



**A CONTINUED MEETING OF  
THE CITY COUNCIL  
FEBRUARY 27, 2014, 12:00 NOON  
LIBRARY COMMUNITY ROOM**

**AGENDA**

- A. CALL TO ORDER**
  
- B. WORKSHOP WITH LAKE CITY DEVELOPMENT CORPORATION**
  - 1. LCDC'S 2013 ANNUAL REPORT –**  
Presentation by Tony Berns, LCDC Executive Director
  
  - 2. DISCUSSION -**
    - a. East Sherman Avenue
    - b. Focus and shared goals for the future
  
- C. ADJOURNMENT**

*NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 769-2231 at least 24 hours in advance of the meeting date and time.*