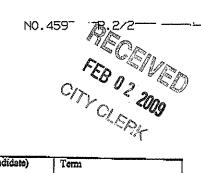
5:52PM

C-2 Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)



| Section I | • | | | 4676 |
|--|---|----------|------------------------------|------------------------------------|
| Name of Candidate or Political Comm | ince and Chairperson | | Office Sought (if candidate) | Term |
| Mailing Address C C | hock if address change City and Zip | | MAYOR_ Home Phone | |
| 2768 STONE Name of Political Treasurer | PINES CT CDA, | 83815 | 667-4934 | Work Phone 664-3874 |
| RICK MAXEY | | | | |
| Mailing Address | neck if address change City and Zip | | Home Phone | Work Phone |
| PO BOX 176 Section II | CDA, | 83816 | 765-7655 | •••• |
| Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from / OB | | | | |
| Is this report an amendment? Yes No Is this a Termination Report? Yes No | | | | |
| Section III | STATEMENT OF NO COL | | OR EXPENDITURES | ☐ Yes XNo |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / OB through / OB | | | | |
| Section IV | | SUMMARY | | |
| Fo reach your Calendar Year to I Column I figures to the Column I (except on line 6). | Date figure: Add this report's I figures of your previous report | : | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, | This Year* | \$ | XXXXXX | s 1213.12- |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | | | 1213.12 | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | | | 1215.12 | \$ |
| Line 4: Subtotal (Add lines 1 2 and 3) | | | | |
| The S. Theat Expenditures (Enter amount from page 2) | | | 1213.12 | s 1213.12 |
| ine 6. Cook Dalama of City on the state of t | | | 1213.12 | 12/3.12 |
| ine 7: Outstanding Debt to Date | • | | _ | |
| This same figure should be entered on line 1 of all reports filed this calendar year. *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period, lote that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. | | | | |
| | Section V | CERTIFIC | | · vis samue |
| Return This Report To: | I RICK MA | | | |
| City of Coeur d'Alene 710 E. Mellan Ave. Coeur d'Alene ID 83814 phone: (28) 769-2731 city of Coeur d'Alene in this report is a true, complete and correct Campaign Financial Disclosure Report | | | | tify that the information |
| | | | | Sure Report as |
| | | | | - |
| fax: (208) 769-2284 | | | | |
| | V your maxen | | | |

Signature of Folitical Treasurer