

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

RECEIVED
OCT 30 2007
CITY CLERK

Section I

Name of Candidate or Political Committee and Chairperson <u>SUSAN P. SNEDAKER</u> <u>COUNCIL</u>		Office Sought (if candidate) <u>SEAT #5</u>	District (if any) <u>CITY CLERK</u>
Mailing Address <u>821 HASTINGS AVE</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>COA 83814</u>	Home Phone <u>667.4752</u>
Name of Political Treasurer <u>SUSAN P. SNEDAKER</u>			
Mailing Address <u>821 HASTINGS AVE</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>COA 83814</u>	Home Phone <u>667.4752</u>
Work Phone			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/07 through 10/21/07

- ☐ October 10 Pre-General Report
☒ 7 Day Pre-General Report
☐ 30 Day Post-General Report
☐ Annual Report

Is this Report an amendment? ☐ Yes ☒ No

Is this a Termination Report? ☐ Yes ☐ No

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Section III

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>0</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>747.34</u>	\$ <u>747.34</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>519.53</u>	\$ <u>1799.53</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1266.87</u>	\$ <u>2036.87</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>485.83</u>	\$ <u>508.49</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>781.04</u>	\$ <u>1528.38</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Section V

Contributions Pledged during this reporting period but not yet received: ☐ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☐ None ☐ \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Susan Weathers
Coeur d'Alene City Clerk
710 E. Mullan Avenue
Coeur d'Alene, ID 83814
Phone: (208) 769-2231
Fax: (208) 769-2388

I SUSAN P. SNEDAKER, hereby certify that the
(name of Political Treasurer)
information in this report is a true, complete and correct Campaign Financial Disclosure
Report as required by law.

Susan P. Snedaker
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>SUSAN P. SNEEDAKER</u>	Report Covering the Period From <u>10/01/04</u> to <u>10/21/07</u>
---	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>6</u>	Total Amount \$ <u>239</u>
-----------------------	----------------------------

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>25.45</u>
-----------------------	------------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>239.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>280.53</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>519.53</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>25.45</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>460.38</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>485.83</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

SUSAN P. SNEDAKER

		Column A	Column B	Column C
Date	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/05/07</u>	1. BOB & LEE RAY 1588 E PEMBROOK DR. CD A 83815	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/03/07</u>	2. ROBERT STEBBINS 110 W. COSGROVE RD. CD A 83815	\$ _____	\$ <u>135.00</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>135.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/07</u>	3. WILLIAM MCCRORY / OFFICE 6065 HARCOURT DEPT CD A 83815	\$ _____	\$ <u>10.59</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>10.59</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/07</u>	4. WILLIAM MCCRORY / USPS 6065 HARCOURT CD A 83815	\$ _____	\$ <u>93.07</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>103.66</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/07</u>	5. SUSAN SNEDAKER / LINKS 821 HASTINGS AVE CD A 83814	\$ _____	\$ <u>4.24</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>4.24</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/23/07</u>	6. SUSAN SNEDAKER / SHENANDO 821 HASTINGS AVE CD A 83814	\$ _____	\$ <u>7.95</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>17.19</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/07</u>	7. SUSAN SNEDAKER / OFFICE 821 HASTINGS AVE DEPT CD A 83814	\$ _____	\$ <u>29.68</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>41.87</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>100.00</u>	\$ <u>180.53</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>280.53</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

SUSAN SNEDAKER

		Column A Cash or Check	Column B In-Kind (non-monetary)
Date	Full Name, Mailing Address and Zip Code of Recipient		
10, 03, 07	1. ROBERT STEBBINS 110 W. COSGROVE RD COEUR D'ALENE 83815	\$ 30.00	\$ _____
Purpose of Above Expenditure: <u>DOMAIN</u>			
10, 16, 07	2. NICKEL'S WORTH 105 N. FIFTH COEUR D'ALENE 83814	\$ 112.00	\$ _____
Purpose of Above Expenditure: <u>AD</u>			
10, 21, 07	3. ADVANCED PRINTING 6606 E SELTICE POST FALLS 83854	\$ 183.38	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
10, 03, 07	4. ROBERT STEBBINS 110 W COSGROVE RD. COEUR D'ALENE 83815	\$ _____	\$ 135.00
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 325.38	\$ 135.00
Total This Page (add columns A & B)			\$ 460.38