



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>SANDI BLOEM</b>		Office Sought (if candidate) <b>MAYOR</b>	Term
Mailing Address <b>2768 STONE PINES CT</b>	<input type="checkbox"/> Check if address change	City and Zip <b>CDA, 83815</b>	Home Phone <b>667-4934</b>
Name of Political Treasurer <b>RICK MAXEY</b>		Work Phone <b>664-3874</b>	
Mailing Address <b>PO BOX 1767</b>	<input type="checkbox"/> Check if address change	City and Zip <b>CDA, 83816</b>	Home Phone <b>765-7655</b>
		Work Phone <b>—</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/06 through 12/31/06  
☐ October 10 Pre-General Report    ☐ 7 Day Pre-General Report    ☐ 30 Day Post-General Report  
☒ Annual Report

Is this report an amendment?    ☐ Yes    ☒ No    Is this a Termination Report?    ☐ Yes    ☒ No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/06 through 12/31/06

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1213.12</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1213.12</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1213.12</u>	\$ <u>      </u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>      </u>	\$ <u>      </u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1213.12</u>	\$ <u>1213.12</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>      </u>	\$ <u>      </u>
Line 7: Outstanding Debt to Date	\$ <u>1213.12</u>	\$ <u>1213.12</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**

Susan Weathers  
City of Coeur d'Alene  
710 E. Mullan Ave.  
Coeur d'Alene ID 83814  
phone: (208) 769-2231  
fax: (208) 769-2254

I RICK MAXEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Signature]*  
Signature of Political Treasurer