

**PLANNING COMMISSION AGENDA**  
**COEUR D'ALENE PUBLIC LIBRARY**  
**LOWER LEVEL, COMMUNITY ROOM**  
**702 E. FRONT AVENUE**

**OCTOBER 10, 2017**

**THE PLANNING COMMISSION'S VISION OF ITS ROLE IN THE COMMUNITY**

The Planning Commission sees its role as the preparation and implementation of the Comprehensive Plan through which the Commission seeks to promote orderly growth, preserve the quality of Coeur d'Alene, protect the environment, promote economic prosperity and foster the safety of its residents.

**5:30 P.M. CALL TO ORDER:**

**ROLL CALL:** Messina, Fleming, Ingalls, Luttropp, Mandel, Rumpler, Ward

**APPROVAL OF MINUTES:**

8-8-17, PC Meeting  
8-22-17, Workshop  
9-12-17, PC Meeting

**PUBLIC COMMENTS:**

**STAFF COMMENTS:**

**ADMINISTRATIVE ITEM:**

**PUBLIC HEARINGS:**

1.     Applicant:     The Estate of Marvin Paul Keough  
       Location:     7845 N. Ramsey Road  
       Request:      A proposed 4.6 acre annexation from County Agricultural to City C-17  
                      LEGISLATIVE, (A-3-17)
  
2.     Applicant:     Welch Comer  
       Location:     E. of Park Drive, W. of Northwest Boulevard  
       Request:      A proposed 10-lot preliminary plat "Park Drive Addition"  
                      QUASI-JUDICIAL, (S-3-17)
  
3.     Applicant:     Welch Comer  
       Location:     S. of vacated Garden Avenue, E. of Park Drive  
       Request:      A proposed zone change from R-3 to R-8  
                      QUASI-JUDICIAL, (ZC-3-17)

4. Applicant: Idaho Waterfront LLC.  
Location: W. of Tilford Lane  
Request:
- A. A proposed 1.66 acre PUD "Tilford Place PUD"  
QUASI-JUDICIAL, (PUD-2-17)
  - B. A proposed 13-lot preliminary plat "Tilford Place"  
QUASI-JUDICIAL, (S-4-17)

**ADJOURNMENT/CONTINUATION:**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ ,  
to continue meeting to \_\_\_\_\_, \_\_, at \_\_ p.m.; motion carried unanimously.  
Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ , to adjourn meeting; motion carried unanimously.

***\*The City of Coeur d'Alene will make reasonable accommodations for anyone attending this meeting who requires special assistance for hearing, physical or other impairments. Please contact Shana Stuhmiller at (208)769-2240 at least 24 hours in advance of the meeting date and time.***