Č-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| C. diam I | | (1 ICase I III | it Of Type) | | | 11 |
|--|------------------------------|--------------------------------|----------------------|-------------------------|-----------------------|--|
| Section I Name of Candidate or Political C | iusa and Chairmanan | | | Office Sought (if | | |
| A | | ounice | 2000 | 3 SEAT | 7. 2 | 2007 |
| AL HASSELL Mailing Address | ☐ Check if address change. | City and Zip | _ SEAL _ | Home Phone | Work Phon | |
| 5785 HARCOI | - | COA | 83815 | Lele7-le | 872 105 | PHOSE |
| Name of Political Treasurer | 744 | 100 | ,,,,,, | TOTAL TOTAL | 0,0,00, | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |
| LAURIE HASE | EU | | | | | |
| Mailing Address | ☐ Check if address change. | City and Zip | | Home Phone | Work Phon | |
| 5785 HARCOL | ert | CDA | 83815 | 644-6 | 240 2010-4 | 465-4691 |
| Section II | | TYPEOF | PEPART | | | , |
| Directions: To indicate the ty | one of report being filed, f | | | and check the appro | priate box(es). See t | he |
| instructional manual for repo | | es. | | | | |
| This report | is for the period from _ | | 9/ 07 _t | hrough <i></i> | 21/07 | |
| | | 1 10 D | O 1D | | | |
| | | otober 10 Pre- Day Pre-Gene | | π | | |
| | | 0 Day Post-Ge | | | | |
| | | nnual Report | | | | |
| | - | | | | | |
| Is this Report a | an amendment? □ Yes | No No | Is this | a Termination Repo | ort? Yes WNo | |
| | STATEMENT OF | NOCONTRIE | RITIONSOR | EXPENDITURES | | |
| Section III | STITLE CA | | 70 1101 15 011 | | | |
| Directions: If you had no cor | | | | | | |
| the appropriate dates and sign | this report. Be sure to ca | arry forward tl | ne appropriate | e "Calendar Year to | Date" figures in Col | umn II, |
| Section IV. | that I have manaired manage | tributions on | d have made | no ovnandituras du | eina thia reporting n | wied |
| Li i hereby certify | that I have received no co | | o nave made rough | / / / | ing mis reporting po | 2100 |
| | 10111 | | | | · | |
| Section IV | | SUMIV | | | | |
| To reach your Calendar Year | | | | COLUMNI | COLUMN | |
| figures to the Column II figure | es of your previous repor | t (except on in | ne o). | This Period | Calendar Year | to Date |
| Line 1: Cash on Hand January | v 1 This Year* | | \$ | () | \$ | |
| Line 2: Enter Cash Balance a | | Period** | \$ | 3323.00 | \$ 3323.00 | |
| Line 3: Total Contributions (I | • - | | \$ | 1044.99 | \$ 4367.9 | |
| Line 4: Subtotal (Add lines 1, | • • • | , | \$ | 4367.99 | \$ 4367.9 | |
| Line 5: Total Expenditures (E | • | | \$ | 1185.08 | \$ 1195.0 | |
| Line 6: Cash Balance at Close | | from line 4)* | * \$ | 3182.91 | \$ 3172.9 | |
| | (0.000 | , | | | | ······································ |
| *This same figure should be | | | | | | |
| **You must report the cash | | | | | | 1 |
| Note that the closing cash b | alance for the current rep | orting period | appears on th | e next report as beg | unning cash on hand | •• |
| | CONTRIBUTION | S PLEDGED | INCURRED | EXPENDITURES | | |
| Section V | | | | | | |
| Contributions Pledged du | uring this reporting period | but not vet re | ceived: | None □\$ | (see attached S | Schedule C-2A |
| • | | - | | | - | |
| Incurred Expenditures d | uring this reporting period | i but not yet pa | 11d: | None □\$ | (see attached S | Schedule C-2B) |
| | | | | | | |
| Return This Report To: | Section VI | • | CERTIF | ICATION | | |
| Susan Weathers | \mathcal{A}_{α} | | neco | 7 | 1 | |
| Coeur d'Alene City Clerk | (^I — X M | (name of Politi | cal Treasurer) | | reby certify that the | |
| 710 E. Mullan Avenue | information | in this report is | s a true, comp | lete and correct Car | npaign Financial Dis | closure |
| Coeur d'Alene, ID 83814 | Report as rec | quired by law. | 0 | . , / | , | |
| Phone: (208) 769-2231 Fax: (208) 769-2388 | | January. | KALLA | ce Kla | VALOR | |
| I MAI (200) 107-2000 | | | Signatu | re of Political Treasur | er | |
| | | | | | | |

DETAILED SUMMARY PAGE

| Name o | Candidate or Committee HASSELL FOR CITY COUNCIL SEPTS Report Covering the Period From 10 / 1 / 07 to 10 / 21 / 07 | | | | | |
|--|---|--|--|--|--|--|
| | | | | | | |
| | UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | | | | | |
| | Total Total Amount \$ 344.99 | | | | | |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | | | | | | |
| | Total Total Number D Amount \$ | | | | | |

| | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 344.99 |
| Itemized Contributions (total all Schedule A sheets) | \$ EEUHAR 700.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1044.99 |
| | |
| Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ O . |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1185.08 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1185.08 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | , of |
|------|------|
| _ | |
| | |

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

AL HASSELL FOR CITY COUNCIL SEAT 3

| 1 11- 1111- | 13000 FOR ONE COURSE | Column A | Column B | Column C |
|---|---|---------------------------------|---------------------------|-------------------------|
| Date | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | ln-Kind (non-monetary) | Loans |
| 10,19,07 | MESSINA CONSTRUCTION 4304 E MULLAN TRAIL | s_ 100 - | \$ | \$ |
| | COEUR O ALENE, 1D 83814 | \$ | \$Calendar Year To Date | \$Calendar Year to Date |
| 10,19,07 | 2 JAMES & HELEN ELDER PO BOX 3240 | s_100- | \$ | \$ |
| | COEURD ALENE, ID 8386 | \$ | \$Calendar Year To Date | \$Calendar Year to Date |
| 10/20/07 | CDA FIREFIGHTERS PAC PD BOX ZDGH | s_500_ | \$ | \$ |
| | COEULD ALENE, ID 83816 | \$ 500 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 4 . | \$ | \$ | \$ |
| , | 5. | \$Calendar Year To Date | SCalendar Year To Date | SCalendur Year to Date |
| | | S | \$ | \$ |
| | 6. | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | | \$ | \$ | \$ |
| | 7. | SCalendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| | | \$ | \$ | \$ |
| | 8. | Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| | | \$ | \$ | \$ |
| | 9. | Calendar Year To Date | \$Calendar Year To Date | Calendar Year to Date |
| | | \$ | \$ | \$ |
| | 10. | SCalendar Year To Date | SCalendar Year To Date | Calendar Year to Date |
| | | \$ | \$ | \$ |
| | | S Calendar Year To Date | Calendar Year To Date | SCalendar Year to Date |
| Subtotals of Columns A, B & C \$ 100 \$ 0 | | | | 7000 |
| Total This Page (add columns A, B & C) | | | | \$_100 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | , of |
|------|------|
| 1 | 1 |
| | ì |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

| AL HASSEL FORCITY COUNCIL SEAT 3 | | | | | |
|----------------------------------|--|------------------|---------------------------|--|--|
| | | Column A | Column B | | |
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | | |
| 10.40 | SHENANGO SCREEN PRINTING, LOIZD E COMMERCE LOOP POST FALLS, 10 83854 | s_1185.08 | \$ | | |
| Purpose of Abo | ve Expenditure: | | | | |
| | 2. | | | | |
| // | · | \$ | \$ | | |
| Purpose of Abo | ve Expenditure: | | | | |
| | 3. | | | | |
| // | | \$ | \$ | | |
| Purpose of Abo | ove Expenditure: | | | | |
| | 4. | | | | |
| | · | \$ | \$ | | |
| Purpose of Abo | ove Expenditure: | | | | |
| | 5. | | | | |
| // | | \$ | \$ | | |
| Purpose of Above Expenditure: | | | | | |
| | 6. | | | | |
| | | \$ | \$ | | |
| Purpose of Above Expenditure: | | | | | |
| | 7. | - | | | |
| | · | \$ | \$ | | |
| Purpose of Above Expenditure: | | | | | |
| | 8. | | | | |
| | | \$ | \$ | | |
| Purpose of Above Expenditure: | | | | | |
| | 9. | | | | |
| | | \$ | \$ | | |
| Purpose of Ab | ove Expenditure: | | | | |
| | Subtotals of Columns A & B | s_1185.08 | sO | | |
| | Total This Page (add columns A & B) | | s_0 s_1185.08 | | |