing and disciplinations with a manner as to ensure that sedimental and market the disciplinate when the tensure when the conjunction and the president and in operation prior to any grading or land clearing. Wherever possible, maintain natural vegetation from round. 5. The ESC footilities shown on this plan are the minimum requirements for anticipated site accordions. During the construction period, these ESC footilities and be beginded (e.g., additional surms, relocation of althes and all fences, etc.) as needed for unexpected storm events, additionally, more ESC footilities may be required to ensure anothet studies control. Therefore, buring the construction if shall be the obligation and responsibility or the control therefore, and the construction if shall be the obligation and responsibility of the control footilities over and observe the minimum requirements as may be needed.
  - 6. The ESC facilities shall be inspected by the Permittee / Contractor daily during non-rainfal pepriods, every hour (daylight) during a critical event, and at the end of every facility, and mainfainier das necessory to ensure their confuned functioning. In addition, temporary siltation ponds and all temporary siltation controls shall be mainfained in a selfactory condition until service withing and/or construction is completed, permanent drainage facilities are operational, and the potential for erasion has passed.

18. Rock for ecosion protection of channels and ditches, where required, must be of sound quanty rock, placed to a depth of 1 foot and must meet the following specifications: 4 -6 rock 305-705 possing 1-7 rock 305-405 possing 1-7 rock 305-405 possing 1-7 rock 305-405 possing 1-7 po

20. All properties adjacent to the project site shall be protected from sediment deposition and runolf.

19. If any part(s) of the clearing limit boundary or temporary control plan is/ore damaged, it shall be repaired immediately.

21. Do not flush concrete byproducts or trucks near or into the storm drainage system.

Any catch basins or dywells collecting runoff from the site, whether they are on or the site, shall have their appears covered with filer forbid during construction, and shall removed upon project completion or vegatative establishment.

14. The ESC facilities shall be constructed in accordance with the details on the approved plans. Locations may be moved to said field conditions, subject to approval by the Engine and the City of Ocean d'Alene Inspection.

15. A copy of the approved erosion control plans must be on the job site whenever construction is in progress.

12. All erosion / sedimentation control ponds with a dead storage depth exceeding 12" must have a perimeter fence with a minimum height of 3 feet.

11. Where straw mulch is required for temporary erosion minimum thickness of  $2\tilde{\,}$ .

EROSION / SEDIMENTATION CONTROL NOTES PAGE 2

All work and materials shall be in accordance with the City of Coeur d'Alene Stan and Specifications.

17. The washed gravel backfill adjacent to the filter fabric fence shall be replaced and the filler fabric element if it is nonfunctional by excessive sit accumulation as determined by the City of Coeur d'Alene. All interceptor swates shall be cleaned if sit accumulation exceeds one-quarter depth.

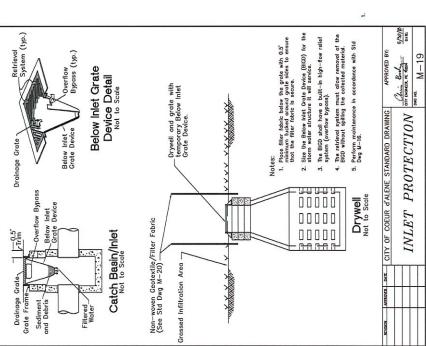
- 7. The ESC facilities on inactive siles shall be inspected and maintained a minimum of once week or within 48 hours following a storm event.
  - 8. At no time shall more than 1 foot of sediment be allowed to accumulate within a catch bosin. At cotch bosins can conveyance lines shall be cleaned prior to posing. The cleaning operation shall not lists sediment—laden water into the dewnsteam system.
- Stabilized construction entrances and wash pads shall be installed at the beginning of construction and maintained for the duration of the project. Additional measures may be required to ensure that all poved areas are kept clean for the duration of the project. In L. Any permanent retarking/detable for feeting used as a terraporary setting basis hall be modified within the necessary encision control measures and shall provide adequate storage capacity. If the permanent focially is to function utilimately as an infiltration or dispersion syst the facility shall not be used as a temporary setting basis. No underground deterior tout, determined which backs under or into a point shall be used as a temporary setting basis.

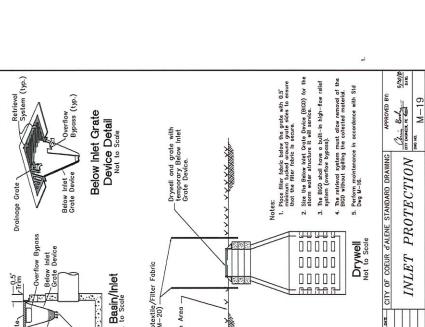
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|-------|---------|-----|---|
|       |         |     |   |
|       |         |     | 1. But  |
|       |         |     | EROSION/SEDIMENTATION on month, recom                                 |
|       |         |     |   |
|       |         |     | CONTROL NOIES PAGE 1 M-16   |

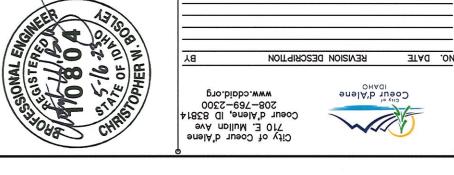












K

Concrete to match existing base thickness (6" min.) Compressive Strength of Concrete shall be 2500 PSI minimum.

-Existing base material

298

Exist. Pavement

2\*x4" Douglas Fir or Steel "T" or "U"

Welded Wire Fabric Backing Filter Fobric Material

Newly Graded or Disturbed Side Slope

Woshed Rock

Existing asphalt concrete surface

NOTE: % shown indicates the Minimum Relative Compaction using Maximum Theoretical Density (RICE) (AASHTO T-209-94)

Asphalt Conctrete
3" Residential Streets
4" Arterial or Collector Streets

Type 'A' Repair

206

Asphalt Concrete to match existing thickness (2" min.)

Exist. Pavement
Exist. base course

95% I NOTE: % shown indicates the Minimum Relative Compaction using 90% a Modified Practor (ASIM D-1557)

Backfill 95%

Crushed Aggregate Base.
6" Residential Streets
8" Arterial or Collector Streets

6"x6"x14 Go. welded wire fobric or equal.

Staples or wire rings at 24" spacing

Filter fabric material Mirafi 100x or equal

Typical Cross Section Not to Scale

8,

Type 'B' Repair

Full Depth Asphalt Concrete Lift — Thickness Not to Exceed 3"

) ) )

) ) ) ) )

Match Existing
Pavement Section
Thickness
(6" Min)

Bury bottom of filter fobric in 8 x8 trench.

Posts ot 4' O.C. No. 1 grade or eq.

Elevation
Not to Scole
COEUR d'ALENE STANDARD DRAWING

Chin Bosh

CITY OF COEUR d'ALENE STANDARD DRAWNG TRENCH CUT
PAVEMENT REPAIR

S/OL/S

Chair Backy --OTT DECRETA IN FRESH PINE IN M-20

SILT FENCE

Type 'C' Repair

| Details  |          | C. Bosley    | C. Bosley | T. Feusier  | SIDEWALKS.dwg | May 2, 2023 |           | 2 | ) |
|--|----------|--------------|-----------|-------------|---------------|-------------|-----------|---|---|
| City of Coeur d'Alene<br>Public Transit Sidewal<br>Accessibility Program | PROJ NO: | DESIGNED BY: | DRAWN BY: | CHECKED BY: | DWG NAME: FTA | DATE:       | SHEET NO: |   | 7 |
|  |          |              |           |             |               |             |           |   |   |

1. The minimum water service shall be one inch (1"). All new water service taps shall be one of the following: one inch (1"), two inch (2"), four inch (4"), six inch (6") or eight inch (8"), unless otherwise approved. Meter sixes shall range from thre quarter inch (3") to eight inch (8"). The existence and location of water facilities shown on the plans were obtained by a search of watable city records. Location and leveloan or leakting water facilities is hall be confirmed by tiel water the second of the confirmed by the contractor prior to beginning of new work. All mains shall be tested in accordance with City requirements. Hydrostatic testing shall be witnessed by a City Inspector. Results of chlorination and bacteria tests shall be submitted to the Lity of Coeur d'Albene water division for approval. 2. Water mains shall be AWWA C900 PVC pipe (0R-18) four inch (4") to tweleve inch (12"), C905 PVC (outscle inch (14") and larges, and shall be constructed with the top of the pipe at a minimum of 54 inches below finish gade except where otherwise indicated with specific elevations and approved by the City Engineer. 3. No disruption of existing water services while making connection to existing mains shall be allowed without specific approval from the City of Coase U-Apten Water Division. All affected opporeries must be notified at least 48 hours prior to Shut-off. Failure to comply with notifing or other requirements could result in a stop-work notice, fines, and for other penalities. r. All fittings or appurtenances removed from the City water lines shall be returned by the contractor to the City of Coeur d'Alene Water Division unless otherwise specified by the contract 4. No connections for the purpose of obtaining water supply during construction shall be made without first obtaining approval from the City of Coeur d'Alene Water Division. Bulk water for B. All water mains, valves and valve boxes, fire hydrants, services, and appurtenances shall be installed, tested, and approved prior to paving. 6. The City's Engineering Inspector shall be notified at least 48 hours prior to any inspection without first obtaining approval from the City of Coeur d'Alene Water Division. Bull construction and dust control shall be purchased through approved filling stations. CITY OF COEUR d'ALENE STANDARD DRAWING WATER SYSTEM NOTES METER BOX LOCATION WITH PARK STRIP AND SIDEWALK WATER METER LOCATIONS METER BOX LOCATION WITH SWALE AND SIDEWALK PARK STRIP METER BOX LOCATION WITH SIDEWALK SIDE VIETER BOX SIDEWALK SIDEWALK METRE BOX LOCATION W METRE BOX IN SIDEWALK AND PROPERTY LINE AT BACK OF SIDEWALK CONTRACTOR OF SIDEWALK METRE BOX IN SUTILITY EASEMENT BEHIND THE SIDEWALK. SOE VEW BOX - Typ. 10' Utility Ease e/Jo/e Chin Books Otto Booky or Otto Marky or Otto Marky or Marky 11. All operations conducted on the premises, including the warming up, repair, arrival, departure or running or trucks, earthmoving equipment, construction equipment and any other associated equipment shall be limited to the period between 7:00 A.M. and 5:00 P.M. everyday unless otherwise approved by the City of Coeur d'Alene. 12. All existing improvements including curb and gutter, sidewalks, asphaltic concrete or Portland Cement Concrete paving, which are being joined or matched in comection with this project shall be joined or matched in a manner satisfactory to the City Engineer, including necessary sawcutting, removal, replacement and capping. The City Engineer may require the pavement sections shown on the plans to be verified by the 'R' value tests taken from the exposed subgrade. Prior to approval by the City, the pavement shall be water tested for proper drainage and approved by the City Inspector. 13. No revisions shall be made to these plans without the approval of the City Engineer. The City may require additional testing if deemed necessary. Compaction frequency shall generally adhere to the following guidelines: Obtain authorization from the City inspector to proceed with Asphalt paving. The City Inspector shall be notified at least forty-eight (48) hours prior to placement of Asphalt paving. Provide compaction test results for base material to the City's Engineering Inspector. 1 per 50 cy located in pipe zone, mid-depth, surface, and around manholes and valves. Placement of Asphalüc Concrete shall be observed by a representative of the Engine work. The City Engineer may require coring of the asphalt pavement to verify pavement thickness or density. Obtain approval of all underground utilities which will lie under the pavemen Prior to placing of asphaltic concrete, the following shall be completed: APPROVED BAR CITY OF COEUR d'ALENE STANDARD DRAWING 14. Compaction testing shall be performed on the following PAVEMENT NOTES
PAGE 2 GENERAL NOTES Asphaltic Concrete shall be compacted to at least 92% of the r - AASHTO T209-94. PAGE 2 1 per 750-1000 sf 1 per 75-100 lf 1 per 50 cy Utility trench backfill
Roadway embankment
Curb and gutter subgrade
Road subgrade
Road base
Asphalt paving Subgrade Road base Asphalt paving Curb and gutter Embankment Trench 12 5 A/DO/D PATE: Chair Books Otto: Books The upper twelve inches (12") of subgrade shall be compacted to a relative compaction of 95%. APPROVED BY: Prior to placing base, the subgrade shall be proof-rolled and observed by the City's Streets & Engineering Inspector. 2. The contractor shall notify the appropriate utility company prior to starting work near any facilities and shall coordinate his work with company representatives. All utility services shall be installed underground, for resting utility locations, contact "call before you dig" at \*811 at least 48 hours prior to starting any excavations. Obtain authorization from the City Inspector to proceed with placement of base material. The City Engineer shall be notified at least forty-eight (48) hours prior to Provide compaction test results for all utility trenches, subgrade, and areas under curb and gutter to the City's Engineering Inspector. Compaction of the aggregate base shall be tested and approved by a qualified engineer prior to placement of asphaltic concrete. All work shall conform to the requirements of Division 800 of the "Idaho Standards for Public Works Construction" (ISPWC). latest edition. The contractor shall have an approved set of improvement plans on the job site at all times. 7. Construction expansion joints are required in curb and gutter at returns and at driveway intersections per City Standards. Weakened plane joints are required every twentyfive (25) feet per City Standards. All testing required by the City of Coeur d'Alene shall be at no cost to the City. All work shall conform to the "Idaho Slandards for Public Works Construction" and the City of Coeur d'Alene Slandard Drawlings and Specifications. In the case of a conflict, City of Coeur d'Alene Standards shall prevail. All underground utility laterals shall be installed before construction of curbs, cross gutters, or surfacing of the streets. A tack coat shall be applied to the adjacent curbs prior to placement of asphaltic cor 9. Where trenches are within public easements, compaction test results shall be submitted to the Engineer of work and the City Engineer by a qualified engineer which certify that trench backfill was compacted as required in accordance with ISPWC and City of Coeur d'Alene Specifications. 5. An encroachment permit shall be obtained from the City Streets & Engineering Department for work within existing City right-of-way. 3. Work shall not begin until a notice to proceed is issued by the City. 4. The contractor shall notify the City of Coeur d'Alene Streets & Engineering Inspector 48 hours prior to starting work. MPROATE NAT CITY OF COEUR d'ALENE STANDARD DRAWING APPEGATE BATE CITY OF COEUR d'ALENE STANDARD DRAWING PAVEMENT NOTES
PAGE 1 Compaction of the crushed aggregate base shall conform to the 802, Part 3.4 of the ISPWC, latest edition. GENERAL NOTES Prior to placing base material, the following shall be completed PAGE 1 material. The City Engineer sh placement of base material. A.

HOUE: CUSTOT ACCEPTED FOR HYDAMISYORY'S AMBLES AND CHAIR SHORE OF A WILLIAM CHAIR SHOWN CH NOTE: WRAP ALL FITHNGS WITH 4 MIL PLASTIC PRIOR TO POURING THRUST BLOCKS. HINDRAIT SECONADIAS

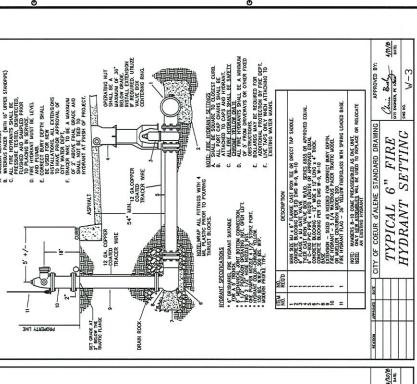
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• TO 2" BELOW THE TRAFFIC FLANCE DRAW ROCK-

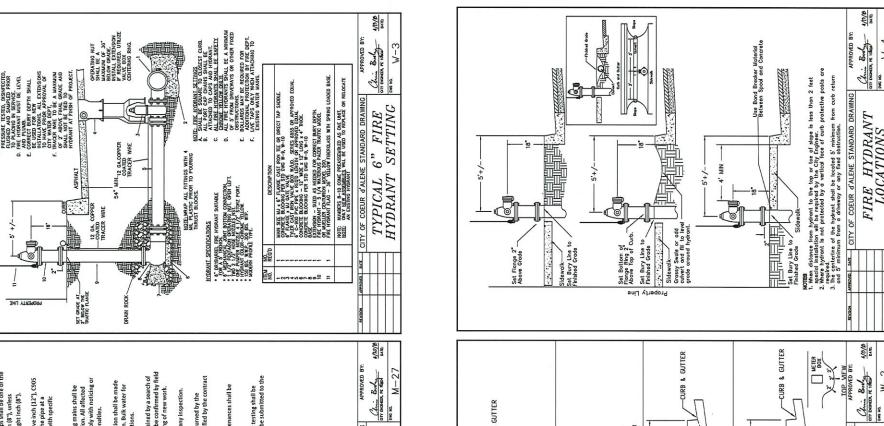
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City of Coeur d'Alene 710 E. Mullan Ave Coeur d'Alene, ID 83814 208-769-2300 www.cdaid.org



CURB & GUTTER

REVISION DESCRIPTION

DATE .01

Coeur d'Alene

C. Bosley T. Feusier FTA SIDEWALKS.dwg May 15, 2023

C. Bosley

DESIGNED BY:

PROJ NO:

CHECKED BY:

DRAWN BY:

DWG NAME:

FIRE HYDRANT LOCATIONS

W-2

SHEET NO:

Details

Accessibility Program

Public Transit Sidewalk

City of Coeur d'Alene

SOE SOE

### RESOLUTION NO. 23-056

A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, APPROVING A CONTRACT WITH NATIONAL NATIVE AMERICAN CONSTRUCTION, INC., D/B/A NNAC, INC., FOR THE PUBLIC TRANSIT SIDEWALK ACCESSIBILITY PROJECT IN AN AMOUNT NOT TO EXCEED \$318,385.00.

WHEREAS, the City Engineer of the City of Coeur d'Alene has recommended that the City enter into a contract with National Native American Construction, Inc., d/b/a NNAC, Inc., for the Public Transit Sidewalk Accessibility Project in an amount not to exceed \$318,385.00, pursuant to terms and conditions set forth in the Contract, a copy of which is attached hereto as Exhibit "A" and by reference made a part hereof; and

WHEREAS, it is deemed to be in the best interests of the City of Coeur d'Alene and the citizens thereof to enter into the Contract.

NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council of the City of Coeur d'Alene that the City enter into a contract with National Native American Construction, Inc., d/b/a NNAC, Inc., for the Public Transit Sidewalk Accessibility Project in an amount not to exceed \$318,385.00, in substantially the form attached hereto as Exhibit "A" and incorporated herein by reference with the provision that the Mayor, City Administrator, and City Attorney are hereby authorized to modify said Contract to the extent the substantive provisions of the Contract remain intact.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and they are hereby authorized to execute such Contract on behalf of the city.

DATED this 18<sup>th</sup> day of July, 2023.

|                           | James Hammond, Mayor |  |
|---------------------------|----------------------|--|
| ATTEST:                   |                      |  |
|                           |                      |  |
|                           |                      |  |
| Renata McLeod, City Clerk |                      |  |

Motion by , Seconded by , to adopt the foregoing resolution.

**ROLL CALL:** 

COUNCIL MEMBER MILLER Voted

COUNCIL MEMBER ENGLISH Voted

COUNCIL MEMBER GOOKIN Voted

COUNCIL MEMBER EVANS Voted

COUNCIL MEMBER MCEVERS Voted

COUNCIL MEMBER WOOD Voted

was absent. Motion .

### PUBLIC WORKS CONSTRUCTION CONTRACT for PUBLIC TRANSIT SIDEWALK ACCESSIBILITY PROGRAM

THIS CONTRACT is made and entered into this 18<sup>th</sup> day of July, 2023, between the CITY OF COEUR D'ALENE, Kootenai County, Idaho, a municipal corporation duly organized and existing under and by virtue of the laws of the state of Idaho, hereinafter referred to as "the CITY," and NATIONAL NATIVE AMERICAN CONSTRUCTION, INC., d/b/a NNAC, Inc., a corporation duly organized and existing under and by virtue of the laws of the state of Idaho, with its principal place of business at 3901 N. Schreiber Way, Coeur d'Alene, Idaho, hereinafter referred to as "CONTRACTOR."

### WITNESSETH:

WHEREAS, after complying with State purchasing laws and the **CITY**'s Purchasing Policy, **CONTRACTOR** was determined to be the lowest responsible bidder; and

WHEREAS, it was deemed to be in the best interests of the CITY to accept the lowest responsible bid; and

WHEREAS, **CONTRACTOR** has been awarded the Contract for the Public Transit Sidewalk Accessibility Program, hereinafter referred to as the "Work," according to the Contract Documents described below and on file in the office of the City Clerk of the **CITY**, which Contract Documents are incorporated herein by reference.

### NOW, THEREFORE,

IT IS AGREED that, for and in consideration of the covenants and agreements made and to be performed by the **CITY** as set forth herein, **CONTRACTOR** shall complete the Work, furnishing all labor and materials therefor according to the Contract Documents. All material shall be of the high standard required by the Contract Documents and approved by the **CITY**, and all labor performed shall be of first-class workmanship.

CONTRACTOR agrees to receive and accept, as full compensation for furnishing all labor and materials for the Work, an amount equal to the sum of the total for the items list in the Bid Schedule. The total for each item in the Bid Schedule shall be calculated by determining the actual quantity of each item and multiplying that actual quantity by the unit price bid by the CONTRACTOR for that item in the Bid Schedule. The total amount of the contract shall not exceed Three Hundred Eighteen Thousand Three Hundred Eight-five and no/100 Dollars (\$318,385.00). For additions or deductions to the Contract amount, the unit prices as set forth in the written bid of CONTRACTOR are hereby made part of this Contract.

A request for a progress payment must be submitted by the 10<sup>th</sup> of the month for work done in the previous calendar month. Payment shall be made by the end of that calendar month on a duly certified estimate of the work completed in the previous calendar month less five percent (5%)

retainage. Final payment shall be made within thirty (30) days after completion of all work and acceptance by the City Council, provided that **CONTRACTOR** has obtained from the Idaho State Tax Commission and submitted to the **CITY** a release of liability for taxes (Form 10-248-79).

Ninety (90) calendar days shall be allowed for completion of the Work, hereinafter referred to as "Contract Time." The Contract Time shall commence when the Work is actually commenced, but in any event no later than 10 days after the date of the Notice to Proceed issued by the CITY.

**CONTRACTOR** acknowledges that time is of the essence in this Contract and the failure of **CONTRACTOR** to complete the Work within the time allowed shall result in damages being sustained by the **CITY**. Such damages are, and will continue to be, impractical and extremely difficult to determine. Therefore, in the event **CONTRACTOR** shall fail to complete the Work within the Contract Time, **CONTRACTOR** shall pay to the **CITY**, or the **CITY** may withhold from monies due **CONTRACTOR**, liquidated damages at the rate of Five Hundred and No/100 Dollars (\$500.00) per calendar day, which sums shall not be construed as a penalty.

CONTRACTOR shall indemnify, defend, and hold the CITY harmless from any and all claims arising from CONTRACTOR's actions or omissions in performance of this Contract, including the actions and omissions of CONTRACTOR's employees, representatives, agents, and subcontractors. In addition, CONTRACTOR shall maintain liability insurance naming the CITY as an additional insured, and not merely a "certificate holder," in the amount of at least Five Hundred Thousand Dollars (\$500,000.00) for property damage or for bodily or personal injury, death, or loss as a result of any one occurrence or accident. It is the CITY's intent, and CONTRACTOR's agreement, that CONTRACTOR's liability insurance shall have limits of not less than those provided for by Idaho Code § 6-924. A certificate of insurance shall further provide at least thirty (30) days' written notice to the CITY prior to cancellation of the policy.

CONTRACTOR agrees to maintain Worker's Compensation coverage on all employees, including the employees of subcontractors, during the term of this Contract as required by Title 72, Idaho Code. In addition to a certificate of insurance, CONTRACTOR shall furnish to the CITY, prior to commencement of the work, such evidence as the CITY may require guaranteeing contributions which will come due under the Employment Security Law including, at the option of the CITY, a surety bond in an amount sufficient to make such payments. Should CONTRACTOR fail to maintain the required Worker's Compensation insurance during the entire term hereof, CONTRACTOR shall indemnify the CITY against any loss resulting to the CITY from such failure, either by way of compensation or additional premium liability.

Certificates of all insurance required by this Contract shall be filed with the City Clerk.

Pursuant to Idaho Code § 44-1002, ninety-five percent (95%) of the employees engaged by **CONTRACTOR** for the Work shall be bona fide Idaho residents; PROVIDED, where fifty (50) or fewer persons are employed by **CONTRACTOR** for the Work, up to ten percent (10%) may be nonresidents of Idaho; PROVIDED FURTHER, in all cases **CONTRACTOR** shall give preference to the employment of bona fide Idaho residents in the performance of the Work.

In consideration of the award of this Contract to **CONTRACTOR**, and in recognition that the business in which **CONTRACTOR** is engaged is of a transitory character and that **CONTRACTOR**'s property may be outside the state of Idaho when taxes, excises or license fees to which **CONTRACTOR** is liable become payable, **CONTRACTOR** further agrees:

- 1. To pay promptly when due all taxes (other than on real property), excises and license fees due to the State of Idaho, its subdivisions, and municipal and quasi-municipal corporations therein, accrued or accruing during the term of this Contract, whether or not the same shall be payable at the end of such term; and
- 2. That, if the said taxes, excises and license fees are not payable at the end of said term but liability for said payment thereof exists, even though the same may constitute a lien upon **CONTRACTOR**'s property, **CONTRACTOR** shall secure the same to the satisfaction of the officers charged with the collection thereof; and
- 3. That, in the event of a default in the payment or securing of such taxes, excises and license fees, **CONTRACTOR** consents that the **CITY** may withhold from any payment due **CONTRACTOR** hereunder the estimated amount of such accrued and accruing taxes, excises and license fees for the benefit of all taxing units to which said **CONTRACTOR** may be liable.

**CONTRACTOR** further agrees to comply will all the requirements of **Attachment 1**, which is incorporated herein by reference.

Pursuant to Idaho Code § 67-2359, **CONTRACTOR** certifies that it is not currently owned or operated by the government of China and will not, for the duration of this Contract, be owned or operated by the government of China.

Pursuant to Idaho Code § 67-2346, **CONTRACTOR** certifies that it is not currently engaged in, and will not for the duration of the contract engage in, a boycott of goods or services from Israel or territories under its control.

For the faithful performance of this contract in accordance with the contract documents and payment for all labor and materials, **CONTRACTOR** shall execute good and sufficient performance bond and payment bond in a form acceptable to the City Attorney each in the amount of one hundred percent (100%) of the total amount of the bid as hereinbefore stated, said bonds to be executed by a surety company authorized to do business in the state of Idaho.

The term "CONTRACT DOCUMENTS" means and includes the following:

- A) Advertisement For Bids
- B) Information For Bidders
- C) Bid Proposal
- D) Bid Bond
- E) Bidding Forms as Required

|                                | F)                               | Contract                  |  |
|--------------------------------|----------------------------------|---------------------------|--|
|                                | G)                               | Labor and Materials       | s Payment Bond   |
|                                | H)                               | Performance Bond          |  |
|                                | I)                               | Notice of Award           |  |
|                                | J)                               | Notice to Proceed         |  |
|                                | K)                               | Change Order              |  |
|                                | L)                               | General Conditions        |  |
|                                | M)                               | Technical Specifica       | itions   |
|                                | N)                               | <b>Special Provisions</b> |  |
|                                | O)                               | Plans                     |  |
|                                | P)                               | Addenda                   |  |
|                                |                                  | No                        | , dated,   |
| contract, or IN Vexecuted this | any part<br>WITNES<br>is contrac | thereof, without the p    | gns. However, CONTRACTOR shall not assign this prior written consent of the CITY.  ayor and City Clerk of the City of Coeur d'Alene have  TY, and the CONTRACTOR has caused the same to be irst above written. |
| CITY OF (                      | COEUR                            | D'ALENE                   | NNAC, INC.   |
|                                |                                  |                           |  |
| Ву:                            |                                  |                           | By:  |
| James I                        | Hammon                           | d, Mayor                  | •  |
|                                |                                  | •                         | Its:   |
|                                |                                  |                           |  |
|                                |                                  |                           |  |
| ATTEST:                        |                                  |                           |  |
|                                |                                  |                           |  |
| Renata McI                     | Leod, Cit                        | y Clerk                   |  |
|                                |                                  |                           |  |

### **Attachment 1**

This Attachment is to be inserted in every contract subject to Title VI of the Civil Rights Act of 1964 and associated Regulations.

During the performance of this contract, the contractor/consultant, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

### 1. Compliance with Regulations

The contractor shall comply with the Regulations relative to non-discrimination in federally assisted programs of United States Department of Transportation (USDOT), Title 49, Code of Federal Regulations, part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

### 2. Non-discrimination

The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection and retention of sub-contractors, including procurement of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

### 3. Solicitations for Sub-contracts, Including Procurement of Materials and Equipment

In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a sub-contract, including procurement of materials or leases of equipment, each potential sub-contractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to non-discrimination on the grounds of race, color, sex, or national origin.

### 4. Information and Reports

The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the contracting agency or the appropriate federal agency to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to ITD or the USDOT as appropriate, and shall set forth what efforts it has made to obtain the information.

### 5. Sanctions for Non-compliance

In the event of the contractor's non-compliance with the non-discrimination provisions of this contract, the contracting agency shall impose such contract sanctions as it or the USDOT may determine to be appropriate, including, but not limited to:

- Withholding of payments to the contractor under the contract until the contractor complies, and/or;
- Cancellation, termination, or suspension of the contract, in whole or in part.

# **Incorporation of Provisions**

The contractor shall include the provisions of paragraphs (1) through (5) in every sub-contract, including procurement of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any sub-contractor or procurement as the contracting agency or USDOT may direct as a means of enforcing such provisions including sanctions for noncompliance.

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a sub-contractor or supplier as a result of such direction, the contractor may request ITD enter into such litigation to protect the interests of the state and, in addition, the contractor may request the USDOT enter into such litigation to protect the interests of the United States.

# CITY COUNCIL STAFF REPORT

**DATE:** JULY 18, 2023

FROM: RENATA MCLEOD, MUNICIPAL SERVICES DIRECTOR/CITY CLERK

SUBJECT: APPROVAL OF A MEMORANDUM OF UNDERSTANDING WITH THE

DOWNTOWN ASSOCIATION (DTA) FOR THE ANNUAL STREET FAIR

**DECISION POINT:** Should the City Council approve the proposed Memorandum of Understanding with the Downtown Association (DTA) for the Street Fair Event to be held August 4, 5, and 6, 2023?

HISTORY: At the July 19, 2022, Council meeting, Council requested staff to begin looking at options of entering into agreements for some of the large special events held in the City. Agreements allow the City to negotiate with the sponsor to take on additional responsibilities such as providing volunteers to man non-emergency intersections, placement of no-parking signs, use of certified flaggers, and payment in addition to the general fees. The Street Fair is an annual event that coincides with the Taste of Coeur d'Alene in the City Park and Art on the Green at the NIC Campus. The Taste of Coeur d'Alene is regulated through the Parks Department and is hosted by Panhandle Kiwanis; and Art on the Green is an NIC event, unregulated by the City. Therefore, this proposed agreement with the DTA is coming before the Council individually. Negotiations resulted in a clarification of the volunteers needed for traffic control at 3<sup>rd</sup> Street and Sherman as well as a four-way stop at 2<sup>nd</sup> and Lakeside Avenue to aid in traffic flow and safety. Additionally, the Memorandum clarifies roles and responsibilities so there are no questions the days of the events.

The Streets and Engineering Department crafted the traffic safety plan, which will remain the plan for years to come. This plan satisfies the requirements of the Manual on Uniform Traffic Control Devices (MUTCD). Staff envisions one future master agreement for all events that are sponsored by the DTA after working through each event this season and creating the traffic control plans for each event.

FINANCIAL ANALYSIS: The fee included under the Memorandum is \$2,250.00, with a \$1,000.00 security deposit, in compliance with the approved fee resolution. There are some legal restrictions regarding covering event costs, including that the fee must be reasonably related to actual costs and cannot be higher than actual costs for the actual event. When there is a controversial political message which might offend a hostile crowd, it is unconstitutional to add to the fees anyone else must pay. Further, a fee that is based on the content of the message violates the First Amendment. While there are additional costs to City departments with the Street Fair, it is difficult to pull expenses for the three-day event separate from the other two events that are within the City during that same timeframe. However, the DTA has provided a cost breakdown and it has approximately \$19,000 in expenses. They also estimate volunteer

hours to have a value of \$1,800 for a total of \$20,800. The Memorandum outlines the responsibilities of the City and DTA to level the amount of staff time needed for these types of community events.

The following are the City costs associated with last year's events (event coverage was not divided between all three events):

| 8/05/2022 to 8/7/2022 |              |             |
|-----------------------|--------------|-------------|
|                       | All Wages    | OT Wages    |
|                       | & Benefits   | & Benefits  |
| Fire                  | \$57,208.53  | \$ 5,072.72 |
| Police                | 63,833.45    | 17,022.52   |
| Streets               | 3,357.21     | 473.86      |
| Parks                 | 11,621.97    | 4,770.07    |
|                       |              |             |
| Full day Costs        | \$136,021.16 | \$27,339.17 |
| Costs minus OT        | \$108,682.00 |             |
|                       |              |             |

**DECISION POINT/RECOMMENDATION:** Staff recommends the approval of the proposed Memorandum of Understanding with the Downtown Association for the Street Fair Event to be held August 4, 5, 6, 2023.



- Comments:
  Prior to event- Approximately 5am Friday August 4th
  All road closed barricades and detour signage to be put out per TCP plan.
  All road closed barricades and detour signage to be put out 2-3 days prior to event)
  2. Special event sign installed on NW BLVD at River heading south.
  3. Resort staff responsible for resort traffic signs and placement of them.
  4. Resort staff responsible for placement of cones for Marina parking on Sherman.
  5. Starting at 5AM 8/4/2023-Traffic lights go into flash1. Independence Point/Lakeside/ NW Blvd
  2. 1st St
  Manned Intersections1. Ist and Sherman (2) Flaggers- (CDA Resort Staff)
  2. 3rd and Sherman (2) Flaggers- (Downtown Assoc.)
  3. 4th and Sherman (2) Flaggers- (Downtown Assoc.)

# Manifest

- 42 x Cone

- 38 x R11-2 ROAD CLOSED
  - 8 x flagger flagger
- 6 x SC9 (FWY) DETOUR with Arrow
  - 2x CW20-3F CW20-3F 2x SC5 SPECIAL EVENT AHEAD
    - 1 x CW20-101F CW20-101F

### RESOLUTION NO. 23-057

A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE COEUR D'ALENE DOWNTOWN ASSOCIATION, INC., ("DTA") FOR THE ANNUAL STREET FAIR.

WHEREAS, the Municipal Services Director has recommended that the City of Coeur d'Alene enter into a Memorandum of Understanding with the Coeur d'Alene Downtown Association, Inc., pursuant to terms and conditions set forth in a Memorandum of Understanding, a copy of which is attached hereto as Exhibit "A" and by reference made a part hereof; and

WHEREAS, it is deemed to be in the best interests of the City of Coeur d'Alene and the citizens thereof to approve such Memorandum of Understanding.

NOW, THEREFORE,

DATED this 18<sup>th</sup> day of July, 2023.

BE IT RESOLVED by the Mayor and City Council of the City of Coeur d'Alene that the City enter into a Memorandum of Understanding with the Coeur d'Alene Downtown Association, Inc., for the Annual Street Fair, in substantially the form attached hereto as Exhibit "A" and incorporated herein by reference with the provision that the Mayor, City Administrator, and City Attorney are hereby authorized to modify said Memorandum of Understanding to the extent the substantive provisions of the Memorandum of Understanding remain intact.

BE IT FURTHER RESOLVED that the Mayor and City Clerk be and they are hereby authorized to approve such Memorandum of Understanding on behalf of the City.

|                           | James Hammond, Mayor |
|---------------------------|----------------------|
| ATTEST:                   |                      |
|                           |                      |
| Renata McLeod, City Clerk |                      |

Motion by , Seconded by , to adopt the foregoing resolution.

**ROLL CALL:** 

COUNCIL MEMBER EVANS Voted

COUNCIL MEMBER MILLER Voted

COUNCIL MEMBER GOOKIN Voted

COUNCIL MEMBER ENGLISH Voted

COUNCIL MEMBER MCEVERS Voted

COUNCIL MEMBER WOOD Voted

was absent. Motion .

# MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF COEUR D'ALENE AND THE COEUR D'ALENE DOWNTOWN ASSOCIATION, INC. FOR

## THE STREET FAIR

### I. PURPOSE:

This Memorandum of Understanding (MOU) is between the City of Coeur d'Alene ("CDA") and the Coeur d'Alene Downtown Association, Inc., ("DTA"), and is intended to document the parties' understanding of, and agreement to cooperate on, the Street Fair in Coeur d'Alene, Idaho.

### II. RECITALS:

WHEREAS, CDA is a municipal corporation organized and existing under the laws of the State of Idaho; and

WHEREAS, DTA is a non-profit corporation organized and existing under the laws of the State of Idaho; and

WHEREAS, DTA annually sponsors the Street Fair in Coeur d'Alene; and

WHEREAS, CDA and DTA recognize the need for and efficiency of a Memorandum of Understanding ("MOU") in establishing each party's expectations, as well as the roles and responsibilities of each party, for the Street Fair; and

WHEREAS, it is the mutual desire of CDA and DTA to memorialize their understanding and agreement with respect to their cooperation on the Street Fair; and

WHEREAS, this MOU creates a mutually beneficial solution for the parties involved.

NOW, THEREFORE, it is hereby agreed as follows:

### **III. AGREEMENT:**

### A. <u>DTA hereby agrees:</u>

1. To sponsor the Street Fair on Friday through Sunday, August 4, 2023, through August 6, 2023, and pay CDA a fee of seven hundred fifty and no/100 dollars (\$750.00) for the first two days and three hundred and no/100 dollars (\$300.00) for the third day, for a total of one thousand eight hundred and no/100 dollars

- (\$1,800.00), together with a refundable damage deposit of one thousand and no/100 dollars (\$1,000.00);
- 2. To be solely responsible for the organization and operation of the Street Fair, except as set out in paragraph III(B) of this MOU;
- 3. To meet with CDA at least seven (7) days prior to the date of the Street Fair to discuss the traffic control plan and fire department requirements;
- 4. To provide qualified adults to monitor and oversee the traffic control devices used for the Street Fair ("Monitors"), in the number and locations as determined by the traffic control plan prepared by CDA. A qualified adult is a responsible person over the age of eighteen (18) who has received adequate instruction/training regarding the proper methods of traffic control for street closures;
- 5. To supervise the Monitors in a reasonable and professional manner, and to provide and require said Monitors to wear a safety vest at all time when on duty, and to carry identification showing that they are authorized to control the traffic control devices on behalf of DTA:
- 6. That the Monitors are not employees, volunteers, or agents of CDA, but act entirely under the authority and responsibility of DTA;
- 7. That it will notify the Streets & Engineering Department at least two (2) days in advance that it will pick up the required "No Parking" signs for placement in accordance with paragraph III(A)(8) hereof; or, in the alternative, if DTA desires the Streets & Engineering Department to deliver the "No Parking" signs, DTA will notify the Streets & Engineering Department at least seven (7) before the desired delivery date;
- 8. That no more than three (3) days or less than two (2) days prior to the first day of the Street Fair, DTA will place "No Parking" signs, approved and supplied by CDA, along the Street Fair venue. DTA is responsible for inserting the appropriate information on the "No Parking" signs and cleaning the signs prior to returning them to CDA. The cleaned signs shall be returned to CDA no later than noon on the Tuesday following the end of the Street Fair. DTA will contact the Coeur d'Alene Police Department if a vehicle is parked in violation of the "No Parking" signs;
- 9. To assure that the traffic barricades supplied by CDA remain in their proper positions, in accordance with the traffic control plan until the Street Fair is completed;
- 10. That it will pull tent permits through the Fire Department in advance of the event;

- 11. To provide twelve (12) portable toilets for vendors and customers, placed at convenient locations. All portable toilets shall be equipped with, or shall be accompanied by, an approved hand washing/hand sanitizing station. Portable toilets shall be located so as to not obstruct existing structures, utilities, doorways, or pedestrian travel paths, and in such a manner as to not be potentially impacted by site conditions. All portable toilets shall be monitored and serviced by a person, firm or corporation engaged in the business of cleaning or emptying portable toilets and recharged at a sufficient frequency to prevent the escape of offensive odors or spillage. It is DTA's responsibility to ensure that portable toilets are not used in a dangerous or inappropriate manner, and shall be secured during periods of inactivity. At least two (2) of the portable toilets shall be ADA compliant.
- 12. To provide sufficient fixed street trash disposal containers and green cans capable of holding all trash generated by the Street Fair, placed at convenient locations. The containers shall be emptied periodically as necessary in order to ensure, at all times, public access to and use of the containers.
- 13. That the Street Fair shall be located on City streets on Northwest Blvd. from Lakeside Ave. to 1<sup>st</sup> Street, and on Sherman Avenue from 1<sup>st</sup> Street to 7<sup>th</sup> Street;
- 14. That DTA may begin set up for the Street Fair no earlier than 5:30 a.m., on Friday, August 4, 2023;
- 15. That the hours of the Street Fair shall be from 10:00 a.m. to 8:00 p.m. on Friday and Saturday, August 4 and 5, 2023, and from 10:00 a.m. to 5 p.m. on Sunday, August 6, 2023.
- 16. That it will begin cleaning the Street Fair venue and removing any DTA property that was placed for the Street Fair at 5:00 p.m. on Sunday, August 6, 2023. Cleanup shall be completed no later than 11:00 p.m. on Sunday, August 6, 2023; and
- 17. That it will participate in a debriefing session with CDA within one (1) week of the conclusion of the Street Fair, or such other time as agreed by CDA.

### B. CDA hereby agrees:

- 1. To prepare a traffic control plan for the Street Fair and complete it at least seven (7) days prior to the date of the Street Fair;
- 2. To meet with DTA at least seven (7) days prior to the date the Street Fair will begin to discuss the traffic control plan;
- 3. To provide DTA with "No Parking" signs sufficient to comply with the traffic control plan at least three days before the Street Fair, provided that the notice required by paragraph III(A)(7) is given;

- 4. That the Coeur d'Alene Police Department will coordinate towing of vehicles parked in violation of the "No Parking" signs with DTA;
- 5. To provide and set up traffic barricades needed to comply with the traffic control plan. Streets shall be blocked by 5:00 a.m. on Friday, August 4, 2023; and
- 6. To remove the traffic barricades no earlier than 6:30 p.m. on Sunday, August 6, 2023.

### D. <u>It is further agreed by all parties:</u>

- 1. That lines of communication shall be kept open in order to discuss any concerns arising from the terms of this MOU and to reach mutually agreeable solutions in a timely manner.
- 2. That this MOU may be modified only by mutual written agreement.
- 3. Each party shall be liable for any and all claims, damages or suits arising from the acts, omissions or negligence of its officers, agents and employees.

Dated this 18<sup>th</sup> day of July, 2023.

| CITY OF COEUR D'ALENE     | COEUR D'ALENE DOWNTOWN<br>ASSOCIATION |
|---------------------------|---------------------------------------|
| James Hammond, Mayor      | Emily C. Boyd, Executive Director     |
| ATTEST:                   |                                       |
| Renata McLeod, City Clerk |                                       |

## CITY COUNCIL STAFF REPORT

**DATE:** JULY 18, 2023

FROM: HILARY PATTERSON, COMMUNITY PLANNING DIRECTOR

SUBJECT: O-2-23 - AMENDMENTS TO MUNICIPAL CODE CHAPTER 2.85,

HISTORIC PRESERVATION CODE

**DECISION POINT:** Should the Council adopt amendments to Chapter 2.85, Section 2.85.030, of the Municipal Code regarding members of the Historic Preservation Commission?

HISTORY: The City Council adopted the Historic Preservation Code and formed the new commission in 2019. Initially, the commission had three members who also served on the Kootenai County Historic Preservation Commission. Since that time, it has become difficult to have more than one commission member serve on both commissions. Additionally, the current members of the City's Historic Preservation Commission (HPC) asked that a representative from the Coeur d'Alene Tribe serve on the commission. The Coeur d'Alene Tribe was contacted to see if they would have a representative that was available and interested in serving on the commission. A representative was identified who applied for the commission and was appointed by the City Council in January 3, 2023. However, it was discovered shortly after an orientation meeting with the individual that the Municipal Code did not allow him to serve on the commission as he did not reside in Kootenai County. He was informed that his appointment was invalid and the commission has had a vacancy for the past seven months.

Staff discussed the matter with the City Attorney, City Administrator, and HPC to determine what other changes should be made to the Municipal Code to allow for commission members to live outside of Kootenai County if they were qualified and represented a partner organization, and also to allow for the Mayor to request the appointment of a member outside of the County if no other qualified persons residing within Kootenai County were willing to serve.

The proposed amendments, if adopted, would:

- Allow commission members to live outside of Kootenai County PROVIDED they
  represent an organization that has a vested interest in Coeur d'Alene's historic preservation,
  such as the Museum of North Idaho, The Coeur d'Alene Tribe, and local higher education
  institutions.
- Allow commission members to live outside of Kootenai County if no qualified persons residing in the County are willing to serve.
- Reduce the minimum number of commission members who are also serving on Kootenai County's Historic Preservation Commission from two (2) to one (1).

The HPC voted unanimously on June 8, 2023, to recommend adoption of the amendments by the City Council.

FINANCIAL ANALYSIS: There would be no financial impact associated with these amendments.

**PERFORMANCE ANALYSIS:** If adopted, these amendments would allow the Commission to be filled with a new member representing the Coeur d'Alene Tribe. It would also allow for future commission members to be a representative of the Museum of North Idaho or a local higher education institution if they were to live outside of Kootenai County. The amendments would help fill the commission with qualified and interested candidates.

The proposed amendment would not change the requirement of the City's HPC to maintain its Certified Local Government requirements of having at least two (2) members who meet the Secretary of the Interior's Historic Preservation Professional Qualification Standards as set out in the Federal Register, Vol. 62, No. 11, dated Friday, June 20, 1997 and include a member or members who have professional training or experience in the disciplines of architecture, history, architectural history, urban planning, archaeology, engineering, conservation, landscape architecture, law, or other historic preservation-related disciplines. Those important provisions would remain intact.

**DECISION POINT/RECOMMENDATION:** The Council should adopt amendments to Chapter 2.85, Section 2.85.030, of the Municipal Code regarding members of the Historic Preservation Commission.

### ORDINANCE NO. \_\_\_\_\_ COUNCIL BILL NO. 23-1007

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, BY AMENDING MUNICIPAL CODE SECTION 2.85.030, ENTITLED "HISTORIC PRESERVATION COMMISSION"; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR THE PUBLICATION OF A SUMMARY OF THIS ORDINANCE AND AN EFFECTIVE DATE HEREOF.

WHEREAS, after recommendation by the Community Planning Director, it is deemed by the Mayor and City Council to be in the best interests of the City of Coeur d'Alene that said amendments be adopted; NOW, THEREFORE,

BE IT ORDAINED, by the Mayor and City Council of the City of Coeur d'Alene:

**SECTION 1.** That Coeur d'Alene Municipal Code Section 2.85.030 is amended as follows:

### 2.85.030: HISTORIC PRESERVATION COMMISSION:

- A. There is hereby established a Historic Preservation Commission which shall consist of nine (9) members who shall be appointed by the Mayor with the advice and consent of the Council.
- B. Commissioners shall reside in Kootenai County during their term in office; PROVIDED, members representing an organization that has a vested interest in Coeur d'Alene's historic preservation, such as the Museum of North Idaho, the Coeur d'Alene Tribe, and local higher educational institutions, may reside outside of Kootenai County. Additionally, if no qualified persons residing within Kootenai County are willing to serve, the Mayor may appoint members who reside outside of Kootenai County.
- BC. All members of the Commission shall have a demonstrated interest, competence, or knowledge in history or Historic Preservation. The Commission shall have at least two (2) one (1) members who also serves on the historic preservation commission of Kootenai County and at least two (2) members who meet the Secretary of the Interior's Historic Preservation Professional Qualification Standards as set out in the Federal Register, Vol. 62, No. 11, dated Friday, June 20, 1997. The Commission should include a member or members who have professional training or experience in the disciplines of architecture, history, architectural history, urban planning, archaeology, engineering, conservation, landscape architecture, law, or other historic preservation-related disciplines. Additional Commission members may include representatives of partner organizations such as the Museum of North Idaho and the Coeur d'Alene Tribe, or other organizations with a vested interest in Coeur d'Alene's historic preservation.
- CD. The terms of the members shall be staggered so that the terms of no more than three (3) members expire in any one year. Initial appointments to the Commission shall be made as

follows: Three (3) members shall hold office for a term of one (1) year; three (3) members shall hold office for a term of two (2) years; and three (3) members shall hold office for a term of three (3) years. All subsequent appointments shall be made for three-year terms. Commission members may be reappointed. Vacancies in the Commission shall be filled in the same manner as original appointments and the appointee shall serve for the remainder of the unexpired term of the vacating member.

<u>DE</u>. A member may be removed by the Mayor with the consent of a majority of the City Council.

**EF**. A member of the City Council shall be a non-voting member of the Commission and act as liaison between the Council and the Commission.

**SECTION 2.** All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION 3.** The provisions of this ordinance are severable and if any provision, clause, sentence, subsection, word or part thereof is held illegal, invalid, or unconstitutional or inapplicable to any person or circumstance, such illegality, invalidity or unconstitutionality or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, subsections, words or parts of this ordinance or their application to other persons or circumstances. It is hereby declared to be the legislative intent that this ordinance would have been adopted if such illegal, invalid or unconstitutional provision, clause sentence, subsection, word, or part had not been included therein.

**SECTION 4.** After its passage and adoption, a summary of this Ordinance, under the provisions of the Idaho Code, shall be published once in the official newspaper of the City of Coeur d'Alene, and upon such publication shall be in full force and effect.

Passed under suspension of rules upon which a roll call vote was duly taken and duly enacted an Ordinance of the City of Coeur d'Alene at a regular session of the City Council on July 18, 2023.

APPROVED, ADOPTED and SIGNED this 18th day of July, 2023.

| ATTEST:                   | James Hammond, Mayor |
|---------------------------|----------------------|
| Renata McLeod, City Clerk |                      |

# SUMMARY OF COEUR D'ALENE ORDINANCE NO. \_\_\_\_\_ Amending Section 2.85.030 entitled "Historic Preservation Commission"

| AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF COEUR           |
|---|
| D'ALENE, KOOTENAI COUNTY, IDAHO, BY AMENDING MUNICIPAL CODE SECTION     |
| 2.85.030, ENTITLED "HISTORIC PRESERVATION COMMISSION"; PROVIDING REPEAL |
| OF CONFLICTING ORDINANCES; PROVIDING SEVERABILITY. THE ORDINANCE        |
| SHALL BE EFFECTIVE UPON PUBLICATION OF THIS SUMMARY. THE FULL TEXT OF   |
| THE SUMMARIZED ORDINANCE NO IS AVAILABLE AT COEUR D'ALENE CITY          |
| HALL, 710 E. MULLAN AVENUE, COEUR D'ALENE, IDAHO 83814 IN THE OFFICE OF |
| THE CITY CLERK.   |
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|   |
| Renata McLeod, City Clerk   |

| STATEMENT OF LEGAL ADVISOR  |  |  |
|---|--|--|
| I, Randall R. Adams, am a City Attorney for the City of Coeur d'Alene, Idaho. I have examined the attached summary of Coeur d'Alene Ordinance No, Amending Section 2.85.030 entitled "Historic Preservation Commission", and find it to be a true and complete summary of said ordinance which provides adequate notice to the public of the context thereof. |  |  |
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| Randall R. Adams, City Attorney   |  |  |
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