

**PLANNING COMMISSION AGENDA**  
**COEUR D'ALENE PUBLIC LIBRARY**  
**LOWER LEVEL, COMMUNITY ROOM**  
**702 E. FRONT AVENUE**

**OCTOBER 11, 2016**

**THE PLANNING COMMISSION'S VISION OF ITS ROLE IN THE COMMUNITY**

The Planning Commission sees its role as the preparation and implementation of the Comprehensive Plan through which the Commission seeks to promote orderly growth, preserve the quality of Coeur d'Alene, protect the environment, promote economic prosperity and foster the safety of its residents.

**5:30 P.M. CALL TO ORDER:**

**ROLL CALL:** Jordan, Fleming, Ingalls, Luttrupp, Messina, Rumpler, Ward

**APPROVAL OF MINUTES:**

September 13, 2016

**PUBLIC COMMENTS:**

**STAFF COMMENTS:**

**PRESENTATION:**

Fort Grounds survey update – Ann Melbourn

**ADMINISTRATIVE ITEM:**

- |   |                        |  |
|---|------------------------|--|
| 1 | Applicant:<br>Request: | The Village at Orchard Ridge<br>A request for an extension for PUD-3-15 and SP-4-15, The Village at Orchard Ridge. |
|---|------------------------|--|

**PUBLIC HEARINGS:**

**\*ITEM S-6-16 CONTINUED FROM PLANNING COMMISSION MEETING HELD ON 9-13-16\***

- |    |                                     |   |
|----|-------------------------------------|---|
| 1. | Applicant:<br>Location:<br>Request: | Lake City Engineering, Inc.<br>2650-2750 W. Prairie Avenue<br>A proposed 32-lot preliminary plat "Prairie Trails"<br>in a R-8 (Residential at 8 units/acre) zoning district<br>QUASI-JUDICIAL, (S-6-16) |
| 2. | Applicant:<br>Location:<br>Request: | Shawn McMahon<br>3882 N. Schreiber Way<br>A proposed Professional Office special use permit<br>In the M (Manufacturing) zoning district<br>QUASI-JUDICIAL, (SP-2-16)                                    |

**ADJOURNMENT/CONTINUATION:**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ ,  
to continue meeting to \_\_\_\_\_, \_\_\_, at \_\_\_ p.m.; motion carried unanimously.

Motion by \_\_\_\_\_,seconded by \_\_\_\_\_ , to adjourn meeting; motion carried unanimously.

***\*The City of Coeur d'Alene will make reasonable accommodations for anyone attending this meeting who requires special assistance for hearing, physical or other impairments. Please contact Shana Stuhmiller at (208)769-2240 at least 24 hours in advance of the meeting date and time.***