



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Rec'd 1-31-08
Sp

Section I

Name of Candidate or Political Committee and Chairperson Jim Brannon		Office Sought (if candidate) Council Seat 3		Term	
Mailing Address 1310 W. Bering Ave Coeur d'Alene		City and Zip 83815		Home Phone 664-2476	
Name of Political Treasurer Nancy Harlocker				Work Phone 640-3530	
Mailing Address P.O. Box 1765		City and Zip CoA 83816		Home Phone 762-7694	
				Work Phone 661-6594	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/07/07 through 1/30/08
☐ October 10 Pre-General Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report
☒ Annual Report

Is this report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☒ Yes ☐ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u> </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12.35</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>12.35</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12.35</u>	\$ <u>12.35</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>12.35</u>	\$ <u>12.35</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>12.35</u>
Line 7: Outstanding Debt to Date		

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Susan Weathers
City of Coeur d'Alene
710 E. Mullan Ave.
Coeur d'Alene ID 83814
phone: (208) 769-2231
fax: (208) 769-2284

Section V

CERTIFICATION

I Nancy Harlocker, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Nancy Harlocker
Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 2

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code Of Recipient	Column A Cash or Check	Column B In-kind (non-monetary)
1/29/08	1. Habitat for Humanity 116 W. Wyoming Ave Hayden ID 83835	\$ 12.35	\$
Purpose of Above Expenditure:			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 12.35	\$
Total This Page (add columns A&B)		\$ 12.35	\$