

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**RECEIVED**  
**FEB 02 2009**  
**CITY CLERK**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>SUSAN P. SNEDAKER</b>		Office Sought (if candidate) <b>COUNCIL SEAT 5</b>	District (if any) <b>CITY CLERK</b>
Mailing Address <b>821 HASTINGS AVE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>COEUR D'ALENE 83814</b>	Home Phone <b>667.4750</b>
Name of Political Treasurer <b>SUSAN P. SNEDAKER</b>			
Mailing Address <b>821 HASTINGS AVE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>COEUR D'ALENE 83814</b>	Home Phone <b>667.4752</b>
Work Phone			

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/07 through 12/31/07

- ☐ October 10 Pre-General Report  
☐ 7 Day Pre-General Report  
☐ 30 Day Post-General Report  
☒ Annual Report

Is this Report an amendment? ☐ Yes ☐ No

Is this a Termination Report? ☒ Yes ☐ No

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

**Section III**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>0</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>97.33</u>	\$ <u>1350.51</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ <u>2534.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ <u>4294.51</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>97.33</u>	\$ <u>2534.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>1760.51</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES**

**Section V**

Contributions Pledged during this reporting period but not yet received: ☐ None ☐ \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☐ None ☐ \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Susan Weathers  
Coeur d'Alene City Clerk  
710 E. Mullan Avenue  
Coeur d'Alene, ID 83814  
Phone: (208) 769-2231  
Fax: (208) 769-2388

**Section VI**

**CERTIFICATION**

I SUSAN P. SNEDAKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Susan P. Snedaker  
Signature of Political Treasurer

# **DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>SUSAN P. SHEDAKER</u>	Report Covering the Period From ____/____/____ to ____/____/____
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## **UNITEMIZED CONTRIBUTIONS** Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>6</u>	Total Amount \$ <u>6</u>
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## **UNITEMIZED EXPENDITURES** Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>6</u>	Total Amount \$ <u>6</u>
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	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	<u>6</u>
Unitemized Contributions (\$50 and less) from top of page	\$ <u>6</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6</u>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>6</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>97.33</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>97.33</u>

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 3 of 3

Name of Candidate or Committee

SUSAN P. SNEDAKER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/12/08	1. <u>SUSAN SNEDAKER</u> <u>821 HASTINGS AVE</u> <u>COEUR D'ALENE ID 83814</u>	\$ <u>97.33</u>	\$ _____
Purpose of Above Expenditure: <u>LOAN REPAY</u>			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>97.33</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>97.33</u>	