#### WELCOME To a Regular Meeting of the Coeur d'Alene City Council Held in the Library Community Room

#### AGENDA

#### VISION STATEMENT

Our vision of Coeur d'Alene is of a beautiful, safe city that promotes a high quality of life and sound economy through excellence in government.

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of <u>Public Hearings</u>. Any individual who wishes to address the Council on any other subject should plan to speak when <u>Item G - Public</u> <u>Comments</u> is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time.

#### 6:00 P.M.

#### AUGUST 16, 2016

#### A. CALL TO ORDER/ROLL CALL

**B. INVOCATION:** Pastor Craig Miles with Real Life Ministries CDA Church

#### C. PLEDGE OF ALLEGIANCE

**D. AMENDMENTS TO THE AGENDA**: Any items added less than forty eight (48) hours prior to the meeting are added by Council motion at this time.

#### **E. PRESENTATION:**

- 1. North Idaho Skateboard Park Association Update Presented by: Nathan Baker
- **F. CONSENT CALENDAR**: Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilperson that one or more items be removed for later discussion.
  - 1. Approval of Council Minutes for the August 2, 2016 Council Meeting.
  - 2. Approval of Bills as Submitted.
  - 3. Approval of Minutes for the General Services Meeting held August 8, 2016.
  - 4. Setting of General Services and Public Works Committees meetings for August 22, 2016 at 12:00 noon and 4:00 p.m. respectively.

5. Setting of a Public Hearing on September 20, 2016 for A-4-16: Marina Yacht Club, LLC., located at 1000 N. Marina Drive, for a proposed annexation and zone request from County Commercial to City C-17.

#### As Recommended by the City Clerk

 Approval of Beer and Wine for Alley Cat LLC. DBA/ Strada Café; Jeffrey Gagnon, 1830 N. 3<sup>rd</sup> Street (New)

#### As Recommended by the City Clerk

7. Approval of Beer and Wine for Prairie Jifi Stop, Kerr Oil, Inc., W. 1600 Prairie Avenue (New)

#### As Recommended by the City Clerk

8. Approval of a Cemetery lot repurchase from Amber Vandenberg for Niche 002, Block NGC, Section Riv in Forest Cemetery Annex (Riverview)

#### As Recommended by the City Clerk

9. Resolution No. 16-038

- a. Approval of the purchase of four vehicles in the Police Department
- b. Agreement for Mutual Aid with Kootenai County Fire Service.

#### As Recommended by the General Services Committee

**F. PUBLIC COMMENTS:** (Each speaker will be allowed a maximum of 3 minutes to address the City Council on matters that relate to City government business. Please be advised that the City Council can only take official action this evening for those items listed on the agenda.)

#### G. ANNOUNCEMENTS

- 1. City Council
- 2. Mayor
  - a. Appointment of Kay Nelson to the Jewett House Advisory Board

#### **H. OTHER BUSINESS**

1. **Resolution No. 16-039 -** Budget Amendment for Fiscal Year 2015-2016 and scheduling a public hearing for September 20, 2016.

#### Staff Report by Troy Tymesen, Finance Director

2. **Council Bill No. 16-1016** - A-2-16-: Annexation of +/- 1.83 acres of city-owned property from County Restricted Residential to C-17 (Commercial at 17 units/acre); property immediately southwest of the Blackwell Island RV Park, 800 S. Marina Drive

#### Pursuant to Council Action: July 19, 2016

City Council Agenda August 16, 2016

3. **Resolution No. 16-041** – Right of Way Easement Agreement with Kootenai Electric Cooperative

#### Staff Report by Jim Washko, Deputy Fire Chief

#### I. PUBLIC HEARINGS

1. (Legislative) V-16-4 – Vacation of the Davis Avenue Condominiums Plat (Book K of Plats, Page 165).

#### Staff Report by: Dennis Grant, Engineering Project Manager

- a. **Council Bill No. 16-1017** Ordinance approving V-16-4: Vacation of the Davis Avenue Condominiums Plat (Book K of Plats, Page 165).
- 2. (Legislative) Fee increase/creation in the Finance (related to public parking lots), Fire (related to tent inspection fees and blasting permits), and Parks and Recreation Departments related to the cemetery

#### Staff Report by: Renata McLeod, Municipal Services Director

a. **Resolution No. 040** – Approving fees for Finance, Fire, and Parks and Recreation.

#### J. ADJOURN:

This meeting is aired live on CDA TV Cable Channel 19

City Council Agenda August 16, 2016

# Coeur d'Alene CITY COUNCIL MEETING

August 16, 2016

MEMBERS OF THE CITY COUNCIL: Steve Widmyer, Mayor Council Members Edinger, English, Evans, Gookin, McEvers, Miller

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# CONSENT CALENDAR

#### MINUTES OF A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF COEUR D'ALENE, IDAHO, HELD AT THE LIBRARY COMMUNITY ROOM

#### August 2, 2016

The Mayor and Council of the City of Coeur d'Alene met in a regular session of said Council at the Coeur d'Alene City Library Community Room August 2, 2016 at 6:00 p.m., there being present upon roll call the following members:

Steve Widmyer, Mayor

| Loren Ron Edinger | ) Members of Council Pr | resent |
|-------------------|-------------------------|--------|
| Dan Gookin        | )                       |        |
| Kiki Miller       | )                       |        |
| Woody McEvers     | )                       |        |
| Amy Evans         | )                       |        |
| Dan English       | )                       |        |

CALL TO ORDER: Mayor Widmyer called the meeting to order.

**INVOCATION**: Pastor Jim Williams with Emmanuel Baptist Church gave the invocation.

PLEDGE OF ALLEGIANCE: Councilmember McEvers led the pledge of allegiance.

**CONSENT CALENDAR: Motion** by Miller, second by McEvers to approve the consent calendar.

- 1. Approval of Council Minutes for the July 13 and July 19, 2016 Council Meetings.
- 2. Approval of Bills as Submitted.
- 3. Approval of General Service Committee Minutes for July 25, 2016.
- 4. Setting of General Services and Public Works Committees meetings for August 8, 2016 at 12:00 noon and 4:00 p.m. respectively.
- 5. Approval of a Beer and Wine License for Grille at Ipanema, 2374 N. Old Mill Loop (transfer) from Grille at Ipanema 601 E. Front Avenue, St. 201
- 6. Resolution No. 16-035 A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, AUTHORIZING AGREEMENTS WITH SID FREDRICKSON, PAT CARDWELL, MIKE CALDERWOOD, JAY HEINTZ, ED WAGNER, KATHY LEWIS, AND TOM HOWARD THROUGH THE VOLUNTARY SEPARATION INCENTIVE PROGRAM

**ROLL CALL**: Miller Aye; McEvers Aye; Gookin Aye; Evans Aye; English Aye; Edinger Aye. **Motion Carried.** 

#### **PUBLIC COMMENTS:**

David Schreiber, Coeur d'Alene, lives on Park Drive within the Fort Grounds neighborhood. He expressed frustration with the seasonal closure of Fort Ground Drive. He does not believe it would take much staff time to open the bollards during the week when no special events are being held. He noted that it is inconvenience to the homeowners within the neighborhood to have the road closed.

Kathrine Boss, Coeur d'Alene, noted that she is also a resident of the Fort Grounds neighborhood and expressed concern with the summer season closure, as it is an inconvenience to the neighborhood. She said that she attended all the design meetings and the seasonal closure was not discussed. Ms. Boss noted that the choice given to the neighborhood was to have no road or to have a softened road with one lane in each direction. The softened road option was their compromise. She believes that motorists are more confused by the closure on an average weekend, as it would be expected during large events like Art on the Green. She feels that the road was narrowed to address safety concerns, but it is not being used.

#### MAYOR AND COUNCIL COMMENTS:

Councilmember Miller noted that the Library has been working on a project with the Community Library Network, North Idaho College Library, and the Coeur d'Alene Press to digitize newspapers from 1892 to current. This will allow the archives to be searchable at local libraries and/or remotely for free to library cardholders. She announced that it will be completed soon and thanked the Coeur d'Alene Press and members of the group for their hard work and dedication to this project.

Councilmember Edinger asked for clarification regarding the meetings held with the Fort Ground neighborhood regarding the street closure. City Administrator Jim Hammond noted that there were two public meetings held wherein the closure was discussed. Information regarding the seasonal closure has been sent out to the Press and posted to the city website.

Councilmember Gookin explained that he lives within the Fort Ground neighborhood and attended homeowner association meetings approximately two years ago. At one of those meetings an informal poll of the residents was conducted to determine either support of the road closure or to keep it open, which resulted in close to a tie. The design of the street was intended to be traffic calming, pedestrian oriented, and to connect the parks. In the previous state of Mullan Road, people would cross all over the street rather than at the designated crosswalk. During one of the Council meetings it was discussed that the road would include a seasonal closure, from Memorial through Labor Day; although, a formal vote on the closure was not conducted. He noted that when the carousel is running there will be a lot of pedestrian traffic that will fuel the need to connect the parks.

Councilmember English said that he has lived in Coeur d'Alene nearly all his life and when he read in the newspaper that the street would be closed, it was the first time he had heard about the closure. He is not in favor of closing the street for the whole summer as it was engineered to be

traffic calming and it does favor pedestrians. He noted that the drawback is the impact to the neighborhood traveling out and the community's access point into the neighborhood. He believes that providing more egress is better than less.

The Mayor noted that the design is flexible, so the road can be opened if the City determines closure is not working. He has talked to five neighbors that like the layout and who feel it has calmed traffic within the neighborhood.

Deputy City Administrator Sam Taylor noted that the City has reached over 3,700 people with information regarding the street closure through Facebook and no negative comments have been received.

Mayor Widmyer asked for confirmation of appointments.

**APPOINTMENTS**: **Motion** by Edinger, seconded by McEvers to approve the re-appointments of Dixie Reid, Kelly Ostrum, and Sharmon Schmitt to the Personnel Appeals Board; Sharmon Schmitt to the Civil Service Commission; Mike McDowell and Jim Lien to the Parks and Recreation Commission; and John Bruning to the Pedestrian Bicycle Committee. **Motion carried**.

#### **RESOLUTION NO. 16-036**

#### A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH THE COEUR D'ALENE POLICE ASSOCIATION.

**STAFF REPORT**: Police Chief White explained that the Police Department currently has ten (10) unfilled positions. It can often take up to one year to get a new officer hired, trained, and ready for service as a solo patrol officer. In addition, over the past few years the department has had several new officers fail to complete the field-training program. Hiring officers who already have police experience is beneficial because of the increased training, experience, and knowledge base that a seasoned officer brings to the job. However, incentivizing seasoned officers is difficult because changing jobs often means coming in at or near the bottom of the pay and benefit scale. New officers with no experience are good to hire as they can be trained into the department culture; however, there is a cost of approximately \$15,000 through the field training process. He thinks the money is better spent on a lateral hire. Chief White believes a blend of new and lateral hires brings a good mix to the department. The Police Association agrees that a blend of pay and vacation incentives would be the best recruitment program. He noted that only half of the last group of those that tested passed the test. The Sheriff's Department can bring in laterals at the top of their pay grade on day one. Other agencies across the nation utilize incentives ranging from a sign on bonus, increased pay and benefits. He noted that additional vacation accrual is a sensitive subject, and reviewed how the credit would work based on the size of the agency in which the lateral previously served. This would be in effect until the next contract negotiation comes forward in 2017.

**DISCUSSION**: Mayor Widmyer clarified that Chief's recommendation is to include the vacation incentive. Councilmember Edinger asked for confirmation that the Police Association

supports this program. Association President Nic Lowry confirmed that the Association is very much in support of the program and believes it would be competitive to recruit lateral officers. Councilmember English supports including the vacation and questioned why it is a pilot program. Chief White explained that the Association Contract expires in 2017 and that this amendment would be added to their current contract. Councilmember McEvers questioned if this change in recruitment would set a precedent for other departments. Chief White noted that no other departments have 10 full time positions vacant. Mr. Hammond noted that other departments do not hire laterals and does not have a concern with other departments doing an enhanced recruitment program if they get better employees. Councilmember Gookin asked what other recruitment efforts they are doing. Chief White explained the recruitments efforts in the past have focused on our region; however, they are now looking at Portland, Seattle, Boise, and Montana. They have produced brochures outlining benefits, are utilizing officers to network, and recruit while at trainings. Councilmember Miller asked for clarity regarding what the cost savings might be, and the washout factor of a new recruit. Chief White explained that it costs approximately \$15,000 for academy and tuition to NIC and it takes approximately four weeks for field training before they can determine if someone is not meeting standards, which all includes several months of salary up to \$15,000. He clarified that a number of people make it through the program, but approximately 25-30% of entry-level applicants washout. Councilmember Miller noted that the national landscape has changed and fewer people are drawn toward law enforcement as a career so this program makes sense. She expressed concern with offering all incentives in the beginning of the program, as it could be an option to add the vacation later if other incentives do not work. Chief White agreed there has to be a cap and it does not make sense to go immediately to maximum pay grade. He believes that both pieces of incentives are needed now because they have ten vacancies. Chief White explained that 80% of officer's time is spent on calls for service and the national level should be 30%. Additionally, overtime costs are up. Councilmember English felt that vacation is important and that people need it, especially in a high stress position.

**MOTION:** Motion by Miller, seconded by Edinger to approve the **Resolution No. 16-036**, approving Amendment No. 2 to the Contract with the Police Association for the Inclusion of the Lateral Officer Recruitment Program with the vacation incentive.

**ROLL CALL**: McEvers Aye; Gookin Aye; Evans Aye; English Aye; Edinger Aye; Miller Aye. **Motion Carried**.

#### **RESOLUTION NO. 16-037**

A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO ESTABLISHING A NOTICE OF TIME AND PLACE OF PUBLIC HEARING FOR THE PROPOSED BUDGET FOR FISCAL YEAR 2016-2017, AND INCLUDING PROPOSED EXPENDITURES BY FUND AND/OR DEPARTMENT, AND STATEMENT OF THE ESTIMATED REVENUE FROM PROPERTY TAXES AND THE TOTAL AMOUNT FROM SOURCES OTHER THAN PROPERTY TAXES OF THE CITY FOR THE ENSUING FISCAL YEAR, AND LISTING EXPENDITURES AND REVENUES DURING EACH OF THE TWO (2) PREVIOUS FISCAL YEARS, AND PROVIDING FOR PUBLICATION OF THE SAME. BE IT RESOLVED by the Mayor and City Council of the City of Coeur d'Alene that the following be and the same is hereby adopted as an Estimate of Expenditures and Anticipated Revenue of the City of Coeur d'Alene for the fiscal year beginning October 1, 2016:

|                                 | FY 2013-14<br>ACTUAL | FY 2014-15<br>ACTUAL | FY 2015-16<br>BUDGET | FY 2016-17<br>PROPOSED |
|---------------------------------|----------------------|----------------------|----------------------|------------------------|
| GENERAL FUND EXPENDITURES:      |                      |                      |                      |                        |
| Mayor and Council               | 231,469              | 233,787              | \$ 247,345           | \$ 242,705             |
| Administration                  | 293,956              | 282,453              | 305,263              | 379,120                |
| Finance Department              | 706,659              | 730,651              | 798,079              | 1,185,287              |
| Municipal Services              | 1,404,951            | 1,532,812            | 1,587,774            | 1,670,299              |
| Human Resources                 | 188,041              | 234,104              | 264,861              | 326,657                |
| Legal Department                | 1,497,194            | 1,403,645            | 1,200,180            | 1,207,341              |
| Planning Department             | 371,593              | 501,520              | 558,908              | 584,648                |
| Building Maintenance            | 416,293              | 461,699              | 497,773              | 605,786                |
| Police Department               | 10,331,666           | 11,297,102           | 13,272,575           | 13,140,468             |
| Drug Task Force                 | 114,452              | 52,324               | 29,710               | 30,710                 |
| ADA Sidewalks                   | 245,279              | 249,852              |                      |                        |
| Byrne Grant - Police Dept       | 107,459              | 17,486               | 1                    |                        |
| COPS Grant - Police Dept        |                      |                      |                      | 190,189                |
| Fire Department                 | 8,017,461            | 7,796,424            | 13,567,735           | 9,682,938              |
| General Government              | 816,806              | 1,125,020            | 49,250               | 94,725                 |
| Engineering Services            | 2,037,857            | 1,529,433            | 1,306,016            | 1,312,561              |
| Streets/Garage                  | 2,828,787            | 2,880,709            | 2,898,101            | 3,094,113              |
| Parks Department                | 1,789,570            | 1,906,337            | 1,973,062            | 2,019,987              |
| Recreation Department           | 696,380              | 774,441              | 723,984              | 721,239                |
| Building Inspection             | 810,201              | 838,992              | 937,133              | 952,967                |
| TOTAL GENERAL FUND EXPENDITURES | \$32,906,074         | \$ 33,848,791        | \$40,217,749         | \$ 37,441,740          |

|                                             | FY 2013-14<br>ACTUAL | FY 2014-15<br>ACTUAL | FY 2015-16<br>BUDGET    | FY 2016-17<br>PROPOSED |
|---------------------------------------------|----------------------|----------------------|-------------------------|------------------------|
| SPECIAL REVENUE FUND EXPENDITURES:          |                      |                      |                         |                        |
| Library Fund                                | \$ 1,287,479         | \$ 1,368,538         | \$ 1,509,151            | \$ 1,568,148           |
| Community Development Block Grant           | 130,824              | 243,103              | 529,424                 |                        |
| Impact Fee Fund                             | 386,665              | 177,385              | 1,842,000               |                        |
| Parks Capital Improvements                  | 222,784              | 426,524              | 524,000                 | 146,500                |
| Annexation Fee Fund                         | 14,000               | 117,000              |                         | 193,000                |
| Insurance / Risk Management                 | 389,045              | 351,581              | 372,000                 |                        |
| Cemetery Fund                               | 261,509              | 300,001              | 304,272                 | · · · · ·              |
| Cemetery Perpetual Care Fund                | 97,102               | 96,935               | 127,500                 |                        |
| Jewett House                                | 31,205               | 66,270               | 29,355                  |                        |
| Reforestation/Street Trees/Community Canopy | 116,775              | 58,790               | 103,500                 | 103,500                |
| Arts Commission                             | 5,810                | 6,312                | 7,300                   |                        |
| Public Art Funds                            | 226,678              | 117,130              | 324,000                 |                        |
| TOTAL SPECIAL FUNDS:                        | \$ 3,169,876         | \$ 3,329,569         | \$ 5,672,502            | \$ 4,253,474           |
| ENTERPRISE FUND EXPENDITURES:               | •                    |                      |                         |                        |
| Street Lighting Fund                        | 627,501              | 626,324              | \$ 584,150              | \$ 622,000             |
| Water Fund                                  | 5,803,925            | 6,128,014            | \$ 384,130<br>8,310,421 | 9,553,005              |
| Wastewater Fund                             | 8,518,679            | 9,406,602            | 16,265,161              | 24,489,066             |
| Water Cap Fee Fund                          | 783,477              | 483,467              | 850,000                 |                        |
| WWTP Cap Fees Fund                          | 549,458              | 1,807,972            | 2,500,000               |                        |
| Sanitation Fund                             | 3,540,135            | 3,724,820            | 3,737,479               |                        |
| City Parking Fund                           | 562,447              | 738,997              | 167,896                 | 374,546                |
| Drainage                                    | 630,234              | 663,314              | 1,257,307               | 1,147,511              |
| TOTAL ENTERPRISE EXPENDITURES:              | \$21,015,856         | \$ 23,579,510        | \$33,672,414            | \$ 43,995,414          |
|                                             |                      |                      |                         |                        |
| FIDUCIARY FUNDS:                            | 2,504,846            | 2,623,969            | \$ 2,661,900            | \$ 2,888,400           |
| STREET CAPITAL PROJECTS FUNDS:              | 1,586,777            | 2,725,428            | 2,842,000               |                        |
| DEBT SERVICE FUNDS:                         | 1,254,006            | 2,917,555            | 882,660                 |                        |
| GRAND TOTAL OF ALL EXPENDITURES:            | \$62,437,435         | \$ 69,024,822        | \$85,949,225            | \$ 95,720,474          |
|                                             |                      |                      |                         |                        |
| ESTIMATED REVENUES:                         | FY 2013-14           | FY 2014-15           | FY 2015-16              | FY 2016-17             |
| ESTIMATED REVENUES:                         | ACTUAL               | ACTUAL               | BUDGET                  | PROPOSED               |
| Property Taxes:                             |                      |                      |                         |                        |
| General Levy                                | \$16,890,992         | \$ 17,197,814        | \$17,408,461            | \$ 19,268,566          |
| Library Levy                                | 1,207,557            | 1,318,394            | 1,472,116               | 1,533,398              |
| Policeman's Retirement Fund Levy            | 154,349              | 157,569              | 152,000                 |                        |
| Comprehensive Liability Plan Levy           | 7                    | 345,152              | 339,513                 |                        |
| Fireman's Retirement Fund Levy              | 250,000              | 250,000              | 250,000                 | 250,000                |
| 2006 and 2008 G.O. Bond Levy                | 1,161,372            | 1,185,928            | 875,900                 | 875,900                |
| TOTAL REVENUE FROM PROPERTY<br>TAXES:       | \$19,664,277         | \$ 20,454,857        | \$20,497,990            | \$ 21,927,864          |
|                                             |                      |                      |                         |                        |

|                                   | FY 2013-14<br>ACTUAL | FY 2014-15<br>ACTUAL | FY 2015-16<br>BUDGET | FY 2016-17<br>PROPOSED |
|-----------------------------------|----------------------|----------------------|----------------------|------------------------|
| ESTIMATED OTHER REVENUES:         |                      |                      |                      |                        |
| Interfund Transfers               | \$ 3,278,399         | \$ 2,681,674         | \$ 7,992,523         | \$ 7,824,969           |
| Beginning Balance                 | 30,517,419           | 38,624,211           | 20,465,053           | 22,096,505             |
| Other Revenue:                    |                      |                      |                      |                        |
| General Fund                      | 14,340,232           | 21,815,158           | 19,750,896           | 15,007,408             |
| Library Fund                      | 39,320               | 42,003               | 37,035               | 34,750                 |
| Community Development Block Grant | 130,782              | 243,103              | 529,424              | 606,873                |
| Parks Capital Improvement Fund    | 253,978              | 176,234              | 133,500              | 138,500                |
| Insurance/Risk Management         | 331                  | 14                   |                      |                        |
| Cemetery                          | 133,140              | 153,158              | 181,627              | 181,735                |
| Annexation Fee Fund               | 116,542              | 31,014               |                      |                        |
| Impact Fee Fund                   | 1,292,842            | 685,775              | 904,000              | 756,000                |
| Cemetery Perpetual Care Fund      | 25,786               | 42,742               | 5,200                | 50,000                 |
| Jewett House                      | 25,878               | 9,033                | 18,000               | 21,000                 |
| Reforestation                     | 32,601               | 94,573               | 5,000                | 5,000                  |
| Street Trees                      | 87,109               | 83,958               | 83,060               | 84,250                 |
| Community Canopy                  | 1,123                | 1,723                | 1,500                | 1,500                  |
| Arts Commission                   | 5,531                | 7,096                | 7,300                |                        |
| Public Art Funds                  | 122,256              | 131,597              | 113,000              | 100,000                |
| Street Lighting Fund              | 505,779              | 514,970              | 510,075              | 520,075                |
| Water Fund                        | 4,633,704            | 6,685,421            | 4,577,900            | 4,814,000              |
| Wastewater Fund                   | 7,281,821            | 8,314,105            | 9,324,000            | 18,540,500             |
| Water Capitalization Fees         | 1,133,554            | 869,845              | 853,200              | 1,005,000              |
| WWTP Capitalization Fees          | 2,591,976            | 1,809,901            | 1,302,500            | 1,508,000              |
| Sanitation Fund                   | 3,681,654            | 3,858,014            | 3,937,479            | 3,812,228              |
| City Parking Fund                 | 185,000              | 289,250              | 250,000              | 390,000                |
| Drainage                          | 1,014,657            | 1,022,407            | 1,019,682            | 1,024,644              |
| Fiduciary Funds                   | 39,986               | 57,638               | 2,439,600            | 2,640,350              |
| Capital Projects Fund             | 1,272,787            | 2,388,530            | 1,315,000            | 5,114,976              |
| Debt Service Fund                 | 76,251               | 1,786,079            | 6,760                | 12,300                 |
|                                   |                      |                      |                      |                        |
|                                   | FY 2013-14           | FY 2014-15           | FY 2015-16           | FY 2016-17             |
| SUMMARY:                          | ACTUAL               | ACTUAL               | BUDGET               | PROPOSED               |
|                                   |                      |                      |                      |                        |
| PROPERTY TAXES                    | \$19,664,277         | \$ 20,454,857        | \$20,497,990         | \$ 21,927,864          |
| OTHER THAN PROPERTY TAXES         | 72,820,438           | 92,419,226           | 75,763,314           | 86,290,563             |
| TOTAL ESTIMATED REVENUES          | \$92,484,715         | \$112,874,083        | \$ 96,261,304        | \$108,218,427          |

**STAFF REPORT:** Mr. Tymesen explained that this request is to set the public hearing for September 6 and set the high water mark (\$95,720,474) in expenditures for the 2016-2017 Fiscal Year Financial Plan (Annual Appropriation). He explained that the purpose of the Resolution is to establish a ceiling for expenditures and to disclose the potential property tax revenue necessary to balance the budget at this time. The revenue includes 3% in property tax revenue, new growth, with no foregone property taxes. He reviewed the status of the City's foregone tax balance and the amount the City has taken over the past 6 years; to include 1% in 2010 and 2% in 2013, all other years were 0%. He explained that the Fund Balance is at \$7,663,870, which is 20.47% of General Fund expenses. New construction dollars are estimated at \$533,706 (lower than last year). Personnel expenses have been modified since the last meeting, as this budget proposed 17 FTE and 84% of the General Fund is spent on personnel and operating expenses. Expenses include health insurance, COLA, Merit increases, new positions, and a wastewater capital outlay over \$7.9 Million. Cash flow includes new growth, highway/sales/liquor taxes, Firefighter Retirement Fund, and 3% in property tax. He reviewed the General Fund capital outlay included in the budget proposal. He noted that as positions in the Police Department are slow hired, funds are saved, which can be used to purchase patrol vehicles throughout the year.

The Citywide valuation provided by the County is \$3.6 Billion, with a forecasted levy rate of \$6.05/\$1,000 of valuation with the 3% increase included; which is lower than the \$6.09/1,000 valuation from last year. Mr. Tymesen provided examples of property taxes based on home valuations. He clarified that the changes to the budget presented were suggested to provide a comfortable cash flow.

**DISCUSSION:** Councilmember Gookin noted that there are 10 unfilled positons, but no cars funded at that time. Mr. Tymesen confirmed and noted that some vehicles are purchased through personnel cost savings. Cars must be ordered in advance, as they are only produced once a year. If the Fund Balance has growth, the City can buy cars and amend the budget for it later. Mayor Widmyer asked about the leasing programs and how they may help with cash flow. Mr. Tymesen explained that it makes sense to lease certain equipment like heavy equipment, but other vehicles are moved though the organization and leasing companies specifically do not want patrol cars back. Councilmember English asked what the current ratio of cars to officers is. Chief White explained that it depends on the time of day, during the morning the lot is full of cars, but Friday afternoon or Saturday evenings there are very few vehicles available. Even fewer cars are available during the school year, which means as one Patrol Officer unloads a car at the end of the shift; another Officer begins loading the car for a new shift. He believes that the best fleet management is to have two officers on separate shifts share a vehicle. Councilmember McEvers asked how many Building Inspector vehicles are budgeted. Mr. Tymesen noted the budget includes two building inspector vehicles. He reiterated that he would assume personnel cost savings would provide an opportunity to purchase vehicles throughout the year.

Councilmember Edinger asked how it would affect the budget to propose a 2% rather than a 3% increase in property taxes. Mr. Tymesen explained that his concern is that they will continue to either cut capital or use Fund Balance for on-going operations, which will not be sustainable, especially with the 9-firefighter positions coming onboard. Mayor Widmyer reiterated that tonight's action is to propose a high-water mark and he encouraged Council to ask Mr. Tymesen questions over the next month, as the final budget will need to be set in September.

Additionally, the Mayor clarified that with the urban renewal de-annexation process; there is a certain amount of money that will flow back for tax relief to the entire County. Mr. Hammond confirmed that new growth could be placed on the rolls of the taxing agencies. This will reduce the levy to the tax districts and will not be received in cash. He explained that if the City takes the 3% increase the de-annexation would lower the amount due as the de-annexation funds lower the levy rate. Councilmember Gookin said he would like staff to look at a 2% increase instead of a 3%. Mr. Tymesen explained that a high-water mark is required to be set by Idaho Code to disclose potential property tax increases and that the final budget cannot be above that amount. Councilmember Gookin noted that the difference between 2-3% is a \$200,000 difference that could be accomplished through a change in the amount of the overlay, and removal of the two cars for the Building Department. Councilmember McEvers expressed support for leaving the overlay budget as proposed, as the City should have pride in their street conditions. He also noted that the City gave up two years of overlay funding for the McEuen Park project and now is the time to pay it back. Councilmember Gookin said it would be important to look for things to cut, as he is concerned with people on a fixed income. Councilmember McEvers noted that this is the first time that the City could take 3% and he would pay less in taxes and believes it is the right time to do it. Councilmember Miller asked for clarification regarding police and other department retirements and how that affects the overall budget. Mr. Tymesen explained that the retirement costs are absorbed in each department's budget that is affected. Councilmember English supports the 3% tax, as the bottom line is that most people will break even or come out ahead. In his 20 years of experience, it has been proven that if you keep up on overlay and do a little bit on a regular basis you have better maintenance. He noted that he is comfortable with the high-water mark. Mayor Widmyer requested more information as to where the overlay funding will be spent. Mr. Hammond clarified that part of overlay will include chip seal and streets are very expensive and he will provide the five-year overlay plan to Council soon. Councilmember Edinger reiterated that he would like department heads to try to cut \$200,000 from the final budget. Mr. Hammond clarified that staff has already cut approximately \$2 Million from the budget before it was presented to the Council. He clarified that there are legitimate items such as lifts used to maintain traffic signals, cherry pickers, and personnel that were cut; as staff is trying to make due as long as possible. Mr. Tymesen noted that there was \$500,000 in service and supplies cut this year from last year and capital is as low as it has been in years. He reiterated that he needs cash flow to take care of the General Fund personnel costs and he cannot continue to fund operations out of the Fund Balance. Councilmember Gookin noted that the Fund Balance is just over 20%, which is high; and the County sets a maximum amount with anything over being used for capital items. With GASB recommending 12% or more he thinks the City should do the same as the County. Mr. Tymesen agreed that the Fund Balance could be used for capital expenses and explained that the City is funding more than capital in the budget this year, which is problematic. Additionally, a \$1 Million railroad right-away loan is due from the General Fund to Wastewater. He has not received annexation fees for that property either. Councilmember Evans thanked staff for being conscientious in working with Finance on the budget proposal.

**MOTION:** Motion by Evans, seconded by English to approve the **Resolution No. 16-037**, approving the Setting Preliminary Budget for Fiscal Year 2016-2017 and scheduling a public hearing for September 6, 2016.

**ROLL CALL:** Gookin No; Evans Aye; English Aye; Edinger No; Miller Aye; McEvers Aye. **Motion carried**.

**MOTION:** Motion by McEvers, seconded by Miller to enter into Executive Session as provided by Idaho Code 74-206 Sections (d) To consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code and (f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.

**ROLL CALL**: Edinger Aye; Gookin Aye; Evans Aye; Adams Aye; Miller Aye; McEvers Aye. **Motion carried.** 

The City Council entered into Executive Session at 7:55 p.m. Those present were the Mayor, City Council, City Administrator, Deputy City Administrator, Finance Director, City Attorney, Deputy City Attorney Tinkey, and Chris Bromley. The session was held to communicate with legal counsel regarding pending litigation regarding water rights and to consider with legal counsel written records that are exempt from disclosure.

Council returned to regular session at 10:02 p.m.

**ADJOURNMENT:** Motion by Gookin, seconded by McEvers that there being no other business this meeting be adjourned. **Motion carried**.

The meeting adjourned at 10:04 p.m.

ATTEST:

Steve Widmyer, Mayor

Renata McLeod, CMC, City Clerk

#### August 8, 2016 GENERAL SERVICES COMMITTEE MINUTES 12:00 p.m., Library Community Room

#### **COMMITTEE MEMBERS**

**STAFF** 

Council Member Ron Edinger, Chairperson ABSENT Council Member Kiki Miller Council Member Amy Evans, acting Chairperson

Juanita Knight, Senior Legal Assistant Steve Moran, Fleet Manager - Police Department Jim Hammond, City Administrator Kenny Gabriel, Fire Chief Capt. Steve Childers, PD Sam Taylor, Deputy City Administrator Troy Tymesen, Finance Director Tim Martin, Streets Department

#### Item 1. <u>Request to Purchase Four Vehicle for the Police Department.</u> (Resolution No. 16-038)

Capt. Steve Childers is requesting Council authorize staff to purchase four (4) vehicles for the Police Department. Steve Moran, Fleet Manger, noted in his staff report that the Police Department has several vehicles that have reached the end of their useful life. The current Code Enforcement vehicle is nearing 140,000 miles with a slipping transmission issue that could require several thousand dollars to repair. The two Report Taker vehicles are currently a 1993 van and a 2004 van. The 1993 van has been on the replacement schedule for several years, but was always removed for budgetary reasons. The detective division has several cars that were once used as patrol vehicles and have between 107,000 and 149,000 miles with various mechanical issues. In researching vehicle models that would provide the best fit for the duties of Report Taker and Code Enforcement, the Ford Edge All Wheel Drive appears to be the best fit and cost. The costs will be approximately \$28,901 per vehicle (approximately \$86,703 total). The recommended detective vehicle is a Ford Escape priced at approximately \$25,357.57 (plus fees). These vehicles will be provided to the Police Department by Lake City Ford using the state bid pricing.

Capt. Childers added that these vehicles were originally part of the FY 2016-17 budget plan. However, in an effort to keep next year's budget as low as possible, and due to the fact that the Police Department has budget capacity because of personnel vacancies, we are requesting to use existing funds from the Police Department's budget for this purchase.

Council Member Miller asked Capt. Childers to confirm that these vehicle were scheduled to be purchased next year but they are being purchased this year because of salary savings. Capt. Childers said that is correct. In order to keep next year's budget down, they found salary savings they can use in this year's budget, which allows them to purchase the vehicles early vs. putting them into next year's budget.

Council Member Miller said there were some budget conversations, that whenever there is a budget surplus, we find something we need to spend the money on. Therefore, she wanted to confirm that this was already in next year's budget and staff is simply moving it ahead.

Capt. Childers confirmed that is the case and noted that the report taker vehicle has been on the schedule for approximately the last 5 years.

MOTION: by Miller, seconded by Evans, to recommend that Council adopt Resolution No. 16-038 authorizing staff to purchase 4 vehicles from Lake City Ford. Motion Carried.

#### Item 2. Forest Service Reciprocal Access Agreement. [PULLED FROM THE AGENDA]

#### Item 3. <u>Kootenai County Fire Service Mutual Aid Agreement.</u> (Resolution No. 16-038)

Chief Gabriel is requesting Council approve a Mutual Aid Agreement with Kootenai County Fire Service. Chief Gabriel noted in his staff report that in June of 2006 the City entered into the North Idaho Mutual Aid Agreement with fire service entities in and around Kootenai County. In the last decade the complexities of service delivery has changed dramatically and this new document reflects the way we are actually responding to emergency calls in the County. The Fire Department routinely uses and gives mutual aid with surrounding fire districts. This document will incorporate language from the Idaho Fire Chiefs Association Response Guidelines and the Idaho Department of Lands Resource Plans.

### MOTION: by Miller, seconded by Evans, to recommend that Council adopt Resolution No. 16-038 authorizing a Kootenai County Fire Service Mutual Aid Agreement. Motion Carried.

The meeting adjourned at 12:04 p.m.

Respectfully submitted,

Juanita Knight Recording Secretary

#### DATE: AUGUST 10, 2016

#### TO: MAYOR AND CITY COUNCIL

FROM: PLANNING DEPARTMENT

#### RE: SETTING OF PUBLIC HEARING DATE: SEPTEMBER 20, 2016

Mayor Widmyer,

The Planning Department has forwarded the following item to the City Council for scheduling of a public hearing. In keeping with state law and Council policy, the Council will set the date of the public hearing upon receipt of recommendation.

| ITEM NO. | <u>REQUEST</u>                                                                                                                               | COMMISSION ACTION    | <u>COMMENT</u> |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| A-4-16   | Applicant: Marina Yacht Club, LLC<br>Location: 1000 N. Marina Drive<br>Request: A proposed annexation from<br>County Commercial to City C-17 | Recommended approval | Legislative    |

In order to satisfy the mandatory 15-day notice requirement, the next recommended hearing date will be **September 20, 2016** 

### BEER, WINE, AND/OR LIQUOR APPLICATION Expires March 1 annually

City of Coeur d' Alene Municipal Services 710 Mullan Avenue Coeur d' Alene, Idaho 83814 208.769.2229 Fax 769.2237

| [Office Use Only]Amt Pd | 175.00   |
|-------------------------|----------|
| Rec No                  | 1073023  |
| Date 8/                 | 9,12016  |
| Date to City Councul:   | 114/2016 |
| Reg No                  |          |
| License No              |          |
| Rv                      |          |

. ...

### Date that you would like to begin alcohol service \_\_\_\_\_

| Спеск | the ONE box that applies:                                                             |                   |
|-------|---------------------------------------------------------------------------------------|-------------------|
|       | Beer only ( canned and bottled) not consumed on premise                               | \$ 50.00 per year |
|       | Beer and Wine (canned and bottled) not consumed on premise                            | \$250.00 per year |
|       | Beer only (canned and bottled only) consumed on premise                               | \$100.00 per year |
| X     | Beer and Wine ( canned and bottled only) consumed on premise                          | \$300.00 per year |
|       | Beer only ( draft, canned, and bottled) consumed on premise                           | \$200.00 per year |
|       | Beer and Wine (Draft, canned, and bottled) consumed on premise                        | \$400.00 per year |
|       | Beer, Wine, and Liquor (number issued limited by State of Id)                         | \$762.50 per year |
|       | Transfer of ownership of a City license with current year paid                        | \$                |
|       | Beer-to go only \$6.25 Beer- Can, Bottled only COP \$12.50                            |                   |
|       | Beer- Draft, can, bottled COP \$25 Wine additional \$25<br>Consumed on premise yes no |                   |
|       | Transfer from to                                                                      | ·                 |

| Business Name                                                            | Alley Cat UC dba. Strada Cafe                                    |
|--------------------------------------------------------------------------|------------------------------------------------------------------|
| Business                                                                 |                                                                  |
| Mailing Address                                                          | 1830 N. 3rd St.                                                  |
| City, State, Zip                                                         | CourdAlene M- 83814                                              |
| Business                                                                 |                                                                  |
| Physical Address                                                         | Same                                                             |
| City, State. Zip                                                         |                                                                  |
| Business Contact                                                         | Business Telephone : 7, Fax:<br>(208) 966-4098<br>Email address: |
| License<br>Applicant                                                     | MingCoffic                                                       |
| If Corporation,<br>partnership, LLC etc.<br>List all<br>members/officers | Juffrey Bagnon                                                   |

### BEER, WINE, AND/OR LIQUOR APPLICATION Expires March 1 annually



City of Coeur d'Alene Municipal Services 710 East Mullan Ave Coeur d Alene ID 83814 Ph and Fax 208.769.2229 <u>kathylew@cdaid.org</u>

| [Office Use Only] |
|-------------------|
| Amt               |
| Pd                |
| Rec No            |
| Date              |

Date that you would like to begin alcohol service \_\_\_\_8-27-16\_\_\_\_ Check the ONE box that applies:

| CHECK III | e <u>ONE</u> box inal applies:                                                                                                                                                                                                                                                                   |                      |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|           | Beer only ( canned and bottled) not consumed on premise                                                                                                                                                                                                                                          | \$ 50.00 per<br>year |
| X         | Beer and Wine (canned and bottled) not consumed on premise                                                                                                                                                                                                                                       | \$250.00 per year    |
|           | Beer only (canned and bottled only) consumed on premise                                                                                                                                                                                                                                          | \$100.00 per year    |
|           | Beer and Wine ( canned and bottled only) consumed on premise                                                                                                                                                                                                                                     | \$300.00 per year    |
|           | Beer only (draft, canned, and bottled) consumed on premise                                                                                                                                                                                                                                       | \$200.00 per year    |
|           | Beer and Wine (Draft, canned, and bottled) consumed on premise                                                                                                                                                                                                                                   | \$400.00 per year    |
|           | Beer, Wine, and Liquor (number issued limited by State of Id)                                                                                                                                                                                                                                    | \$762.50 per year    |
|           | Check one box below                                                                                                                                                                                                                                                                              |                      |
|           | Transfer of ownership of a City license from<br>to<br>with current year paid<br>For fee add the following : Beer–to go <b>only</b> \$6.25 Beer- Can,<br>Bottled Consumed on premise \$12.50 Beer- Draft, can, bottled<br>consumed on premise \$25 Wine additional \$25 Liquor additional<br>\$25 | Total \$             |
| X         | New Application<br>PRAIRIE JIFI STOP                                                                                                                                                                                                                                                             |                      |

| Name of Applicant      | KERR OIL COMPANY,INC                                |
|------------------------|-----------------------------------------------------|
| Name of business where |                                                     |
| alcohol will be served | PRAIRIE JIFI STOP                                   |
| Businesss Physical     |                                                     |
| Address                | W. 1600 PRAIRIE CDA, IDAHO 83815                    |
| Business               |                                                     |
| Mailing Address        | W. 650 CLAYTON CDA, IDAHO 83815                     |
| Business Contact       | Business Telephone : 208 765 2266 Fax: 208 664 2428 |
|                        | Email address: barbs@kerroil.com                    |
| If Corporation,        |                                                     |
| partnership, LLC etc.  |                                                     |
| List all               | See attached                                        |
| members/officers       |                                                     |
|                        |                                                     |

| CEMETERY LOT TRANSFER/SALE/REPURCHASE PROCEDURE AND ROUTING SLIP                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Request received by: <u>MUNICIPAl Services Lathy Lecels</u> 8/2/11<br>Department Name <u>Employee Name</u> <u>Date</u><br>Request made by: <u>HMBER Vanden Berg</u> <u>208-290-644</u><br><u>PO BOX 876</u> <u>Sagle ID</u> 83860<br>Address |
| Request made by: Ampler / ap dam / Date                                                                                                                                                                                                      |
| Name Vanaen berg 208-290-104                                                                                                                                                                                                                 |
| POBOX 8146 State IN Phone Phone                                                                                                                                                                                                              |
| Address Address                                                                                                                                                                                                                              |
| The request is for: /X/ Repurchase of Lot(s)                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                              |
| Niche(s): 002                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                              |
| Lot(s) are located in / / Forest Cemetery / Forest Cemetery Annex (Riverview).                                                                                                                                                               |
| Lopy of / / Deed or / / Cartier / // Turest Lemetery Annex (Riverview)                                                                                                                                                                       |
| Person making request is /X/ Owner / / Executor* / / Other*                                                                                                                                                                                  |
| *If "executor" on "other" / / Executor* / / Other*                                                                                                                                                                                           |
| *If "executor" or "other", affidaviats of authorization must be attached.                                                                                                                                                                    |
|                                                                                                                                                                                                                                              |
| "Request will not be processed without provide a c                                                                                                                                                                                           |
|                                                                                                                                                                                                                                              |
| ACCOUNTING DEPARTMENT Shall complete the following:                                                                                                                                                                                          |
| Attach copy of original contract.                                                                                                                                                                                                            |
| Accountant Signature                                                                                                                                                                                                                         |
| Accountant Signature Ansen                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                              |
| CEMETERY SUPERVISOR shall complete the following:                                                                                                                                                                                            |
| 1. Ine above-referenced lot(s) is/and the lot                                                                                                                                                                                                |
| <ol> <li>The above-referenced Lot(s) is/are certified to be vacant: /X/Yes / / No</li> <li>The owner of record of the Lot(s) in the Cemtery Book of Deeds is listed as:</li> </ol>                                                           |
| Hmber Vanden berg                                                                                                                                                                                                                            |
| 3. The purchase price of the lat(a) the                                                                                                                                                                                                      |
| 3. The purchase price of the Lot(s) when sold to the owner of record was $\frac{90000}{2000}$ per lot.                                                                                                                                       |
| MBMINDL alphans                                                                                                                                                                                                                              |
| <u>MBMMAL</u> <u>8/9/2016</u> per lot.                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                              |
| EGAL/RECORDS shall complete the following:                                                                                                                                                                                                   |
| • yuit Liaim Deed(s) received, / 1                                                                                                                                                                                                           |
| Person making request is authorized to execute the claim:                                                                                                                                                                                    |
| Attorney Init 8916                                                                                                                                                                                                                           |
| certify that all requirements for the transfer/sale/repurchase of                                                                                                                                                                            |
| certify that all requirements for the transfer/sale/repurchase of cemetery lot(s) have been met and ecommend that transaction be completed.                                                                                                  |
|                                                                                                                                                                                                                                              |
| City Clerk's Signature                                                                                                                                                                                                                       |
| DUNCIL ACTION                                                                                                                                                                                                                                |
| Supeil approved there 6 ( ) (                                                                                                                                                                                                                |
| ouncil approved transfer/sale/repurchase of above-referenced Lot(s) in regular session on:                                                                                                                                                   |
| METERY SUPERVISOR shall complete the Cill                                                                                                                                                                                                    |
| METERY SUPERVISOR shall complete the following:                                                                                                                                                                                              |
|                                                                                                                                                                                                                                              |
| metery copy filed / /; original and support documents returned to City Clerk / /                                                                                                                                                             |
| and the country there / /                                                                                                                                                                                                                    |
| Cemetery Supervisor's Signature Date                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                              |
| Yellow copy Finance Dept.                                                                                                                                                                                                                    |
| Pink copy to Cemetery Dept.                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                              |

#### **RESOLUTION NO. 16-038**

A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, AUTHORIZING THE BELOW MENTIONED CONTRACTS AND OTHER ACTIONS OF THE CITY OF COEUR D'ALENE, INCLUDING APPROVING THE PURCHASE OF FOUR (4) VEHICLES FOR THE POLICE DEPARTMENT AND APPROVING THE KOOTENAI COUNTY FIRE CHIEFS MUTUAL AID AGREEMENT.

WHEREAS, it has been recommended that the City of Coeur d'Alene enter into the contract(s), agreement(s) or other actions listed below pursuant to the terms and conditions set forth in the contract(s), agreement(s) and other action(s) documents attached hereto as Exhibits "A" and "B," by reference made a part hereof, and summarized as follows:

A) Approving the purchase of four (4) vehicles for the Police Department;

B) Approving the Kootenai County Fire Chiefs Mutual Aid Agreement;

AND;

WHEREAS, it is deemed to be in the best interests of the City of Coeur d'Alene and the citizens thereof to enter into such agreements or other actions;

NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council of the City of Coeur d'Alene that the City enter into agreements or other actions for the subject matter, as set forth in substantially the form attached hereto as Exhibits "A" and "B," incorporated herein by reference, with the provision that the Mayor, City Administrator, and City Attorney are hereby authorized to modify said agreements or other actions so long as the substantive provisions of the agreements or other actions remain intact.

BE IT FURTHER RESOLVED that the Mayor and City Clerk be, and they hereby are, authorized to execute such agreements or other actions on behalf of the City.

DATED this 16<sup>th</sup> day of August, 2016.

Steve Widmyer, Mayor

ATTEST

Renata McLeod, City Clerk

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_, to adopt the foregoing resolution.

ROLL CALL:

| COUNCIL MEMBER EVANS   | Voted    |
|------------------------|----------|
| COUNCIL MEMBER MILLER  | Voted    |
| COUNCIL MEMBER MCEVERS | Voted    |
| COUNCIL MEMBER ENGLISH | Voted    |
| COUNCIL MEMBER GOOKIN  | Voted    |
| COUNCIL MEMBER EDINGER | Voted    |
| was absent.            | Motion . |

Coeur d'Alene Police Department



Protect and Serve with Excellence

3818 SCHREIBER WAY COEUR D'ALENE, IDAHO 83815 (208) 769-2321 www.cdapolice.org

#### CITY COUNCIL STAFF REPORT

**DATE:** August 16, 2016

**FROM:** Steve Moran – Fleet Manager

**SUBJECT:** Request to purchase four vehicles

#### **Decision Point**

The Police Department requests authorization to purchase two new Report Taker Vehicles, one new Code Enforcement vehicle, and one detective vehicle.

#### **History**

The police department has several vehicles that have reached the end of their useful life. The current Code Enforcement vehicle is nearing 140,000 miles with a slipping transmission issue that could require several thousand dollars to repair. The two Report Taker vehicles are currently a 1993 van and a 2004 van. The 1993 van has been on the replacement schedule for several years, but was always removed for budgetary reasons. The detective division has several cars that were once used as patrol vehicles and have between 107,000 and 149,000 miles with various mechanical issues.

#### **Financial Analysis**

In researching vehicle models that would provide the best fit for the duties of Report Taker and Code Enforcement, the Ford Edge All Wheel Drive appears to be the best fit and cost. The costs will be approximately \$28,901 per vehicle (approximately \$86,703 total). The recommended detective vehicle is a Ford Escape priced at approximately \$25,357.57 (plus fees). These vehicles will be provided to the Police Department by Lake City Ford using the state bid pricing.

These vehicles were originally part of the FY 2016-17 budget plan. However, in an effort to keep next year's budget as low as possible and due to the fact that the Police Department has budget capacity because of personnel vacancies, we are requesting to use existing funds from the Police Department's budget for this purchase.

#### **Decision Point/ Recommendation**

Staff recommends the City Council authorize the purchase of four vehicles for the Police Department.

## City of Coeur d'Alene FIRE DEPARTMENT

"City of Excellence"

### **Staff Report**

Date: July 26, 2016

From: Kenny Gabriel, Fire Chief

Re: Kootenai County Fire Service Mutual Aid Agreement

**DECISION POINT:** Should the City of Coeur d'Alene Fire Department enter into the Kootenai County Fire Service Mutual Aid Agreement?

HISTORY: In June of 2006 the City entered into the North Idaho mutual aid agreement with fire service entities in and around Kootenai County. In the last decade the complexities of service delivery has changed dramatically and this new document reflects the way we are actually responding to emergency calls in the County.

FINANCIAL ANALYSIS: There is no impact to the General Fund.

**PERFORMANCE ANALYSIS:** The Fire Department routinely uses and gives mutual aid with surrounding fire districts. This document will incorporate language from the Idaho Fire Chiefs Association Response Guidelines and the Idaho Department of Lands Resource Plans.

**DECISION POINT/RECOMMENDATION:** For the City of Coeur d'Alene to become part of the Kootenai County Fire Service Mutual Aid Agreement.

#### Kootenai County Fire Chiefs Mutual Aid Agreement

This Agreement is entered into by and between various emergency response agencies (see signature page addendum) for the purpose of receiving and rendering mutual aid assistance during the initial response phase of an emergency.

Whereas, each party maintains emergency service equipment, trained personnel and/or other resources for emergency responses; and

Whereas, in the event of a major emergency, a party may need to request one or more other parties to provide assistance; and

Whereas, each party's geographical location makes it capable of rendering effective mutual aid to each of the other parties,

#### NOW THEREFORE THE PARTIES AGREE AS FOLLOWS:

#### 1. Definition of Initial Phase

The initial phase of an incident is the period during which response is initiated and control or mitigation of the emergency occurs until management of the incident can be turned over to an agency that has the full resources available to manage the incident. Each party to this Agreement understands the initial phase is generally short term and any assisting party will be returned to its own protection area as soon as possible unless another agreement or contract is in force.

#### 2. <u>Request for Assistance</u>

- (a) A request for assistance shall only be made by the officer in charge of the emergency (incident commander) or his or her designee via Kootenai County 911.
- (b) A request for assistance shall specify the amount and type of equipment and number of personnel requested, and where to dispatch the equipment and personnel.
- (c) An automatic request for assistance may be established in advance and placed on file with the appropriate dispatch center along with protocols for usage.
- (d) A request for assistance shall be made to the nearest party with adequate equipment and personnel appropriate for response. A move-up procedure as defined by the responding party's Standard Operating Procedures shall be used to provide protection to areas vacated by a response to a call for assistance.

#### 3. <u>Response to Request</u>

Upon receipt of an assistance request, the responding party's commanding officer shall:

(a) Determine if and how much adequate equipment and personnel are available, and the requested response time, and advise the requesting party accordingly.

- (b) Dispatch available personnel and equipment to the emergency, providing proper operating instructions for the equipment as agreed to by the respective Fire Chiefs and outlined in the Run Cards established in the CAD.
- (c) As rendering assistance under this Agreement is not mandatory, the commanding officer shall immediately inform the requesting party if assistance cannot be rendered.

#### 4. <u>Status of Equipment and Personnel</u>

- (a) All equipment used by any responding party in carrying out this Agreement shall, at the time of action, remain in the responding party's possession and control, and any persons operating the equipment must be authorized to do so by the officer in charge for the responding party.
- (b) All personnel of a responding party shall remain at all times the employees and/or volunteers of that responding party.

#### 5. <u>Command Responsibility</u>

The incident commander shall be in command of the incident and a responding party's equipment and personnel shall be under the immediate supervision of the officer in charge of those responding units.

#### 6. <u>Termination of Service</u>

- (a) The incident commander shall release the responding party's equipment and personnel when, in his or her best judgment, it is no longer needed, or when a responding party determines that its equipment and personnel are needed back in the responding party's service area.
- (b) A responding party's equipment and personnel may be transferred pursuant to another contractual agreement, the terms of which will be in force upon transfer.

#### 7. <u>Liability and Claims</u>

(a) Each party shall be responsible for its equipment and personnel used in providing assistance pursuant to this Agreement. Each party waives all claims against any other party for loss, damage, personal injury, or death occurring during performance under this Agreement that the waiving party, or its employees or volunteers, suffered solely as a result of the waiving party's own negligence or other wrongful acts or omissions, or those of its employees while acting within the course and scope of their employment. Each party shall be liable for damages caused to third parties during the performance of this Agreement that arise out of its own negligence or other wrongful acts or omissions, or the acts of its employees while acting within the course and scope of their employment. Each party agrees to indemnify, defend and hold harmless the other parties, and their employees, volunteers, and officials, against any and all claims of every kind and nature, including but not limited to costs, expenses, loss, damages, and attorney's fees and costs, that are brought by third parties solely as a result of the negligence or other wrongful acts or omissions of the party (indemnitor), or from its employees while acting within the course wrongful acts or omissions of the party (indemnitor), or from its employees while acting within the course and scope of other wrongful acts or omissions of the party (indemnitor), or from its employees while acting within the course and scope of other wrongful acts or omissions of the party (indemnitor), or from its employees while acting within the course and scope of their employees of the party (indemnitor), or from its employees while acting within the course and scope of their employment.

#### 8. Insurance

Each party shall maintain adequate insurance coverage for its equipment and personnel.

#### 9. Compensation and Reimbursement

- (a) Each party agrees that its response for services rendered shall not be reimbursable for any period in which the responding agency is on scene for less than twenty-four (24) hours.
- (b) Responses by an agency at the request of another involving the responding agency's participation for any period over twenty-four (24) hours may be subject to compensation by the requesting agency in reasonable amounts for the period exceeding twenty-four (24) hours. Such compensation may include reimbursement for equipment, staffing and other expenses commonly incurred.
- (c) Responses to incidents such as wild land fires or to assist federal or state agencies shall be compensable only by the state or federal agency whether requested by that agency or any other.
- (d) Any agency in Kootenai County may request move-up as needed for incidents where all host agency units are committed or not available for a short period of time (short term). A short term assignment is normally four (4) hours or less.
- (e) Nothing in this Agreement precludes a Fire Chief or their designee from hiring back staff from another agency at a rate that is agreed to by both parties when call back personnel are not available.

#### 10. <u>Pre-Emergency Planning</u>

The parties through their commanding officers shall, from time to time, establish pre-emergency plans that identify potential problem areas and the type of equipment and number of personnel that will be needed in those areas under various circumstances. The pre-emergency plans shall consider and insure proper protection of a responding party's own protection area while performing under this Agreement.

#### 11. Strike Team/Task Force deployment

This agreement allows the agency's Chief Officer or their designee to develop mutually agreed to strike teams or task forces for deployment outside of Kootenai County. Compensation and Reimbursement terms are established as outlined in Section 9 (a), (b) and (c).

#### 12. Non-Exclusive Agreement

The parties to this Agreement may enter into similar agreements or first response agreements with other entities.

#### 13. Duration and Termination

This Agreement shall become effective upon the date of subscription hereto, and shall remain in full force and effect unless all parties terminate participation. Any party may terminate participation in this Agreement by providing written notice to each of the other parties to this Agreement not less than ninety (90) days before the date of termination. Termination of one party does not affect the validity of this Agreement between the remaining parties.

#### 14. Binding Agreement

This Agreement shall be binding on and shall inure to the benefit of all of the parties hereto. The parties further agree that, in order for any modification of this Agreement to be effective, it must be in writing and signed by the participating parties. This Agreement contains the entire and complete Agreement and understanding of the parties, and there are no other agreements, understandings, representations, warranties, or conditions, oral or written, except as stated herein. This Agreement is the final agreement of the parties and supersedes all prior agreements, understandings, representations, warranties and conditions between the parties relating to its subject matter.

#### 15. Invalidity

If any portion of this Agreement is determined to be invalid or unenforceable by a court of competent jurisdiction, such invalidity or lack of enforceability shall be limited to such portion, and shall not affect any other portions or provisions, which shall be given the fullest effect permitted by law.

#### 16. Comprehension

The parties hereto further mutually covenant, agree and represent, that the terms of this agreement have been completely read by them, and are fully understood and voluntarily accepted by them.

#### 17. Governing Law

This Agreement shall be construed and interpreted in accordance with the laws of the State of Idaho.

#### 18. Venue

Venue for any action to enforce, or for breach of, this agreement shall be Kootenai County, State of Idaho.

[Signatures Appear On Following Page]

#### Kootenai County Fire Chiefs Association Mutual Aid Agreement

#### Signature Page Addendum

| Title       Title         Date       Date         Hauser Lake Fire Protection District       Mica-Kidd Island Fire Protection         Authorized signature       Authorized signature         Title       Title         Date       Title         Date       Title         Title       Title         Date       Date         Spirit Lake Fire Protection District       East Side Fire District         Authorized signature       Authorized signature         Title       Title         Date       Date         Spirit Lake Fire Protection District       East Side Fire District         Authorized signature       Authorized signature         Muthorized signature       Date         Date       Date         Date       Date         Itale       Title         Date       Date         Northern Lakes Fire Protection District       Worley Fire District         Authorized signature       Authorized signature         Title       Title | Kootenai County Fire & Rescue           | Coeur d'Alene Fire Department |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|
| Date         Date         Hauser Lake Fire Protection District       Mica-Kidd Island Fire Protection         Authorized signature       Authorized signature         Title       Title         Date       Date         Spirit Lake Fire Protection District       East Side Fire District         Authorized signature       Authorized signature         Title       Date         Spirit Lake Fire Protection District       East Side Fire District         Authorized signature       Date         Title       Date         Northern Lakes Fire Protection District       Worley Fire District         Authorized signature       Authorized signature         Title       Date         Northern Lakes Fire Protection District       Worley Fire District         Title       Date                                                                                                                                                            | Authorized signature                    | Authorized signature          |
| Hauser Lake Fire Protection District       Mica-Kidd Island Fire Protection District         Authorized signature       Authorized signature         Title       Title         Date       Date         Spirit Lake Fire Protection District       East Side Fire District         Authorized signature       Title         Date       Date         Spirit Lake Fire Protection District       East Side Fire District         Authorized signature       Title         Date       Date         Muthorized signature       Authorized signature         Title       Title         Date       Date         Northern Lakes Fire Protection District       Worley Fire District         Authorized signature       Authorized signature         Title       Title                                                                                                                                                                                      | Title                                   | Title                         |
| Authorized signature District   Authorized signature Authorized signature   Title Title   Date Date   Spirit Lake Fire Protection District East Side Fire District   Authorized signature Authorized signature   Title Title   Date Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date                                    | Date                          |
| Authorized signature       Title       Date       Spirit Lake Fire Protection District       Authorized signature       Authorized signature       Title       Date       Spirit Lake Fire Protection District       Authorized signature       Authorized signature       Muthorized signature       Title       Date       Northern Lakes Fire Protection District       Worley Fire District       Authorized signature       Title       Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hauser Lake Fire Protection District    |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Authorized signature                    | Authorized signature          |
| Date         Spirit Lake Fire Protection District       East Side Fire District         Authorized signature       Authorized signature         Title       Title         Date       Date         Northern Lakes Fire Protection District       Worley Fire District         Authorized signature       Title         Title       Date         Title       Date         Northern Lakes Fire Protection District       Worley Fire District         Title       Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title                                   | Title                         |
| Authorized signature       Authorized signature         Title       Title         Date       Date         Northern Lakes Fire Protection District       Worley Fire District         Authorized signature       Authorized signature         Title       Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date                                    |                               |
| Title   Title   Date   Date   Northern Lakes Fire Protection District   Worley Fire District   Authorized signature   Title   Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Spirit Lake Fire Protection District    | East Side Fire District       |
| Date     Date       Northern Lakes Fire Protection District     Worley Fire District       Authorized signature     Authorized signature       Title     Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Authorized signature                    | Authorized signature          |
| Northern Lakes Fire Protection District       Worley Fire District         Authorized signature       Authorized signature         Title       Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title                                   | Title                         |
| Authorized signature     Authorized signature       Title     Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                    | Date                          |
| Title Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Northern Lakes Fire Protection District | Worley Fire District          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Authorized signature                    | Authorized signature          |
| Date Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title                                   | Title                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                                    | Date                          |

#### Timberlake Fire District

Authorized signature

Title

Date

Kootenai County Emergency Medical Services System

Authorized signature

Title

Date

St. Maries Fire Department

Authorized signature

Title

Date

Shoshone County Fire District 2

Authorized signature

Title

Date

# ANNOUNCEMENTS

# Memo to Council

#### DATE: August, 2016 RE: Appointments to Boards/Commissions/Committees

The following reappointment is presented for your consideration for the August 16th Council Meeting:

KAY NELSON

Jewett House Advisory Board

A copy of the data sheet has been placed by your mailboxes.

Sincerely,

Amy Ferguson Executive Assistant

cc: Renata McLeod, Municipal Services Director Bill Greenwood, Jewett House Advisory Board Liaison

# OTHER BUSINESS



FINANCE DEPARTMENT

710 E. Mullan Avenue Coeur d' Alene, Idaho 83814 (208)769-2225 – FAX (208)769-2284 www.cdaid.org

#### STAFF REPORT

Date: August 16, 2016

From: Troy Tymesen, Finance Director

Subject: Amendment to the 2015-2016 Fiscal Year Appropriations (Budget)

#### **Decision Point:**

To approve the Resolution No 16-039 which sets the public hearing date for the approval of the ordinance presented by staff to amend the Fiscal Year 2015-16 Budget by a total of \$2,671,865.

#### **History:**

The City Council annually amends the original appropriations ordinance for unanticipated expenditures.

#### **Financial Analysis:**

Idaho code allows the City Council at any time during the current fiscal year to amend the appropriations ordinance to reflect the receipt of revenues and/or the expenditure of funds that were unanticipated when the ordinance was adopted. The City each year adopts an amendment or amendments to the appropriation's ordinance.

#### **Performance Analysis:**

The budget amendment shows increases in expenditures due to carryovers of projects, capital purchases from the GO Bond Sale, retirement and seperation accumulated leave payouts, State and Federal grants received, availability pay in the Police Dept and an increase in constant manning in the Fire Dept. Additional revenues of \$526,080 are projected to be received in the General Fund to cover the increased expenses for the fiscal year, \$745,000 is coming from the GO Bond funds, and \$774,385 is projected to come from General Fund fund balance.

#### **Decision Point:**

To approve the Resolution No 16-039 which sets the public hearing date for the approval of the ordinance presented by staff to amend Fiscal Year 2015-16 Budget by a total of \$2,671,865.

#### CITY OF COEUR D'ALENE FISCAL YEAR 2015-16 BUDGET AMENDMENT

#### **General Fund Revenue Projections**

|                              | FY 15-16<br>BUDGETED | FY 15-16<br>PROJECTED | Projected<br>Increase |
|------------------------------|----------------------|-----------------------|-----------------------|
|                              | 17.050.401           |                       | 0                     |
| CURRENT YEAR                 | 17,658,461           | 17,658,461            | 0                     |
| FEES & LICENSES              |                      |                       |                       |
| CABLE TV                     | 354,397              | 354,397               | 0                     |
| NATURAL GAS                  | 775,000              | 775,000               | 0                     |
| ELECTRICITY                  | 2,044,000            | 2,044,000             | 0                     |
| BUSINESS LICENSES            | 88,000               | 95,200                | 7,200                 |
| BLDG/INSPECTN                | 1,317,999            | 1,147,000             | (170,999)             |
| BLDG/INSPECTN MECHANICAL     | 100,000              | 82,000                | (18,000)              |
| STORMWATER REVIEW            | 20,000               | 17,200                | (2,800)               |
| PLUMBING INSPECTION          | 150,000              | 160,000               | 10,000                |
| ENCROACHMENT PERMITS         | 23,500               | 23,500                | 0                     |
| ELECTRICAL PERMITS           | 20,000               | 58,000                | 38,000                |
| BUSINESS PERMITS             | 32,000               | 34,000                | 2,000                 |
| BURN PERMITS                 | 500                  | 500                   | 0                     |
| SIGN PERMITS                 | 24,000               | 24,000                | 0                     |
| ANNEX/ZONING FEES            | 17,000               | 22,000                | 5,000                 |
| FIRE DEPT PERMITS            | 75,000               | 57,000                | (18,000)              |
| TOTAL FEES AND LICENSES      | 5,041,396            | 4,893,797             | (147,599)             |
| INTERGOVERNMENTAL            |                      |                       |                       |
| LIQUOR                       | 1,124,248            | 1,124,248             | 0                     |
| HIGHWAY USER                 | 2,075,349            | 2,075,349             | 0                     |
| REVENUE SHARE                | 2,254,645            | 2,254,645             | 0                     |
| SALES TAX                    | 907,657              | 907,657               | 0                     |
| HIGHWAY DIST                 | 630,000              | 630,000               | 0                     |
| KOOTENAI CNTY EMSS           | 1,556,000            | 1,581,000             | 25,000                |
| FEDERAL GRANT                |                      | 315,219               | 315,219               |
| STATE GRANT                  |                      | 95,000                | 95,000                |
| SCHOOL RESOURCE OFFICER      | 411,161              | 423,421               | 12,260                |
| COST OF PROSECUTION (THRU CI | -                    | 1,700                 | 1,700                 |
| OTHER INCOME (THRU CNTY)     | 27,000               | 500                   | (26,500)              |
| TOTAL INTERGOVERNMENTAL      | 8,986,060            | 9,408,739             | 422,679               |
| <u>SERVICES</u>              |                      |                       |                       |
| BID SPECS                    | 900                  | 900                   | 0                     |
| FEES FOR DOCUMENT PREP       | 600                  | 600                   | 0                     |
| POLICE                       | 20,000               | 20,000                | 0                     |
| FIRE                         | 9,500                | 15,000                | 5,500                 |
| BILLING SERVICES             | 1,000                | 17,700                | 16,700                |
| PARKING PERMITS              | 1,800                | 600                   | (1,200)               |
| RECREATION                   | 210,000              | 225,000               | 15,000                |
| PRINTING AND PHOTOCOPYING    | 200                  | 200                   | 0                     |
| MAP/CODE BOOKS               | 250                  | 250                   | 0                     |
| TOTAL SERVICES               | 244,250              | 280,250               | 36,000                |
|                              |                      |                       |                       |

### CITY OF COEUR D'ALENE FISCAL YEAR 2015-16 BUDGET AMENDMENT

| _                                                                                                                                                                                                                      | FY 15-16<br>BUDGETED                                                                                                 | FY 15-16<br>PROJECTED                                                                        | Projected<br>Increase                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| FINES/FORFEITS                                                                                                                                                                                                         |                                                                                                                      |                                                                                              |                                                                                                             |
| DISTRICT COURT<br>PEN/ INTEREST ON PROP TAXES<br>PARKING<br>RESTITUTION<br>DRUG TASK FORCE<br>LATE FEE ON UTILITY BILLS<br>ANIMAL CITATION FINES<br>ORDINANCE VIOLATIONS<br>NSF CHECK FEES<br>TOTAL FINES AND FORFEITS | $\begin{array}{c} 234,000\\ 130,000\\ 47,000\\ 350\\ 29,710\\ 41,000\\ 13,000\\ 400\\ 1,440\\ 496,900\\ \end{array}$ | 240,000<br>130,000<br>33,000<br>350<br>29,710<br>41,000<br>13,000<br>400<br>1,440<br>488,900 | 6,000<br>0<br>(14,000)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| INTEREST EARNINGS                                                                                                                                                                                                      |                                                                                                                      |                                                                                              |                                                                                                             |
| INTEREST EARNINGS                                                                                                                                                                                                      | 1,000                                                                                                                | 32,000                                                                                       | 31,000                                                                                                      |
| MISCELLANEOUS                                                                                                                                                                                                          |                                                                                                                      |                                                                                              |                                                                                                             |
| SURPLUS SALE<br>RENTS & ROYALTIES<br>CDA TV DONATIONS<br>OTHER                                                                                                                                                         | 30,000<br>20,000<br>10,000<br>16,000                                                                                 | 65,000<br>8,000<br>10,000<br>83,000                                                          | 35,000<br>(12,000)<br>0<br>67,000                                                                           |
| TOTAL MISCELLANEOUS                                                                                                                                                                                                    | 76,000                                                                                                               | 166,000                                                                                      | 90,000                                                                                                      |
| TRANSFERS                                                                                                                                                                                                              |                                                                                                                      |                                                                                              |                                                                                                             |
| INTERFUND TRANSFER<br>TRANSFERS IN                                                                                                                                                                                     | 1,386,603<br>1,236,433                                                                                               | 1,386,603<br>1,338,433                                                                       | 0<br>102,000<br>0                                                                                           |
| TOTAL TRANSFERS                                                                                                                                                                                                        | 2,623,036                                                                                                            | 2,725,036                                                                                    | 102,000                                                                                                     |
| DESIGNATED FUND BALANCE<br>FUND BALANCE                                                                                                                                                                                | 4,935,000<br>155,645                                                                                                 | 5,680,000<br>930,030                                                                         | 745,000<br>774,385                                                                                          |
| TOTAL FUND BALANCE                                                                                                                                                                                                     | 5,090,645                                                                                                            | 6,610,030                                                                                    | 1,519,385                                                                                                   |
| TOTALS                                                                                                                                                                                                                 | 40,217,748                                                                                                           | 42,263,213                                                                                   | 2,045,465                                                                                                   |

### CITY OF COEUR D'ALENE FISCAL YEAR 2015-16 BUDGET AMENDMENT

| SUMMARY            | FY 15-16<br>UDGETED | FY 15-16<br>PROJECTED |            | Projected<br>Increase |
|--------------------|---------------------|-----------------------|------------|-----------------------|
| Property Taxes     | \$<br>17,658,461    | \$                    | 17,658,461 | 0                     |
| Fees and Licenses  | 5,041,396           |                       | 4,893,797  | (147,599)             |
| Intergovernmental  | 8,986,060           |                       | 9,408,739  | 422,679               |
| Services           | 244,250             |                       | 280,250    | 36,000                |
| Fines and Forfeits | 496,900             |                       | 488,900    | (8,000)               |
| Interest           | 1,000               |                       | 32,000     | 31,000                |
| Miscellaneous      | 76,000              |                       | 166,000    | 90,000                |
| Interfund Transfer | 2,623,036           |                       | 2,725,036  | 102,000               |
| Beginning Balance  | 5,090,645           |                       | 6,610,030  | 1,519,385             |
| TOTAL GENERAL FUND | \$<br>40,217,748    | \$                    | 42,263,213 | \$ 2,045,465          |

| <u>General Fund - Added Expenses</u>                                               | Cost    |
|------------------------------------------------------------------------------------|---------|
| Legal Department - Retirement leave accrual payout                                 | 10,000  |
| Legal Department - Unemployment Claims                                             | 12,000  |
| Legal Department - de-annexation                                                   | 14,000  |
| Police Dept - Seperation Incentive Payout                                          | 68,000  |
| Police Dept - Availability Pay                                                     | 75,250  |
| Police Dept - SRO Summer School - NIC and SD 271                                   | 12,260  |
| Police Dept - Grants - Overtime from the State                                     | 15,000  |
| Police Dept - STEP Officer Traffic Safety Grant                                    | 80,000  |
| Police Dept - Grants - COPS Grant                                                  | 136,000 |
| Police Dept - 2013 JAG Grant                                                       | 285     |
| Police Dept - 2014 JAG Grant (IT Computers, recorders)                             | 49,025  |
| Police Dept - 2015 JAG Grant                                                       | 42,965  |
| Police Dept - 2016 JAG Grant - (FARO Scanner)                                      | 64,850  |
| Police Dept - Bulletproof Vest Grant                                               | 4,394   |
| Police Dept - IT Office Space - from Impact Fees                                   | 102,000 |
| Police Dept - Police Vehicle paid for with ICRMP payment                           | 40,526  |
| Fire Dept - Constant Manning                                                       | 190,000 |
| Fire Dept - 2 Inspector Vehicles - GO Bond                                         | 100,000 |
| Fire Dept - 1 Battalion Chief Unit - GO Bond                                       | 85,000  |
| Fire Dept - Shared Facility - GO Bond                                              | 560,000 |
| Fire Dept - Homeland Security Grant                                                | 17,700  |
| General Government - City Hall Remodel                                             | 104,250 |
| Street Dept - Signal Upgrades                                                      | 50,000  |
| Engineering - Vacation Payout                                                      | 10,000  |
| Engineering - Consulting Fees                                                      | 3,000   |
| Engineering - Overlay Carryover from FY 14-15                                      | 179,360 |
| Parks Dept - expensed full value of new truck - partial funding came from trade in | 6,900   |
| Recreation - Storage structure at Person Field - budgeted in FY 14-15              | 12,700  |

\$ 2,045,465

### CITY OF COEUR D'ALENE FISCAL YEAR 2015-16 BUDGET AMENDMENT

| Other Funds - Added Expenses                                            | <u>Cost</u> |
|-------------------------------------------------------------------------|-------------|
| Impact Fees - Police IT Office Space                                    | 102,000     |
| Impact Fees - Seltice Way Reconstruction                                | 92,900      |
| Capital Projects - Government Way - Hanley to Prairie                   | 20,000      |
| Capital Projects - Ironwood Drive                                       | 630,000     |
| Capital Projects - Seltice Way Reconstruction                           | 92,900      |
| Capitla Projects - Kathleen Rewidening                                  | (325,000)   |
| Cemetery Fund - Fence                                                   | 6,900       |
| Parks Capital Improvements Fund - Shared Parking with County - Designer | 6,700       |
|                                                                         | \$ 626,400  |

#### **RESOLUTION NO. 16-039**

A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO ESTABLISHING A NOTICE OF TIME AND PLACE OF PUBLIC HEARING OF THE PROPOSED AMENDED BUDGET FOR FISCAL YEAR 2015-2016. AND INCLUDING PROPOSED EXPENDITURES BY FUND AND/OR DEPARTMENT, AND STATEMENT OF THE AMENDED ESTIMATED REVENUE FROM PROPERTY TAXES AND THE AMENDED TOTAL AMOUNT FROM SOURCES OTHER THAN PROPERTY TAXES OF THE CITY FOR THE ENSUING FISCAL YEAR AND PROVIDING FOR PUBLICATION OF THE SAME.

WHEREAS, it is necessary, pursuant to Idaho Code 50-1003, for the City Council of the City of Coeur d'Alene, prior to passing an Amended Annual Appropriation Ordinance, to prepare a proposed amended Budget, tentatively approve the same, and enter such proposed amended Budget at length in the journal of the proceedings; NOW, THEREFORE,

BE IT RESOLVED, by the Mayor and City Council of the City of Coeur d'Alene that the following be and the same is hereby adopted as an Amended Estimate of Expenditures and Anticipated Revenue of the City of Coeur d'Alene for the fiscal year beginning October 1, 2015:

| GENERAL FUND EXPENDITURES:       |              |              |
|----------------------------------|--------------|--------------|
| Mayor and Council                | \$247,345    |              |
| Administration                   | 305,263      |              |
| Finance Department               | 798,078      |              |
| Municipal Services               | 1,587,774    |              |
| Human Resources                  | 264,861      |              |
| Legal Department                 | 1,200,180    | \$1,236,180  |
| Planning Department              | 558,908      |              |
| Building Maintenance             | 497,773      |              |
| Police Department                | 13,272,575   | 13,670,005   |
| Drug Task Force                  | 29,710       |              |
| Byrne Grants                     |              | 157,125      |
| COPS Grant                       |              | 136,000      |
| Fire Department                  | 13,567,735   | 14,520,435   |
| General Government               | 49,250       | 153,500      |
| Engineering Services             | 1,306,016    | 1,498,376    |
| Streets/Garage                   | 2,898,101    | 2,948,101    |
| Parks Department                 | 1,973,062    | 1,979,962    |
| Recreation Department            | 723,984      | 736,684      |
| Building Inspection              | 937,133      |              |
| TOTAL GENERAL FUND EXPENDITURES: | \$40,217,748 | \$42,263,213 |

| SPECIAL REVENUE FUND EXPENDITURES:          |              |              |
|---------------------------------------------|--------------|--------------|
| Library Fund                                | \$1,509,151  |              |
| Community Development Block Grant           | 529,424      |              |
| Impact Fee Fund                             | 1,842,000    | \$2,036,900  |
| Parks Capital Improvements                  | 524,000      | 530,700      |
| Insurance / Risk Management                 | 372,000      |              |
| Cemetery Fund                               | 304,272      | 311,172      |
| Cemetery Perpetual Care Fund                | 127,500      |              |
| Jewett House                                | 29,355       |              |
| Reforestation/Street Trees/Community Canopy | 103,500      |              |
| Arts Commission                             | 7,300        |              |
| Public Art Funds                            | 324,000      |              |
| TOTAL SPECIAL FUNDS:                        | \$5,672,502  | \$5,881,002  |
|                                             |              |              |
| ENTERPRISE FUND EXPENDITURES:               |              |              |
| Street Lighting Fund                        | \$584,150    |              |
| Water Fund                                  | 8,310,421    |              |
| Wastewater Fund                             | 16,265,161   |              |
| Water Cap Fee Fund                          | 850,000      |              |
| WWTP Cap Fees Fund                          | 2,500,000    |              |
| Sanitation Fund                             | 3,737,479    |              |
| City Parking Fund                           | 167,896      |              |
| Drainage Fund                               | 1,257,307    |              |
| TOTAL ENTERPRISE EXPENDITURES:              | \$33,672,414 | \$33,672,414 |
|                                             |              |              |
| FIDUCIARY FUNDS:                            | \$2,661,900  |              |
| STREET CAPITAL PROJECTS FUNDS:              | 2,842,000    | \$3,259,900  |
| DEBT SERVICE FUNDS:                         | 882,660      |              |
| GRAND TOTAL OF ALL EXPENDITURES:            | \$85,949,224 | \$88,621,089 |

BE IT FURTHER RESOLVED, that the same be spread upon the Minutes of this meeting and published in two (2) issues of the Coeur d'Alene Press, seven (7) days apart, to be published on August 22, 2016 and August 29, 2016.

BE IT FURTHER RESOLVED, that a Public Hearing on the Budget be held on the 20th day of September, 2016 at the hour of 6:00 o'clock p.m. on said day, at which time any interested person may appear and show cause, if any he has, why the proposed amended Budget should or should not be adopted.

DATED this 16th day of August, 2016.

| Steve Widmyer, Mayor |
|----------------------|
|----------------------|

ATTEST:

Renata McLeod, City Clerk

Motion by \_\_\_\_\_\_, Seconded by \_\_\_\_\_\_, to adopt the foregoing resolution.

ROLL CALL:

 COUNCIL MEMBER MILLER
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER EVANS
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER GOOKIN
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER EDINGER
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER MCEVERS
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER ENGLISH
 Voted \_\_\_\_\_\_\_

 was absent. Motion \_\_\_\_\_\_.
 \_\_\_\_\_\_\_\_

#### ORDINANCE NO. \_\_\_\_\_ COUNCIL BILL NO. 16-1016

AN ORDINANCE ANNEXING TO AND DECLARING TO BE A PART OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, PROPERTY SPECIFICALLY DESCRIBED AS PORTIONS OF GOVERNMENT LOTS 5 AND 6 IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 50 NORTH, RANGE 4 WEST, BOISE MERIDIAN; ZONING SUCH SPECIFICALLY DESCRIBED PROPERTY HEREBY ANNEXED AS C-17; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING FOR THE PUBLICATION OF A SUMMARY OF THIS ORDINANCE AND AN EFFECTIVE DATE HEREOF.

WHEREAS, after public hearing, the City Council finds it to be in the best interests of the City of Coeur d'Alene and the citizens thereof that said property be annexed;

NOW, THEREFORE,

BE IT ORDAINED, by the Mayor and City Council of the City of Coeur d'Alene, Kootenai County, Idaho:

**SECTION 1.** That the property as set forth in Exhibit "A," attached hereto and incorporated herein, contiguous and adjacent to the City of Coeur d'Alene, Kootenai County, Idaho, be and the same is hereby annexed to and declared to be a part of the City of Coeur d'Alene, Kootenai County, Idaho, and that the same is hereby zoned as C-17 (COMMERCIAL AT 17 UNITS/ACRE).

**SECTION 2.** That the Zoning Act of the City of Coeur d'Alene, known as Ordinance No. 1691, Ordinances of the City of Coeur d'Alene, be and the same is hereby amended as set forth in the preceding section hereof.

**SECTION 3.** That the Planning Director be and she is hereby instructed to make such change and amendment on the three (3) official Zoning Maps of the City of Coeur d'Alene.

**<u>SECTION 4.</u>** All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION 5.** After its passage and adoption, a summary of this Ordinance, under the provisions of the Idaho Code, shall be published once in the official newspaper of the City of Coeur d'Alene, and upon such publication shall be in full force and effect.

Passed under suspension of rules upon which a roll call vote was duly taken and duly enacted an Ordinance of the City of Coeur d'Alene at a regular session of the City Council on August 16, 2016.

APPROVED by the Mayor this 16<sup>th</sup> day of August, 2016.

Steve Widmyer, Mayor

ATTEST:

Renata McLeod, City Clerk

#### SUMMARY OF COEUR D'ALENE ORDINANCE NO. \_\_\_\_\_ A-2-16 annexation of +/- 1.83 acres of City Owned Property on Blackwell Island

AN ORDINANCE ANNEXING TO AND DECLARING TO BE A PART OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, PROPERTY SPECIFICALLY DESCRIBED AS PORTIONS OF GOVERNMENT LOTS 5 AND 6 IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 50 NORTH, RANGE 4 WEST, BOISE MERIDIAN; ZONING SUCH SPECIFICALLY DESCRIBED PROPERTY HEREBY ANNEXED AS C-17; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING A SEVERABILITY CLAUSE. THE ORDINANCE SHALL BE EFFECTIVE UPON PUBLICATION OF THIS SUMMARY. THE FULL TEXT OF THE SUMMARIZED ORDINANCE NO. \_\_\_\_\_ IS AVAILABLE AT COEUR D'ALENE CITY HALL, 710 E. MULLAN AVENUE, COEUR D'ALENE, IDAHO 83814 IN THE OFFICE OF THE CITY CLERK.

Renata McLeod, City Clerk

#### STATEMENT OF LEGAL ADVISOR

I, Randall R. Adams, am Chief Civil Deputy City Attorney for the City of Coeur d'Alene, Idaho. I have examined the attached summary of Coeur d'Alene Ordinance No. \_\_\_\_\_, A-2-16 annexation of +/- 1.83 acres of City-Owned Property on Blackwell Island, and find it to be a true and complete summary of said ordinance which provides adequate notice to the public of the content thereof.

DATED this 16<sup>th</sup> day of August, 2016.

Randall R. Adams, Chief Civil Deputy City Attorney



208-664-9382 877-815-5672 (toll free) 208-664-5946 (fax)

www.welchcomer.com

350 E. Kathleen Ave. Coeur d'Alene, ID 83815

#### ANNEXATION LEGAL

A portion of Government Lots 5 and 6 in the Northwest Quarter of Section 14, Township 50 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, described as follows;

**COMMENCING** at the West Quarter corner of said section 14; Thence North 75° 13' 24" East a distance of 1107.08 feet to a point on the east right of way of South Marina Drive and the northwest corner of said parcel, said point being on the existing City of Coeur d'Alene city limits, said point being the TRUE POINT OF BEGINNING.

Thence South 68° 30' 18" East along said City Limits a distance of 494.60 feet to the beginning of a curve to the right, having a radius of 5763.00 feet;

Thence southeast along said curve and along said City Limits, an arc length 191.11 feet, through a central angle of 01° 54' 00", a chord bearing of South 67° 33' 18" East and a chord distance of 191.10 feet;

Thence South 66° 36' 18" East along said City Limits a distance of 53.75 feet to the westerly approximate summer pool contour of the Spokane River;

Thence along said westerly approximate summer pool contour, South 21° 17' 07" West a distance of 65.64 feet;

Thence along said westerly approximate summer pool contour, South 36° 29' 37" West a distance of 45.59 feet;

Thence North 66° 36' 18" West a distance of 45.84 feet to the beginning of a curve to the left, having a radius of 5653.00 feet;

Thence northwest along said curve, an arc length 187.46 feet, through a central angle of 01° 54' 00", a chord bearing of North 67° 33' 18" West and a chord distance of 187.45 feet;

Thence North 68° 30' 18" West a distance of 472.86 feet;

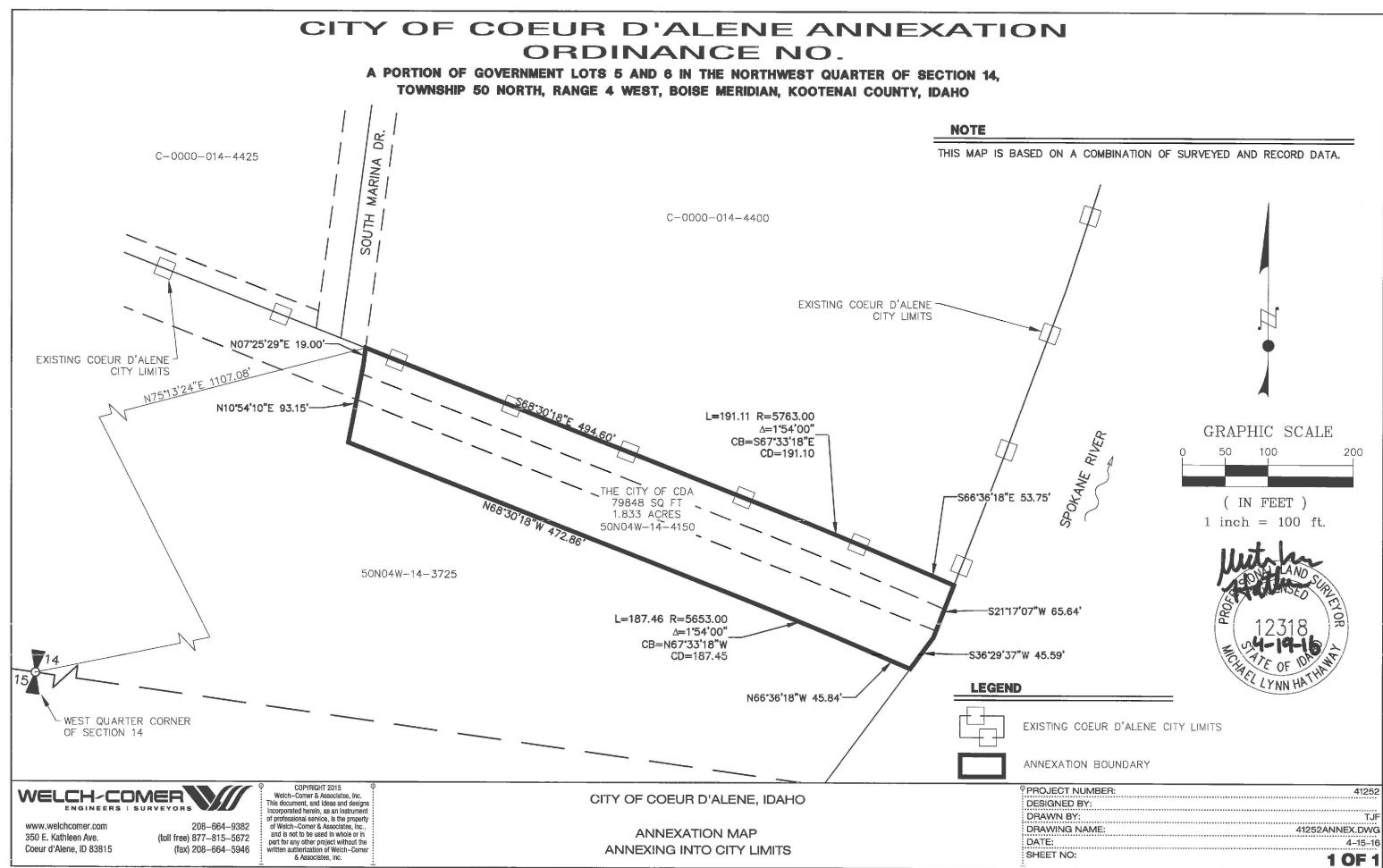
Thence North 10° 54' 10" East a distance of 93.15 feet;

Thence North 07° 25' 29" East a distance of 19.00 feet to the TRUE POINT OF BEGINNING.

CONTAINING 79,848 square feet or 1.833 acres more or less.



N:\Civil3D Projects\41252\Survey\DOCS\Annex Legal.docx



A-2-16 City property on Blackwell Island

## City of Coeur d'Alene FIRE DEPARTMENT

"City of Excellence"

### **Staff Report**

Date: 8-10-16

From: Jim Washko, Deputy Chief

Re: Electrical Line Right of Way Easement

**DECISION POINT:** To accept the easement request from the Kootenai Electric Cooperative to provide electrical service to the new storage/office facility location in the city yard off Ramsey Road.

HISTORY: This service will provide electrical power to the PD, Fire buildings and the Brine tank building. Kootenai Electric provides all the power to the city yard facility and there are other easements that have been established for different services throughout the facility, such as the water building and fire facility.

FINANCIAL ANALYSIS: The easement is a requirement from KEC in order to provide electrical power to our facilities. They are allowing the city to excavate the trench in order to save cost. Total cost for service is \$6208.88. The original estimate for trenching was \$1735.44 which is a savings to us.

**PERFORMANCE ANALYSIS:** This allows us to do the trenching when it is most convenient for the street crews vs. waiting for availability of KEC crew. The easement has been reviewed by Randy Adams in Legal and was deemed ok.

DECISION POINT/RECOMMENDATION: Approve the Electric Line Right Of Way Easement to provide electrical power to the new storage/office buildings for the Kootenai Electric Cooperative.

#### RESOLUTION NO. 16-041

#### A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, AUTHORIZING AN ELECTRIC LINE RIGHT-OF-WAY EASEMENT AGREEMENT WITH KOOTENAI ELECTRIC COOPERATIVE TO PROVIDE ELECTRICAL POWER TO THE NEW STORAGE/OFFICE BUILDINGS LOCATED IN THE CITY YARD OFF RAMSEY ROAD.

WHEREAS, it is recommended that the City of Coeur d'Alene enter into an Electric Line Right-of-Way Easement Agreement with Kootenai Electric Cooperative pursuant to terms and conditions set forth in an agreement, a copy of which is attached hereto as Exhibit "1" and by reference made a part hereof; and

WHEREAS, it is deemed to be in the best interests of the City of Coeur d'Alene and the citizens thereof to enter into such agreement;

NOW, THEREFORE,

BE IT RESOLVED, by the Mayor and City Council of the City of Coeur d'Alene that the City enter into an Electric Line Right of Way Easement Agreement with Kootenai Electric Cooperative, in substantially the form attached hereto as Exhibit "1" and incorporated herein by reference, with the provision that the Mayor, City Administrator, and City Attorney are hereby authorized to modify said agreement to the extent the substantive provisions of the agreement remain intact.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and they are hereby authorized to execute such agreement on behalf of the City.

DATED this 16<sup>th</sup> day of August, 2016.

ATTEST:

Steve Widmyer, Mayor

Renata McLeod, City Clerk

Motion by \_\_\_\_\_\_, Seconded by \_\_\_\_\_\_, to adopt the foregoing resolution.

ROLL CALL:

 COUNCIL MEMBER MILLER
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER MCEVERS
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER GOOKIN
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER ENGLISH
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER EVANS
 Voted \_\_\_\_\_\_

 COUNCIL MEMBER EDINGER
 Voted \_\_\_\_\_\_\_

 was absent. Motion \_\_\_\_\_\_.
 \_\_\_\_\_\_\_\_

SO#: <u>253004,</u> 253005, 253557

Taken By: \_\_\_\_\_

WO#:



Ť,

### **ELECTRIC LINE RIGHT OF WAY EASEMENT**

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, \_\_\_\_\_\_\_\_\_\_, a municipal corporation organized and existing under the laws of the state of \_\_Idaho \_\_\_\_\_\_\_, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant unto Kootenai Electric Cooperative, Inc., an Idaho nonprofit corporation (hereinafter referred to as the "Cooperative") whose mailing address is 2451 W. Dakota Ave. Hayden, Idaho, 83835, and to its successors or assigns, an easement and the right to enter upon the undersigned's real property situated in the County of \_\_\_\_\_\_ Kootenai \_\_\_\_\_\_ State of \_\_\_\_\_\_ Idaho , Township 50N, Range \_\_\_\_\_\_ 4W \_\_\_\_\_, Section \_\_\_\_\_\_\_, and more particularly described as follows:

A fifteen foot (15') wide easement lying seven and one half feet (7.5') on each side of the centerline of all Kootenai Electric Cooperative power lines, equipment, and appurtenances, as installed, within County Parcel No. 14468, Schreiber Addition in the NW1/4 of Section 2, T50N, R4W, B.M. as shown on the attached Exhibit "A".

This easement shall in all events provide the Cooperative the right to construct. operate and maintain an electric transmission and/or distribution line and/or system on or under the above-described real property and/or in, upon or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, transformers and transformer enclosures. The scope and purpose of this easement and right-of-way shall not be limited to the provision of service to the subject property. The Cooperative shall have the continuing and unconditional right to utilize the easement and the right-of-way to reasonably operate and maintain its electric transmission and/or distribution lines and/or system to provide service to all other portions of its service territory. The Cooperative shall also have the express right to reasonably expand the scope and purpose of the easement to allow for the joint use of the Cooperative's facilities by other unrelated utilities and/or parties. The Cooperative

shall also have the right to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within fifteen (15) feet of the center of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth or other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures, or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, systems or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agrees that all of the Cooperative's poles, wires and all other equipment and facilities of any nature whatsoever, including but not limited to any main service entrance equipment, installed in, upon or under the above described real property shall remain as the Cooperative's sole property. All of such property shall be removable at the sole option of the Cooperative without the giving of any advance notice.

The undersigned covenants that it is the owner of the above-described real property and that said real property is free and clear of encumbrances and liens of any nature whatsoever which would in any way frustrate or interfere with the easement rights granted to the Cooperative herein.

Dated this <u>16</u> day of, <u>August</u>, 20 <u>16</u>.

City of Coeur d'Alene

X\_\_\_\_\_

By: <u>Steve Widmyer</u>

Its: Mayor

ATTEST:

1

Renata McLeod, City Clerk

2451 W. Dakota Ave. • Hayden, Idaho 83835 • (208) 765-1200 • Fax: (208) 772-5858 • (800) 240-0459

STATE OF IDAHO ) : ss. County of Kootenai )

8

<u>Steve Widmyer & Renata McLeod</u>, who by me being personally sworn, declared that (x) because the <u>Mayor and City Clerk</u> of <u>City of Coeur d'Alene</u>, that (s) he signed the foregoing document in his/her duly authorized capacity for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL the day and year in this certificate first written above.

(SEAL)

Notary Public in and for the State of Idaho Residing At: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

Revised August 4, 2016

## EXHIBIT "A"



35173

925052

75'

CENTERLINE OF 15' WIDE EASEMENT FOR UG POWER LINE

225

Resolution No. 16-041

35173

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

# PUBLIC HEARINGS

### CITY COUNCIL STAFF REPORT

DATE:August 16, 2016FROM:Dennis J. Grant, Engineering Project ManagerSUBJECT:V-16-4, Vacation of the Davis Avenue Condominiums plat<br/>(Book K of Plats, Page 165)

#### **DECISION POINT**

The applicant, David Graser, is requesting the vacation of the Davis Avenue Condominiums plat (Book K of Plats, Page 165). The location is at 1520 & 1522 Davis Avenue.

#### HISTORY

The Davis Avenue Condominiums plat was recorded in 2008 as a part of Lot 5, Block 3, of the Shanrachelle Terrace plat, which was recorded in 1976.

#### FINANCIAL ANALYSIS

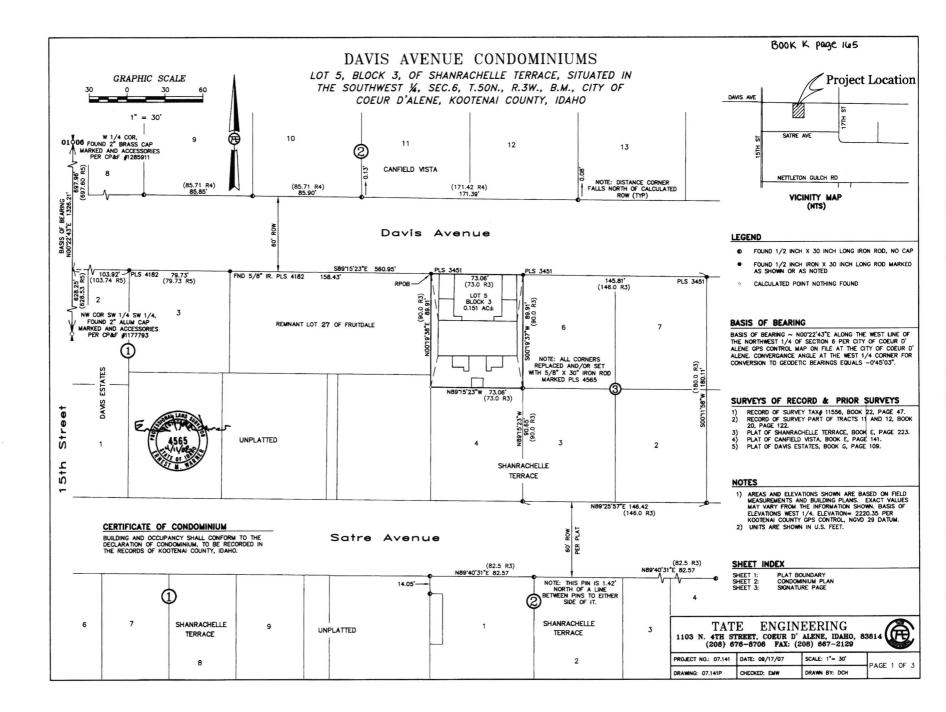
There is no financial impact to the City. No additional tax revenue would be generated by this vacation.

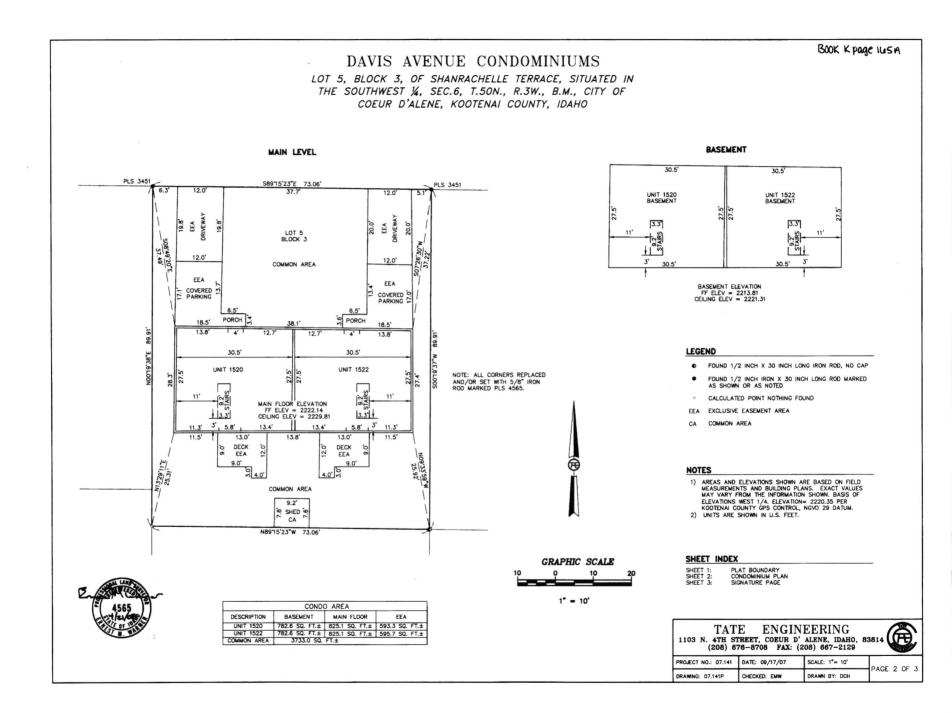
#### PERFORMANCE ANALYSIS

The purpose of this request is to provide for a simpler form of ownership.

#### RECOMMENDATION

Staff recommends to the City Council to approve the vacation process per Idaho Code Section 50-1306, and, to vacate the property to the applicant, David Graser.





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOOK K Page 165B                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAVIS AVENUE CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LOT 5, BLOCK 3, OF SHANRACHELLE<br>THE SOUTHWEST ¼, SEC.6, T.5ON.,<br>COEUR D'ALENE, KOOTENAI C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R.3W., B.M., CITY OF                                                                                                                                                                                                                                                                                                                                                                                               |
| CERTIFICATE OF OWNERS<br>KNOW ALL MEN BY THESE PRESENTS: That David E. Grosser is the owner of the property hereinafter described and intend to include said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY RECORDER<br>I hereby certify that this Plat of DAVIS AVENUE CONDOMINUMS was filed for record in the office of the<br>Recorder of Kootenci County, Idaho at the request of DAVIA F. GrGSCY                                                                                                                                                                                                                   |
| property in solid plot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I hereby certify that this Plat of DAVIS AVENUE CONDOMINUMS was filed for record in the office of the<br>Recorder of Actional County, Idoho at the request of <u>DAVIA F. Cr63.SCP</u><br>this <u>Lifts</u> of cook <u>A.M.</u> of Pages Uses and <u>Mathin</u> of Cr63. <u>A.M.</u> and<br>duly recorded in Part Book <u>A.M.</u> of Pages Uses and <u>Mathin</u> of Instrument<br>Number <u>2107202000</u> . USB |
| ot 5, Block 3 of SHANRACHELLE TERRACE (Recorded in Book E of Plats at page 223, records of Kootenai County, Idaho.) situated in<br>re Southwest ¼ of Section 6, Township 50 North, Range 3 West, Boise Meridian, City of Cosur d' Alene Kootenai County, Idaho.<br>omprising of 6,569 square feet, more or less, being subject to all existing easements and rights of way of record or appearing on<br>aid tract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Kootenai County Hocorder<br>Fee: \$11.00                                                                                                                                                                                                                                                                                                                                                                           |
| Nater and sewer service will be provided by the City of Coeur d'Alene.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dail & Press                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SURVEYOR'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                             |
| wid E. Graer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I, Ernest M. Womer, do hereby certify that I am a Registered Professional Land Surveyor, licensed by<br>the State of Idaha and that this plat of DAVIS AVENUE CONDOLNNUMS, as shown hereon, was prepared<br>from an actual survey made on the ground under my supervision and accurately represents the points<br>platted hereon, and is in conformity with the State of Idaha Code relating to plats and surveys. |
| ACKNOWLEDGMENT<br>State of <u>(Vano)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ERNEST M. WARNER, P.L.S.                                                                                                                                                                                                                                                                                                                                                                                           |
| On this the 314 day of 4000 2000 before me, the undersigned, a Notary Public in and for the sold State,<br>personally appeared David E. Graser, known to me to be the person whose name is subscribed to the above instrument, and<br>acknowledged to me that he executed the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Highani D. Allien<br>Notaly Public Destroy State of the Allower State<br>Commission Explores Allower State J, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HEALTH DISTRICT APPROVAL<br>A Sanitary Restriction according to Idoho Code 50-1326 to 50-1329 is imposed on this Plat. No building,<br>dwelling, or shelter shall be erected until Sanitary Restriction Requirements are solisified and lifted.<br>This plat approved thisday of, 2007.                                                                                                                            |
| OF OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PontyAndle Health Detrict                                                                                                                                                                                                                                                                                                                                                                                          |
| COUNTY TREASURER<br>I person verify that on this <u>10</u><br>herein plotted land have been poid through <u>31 December</u> 2007<br>Stars pull through <u>12</u> . 31, 2007<br>Herein plotted through <u>12</u> . 31, 2007<br>Herein <u>12</u> . 31, 2007 | Sanitary Restriction sotisfied and lifted this _00th_ doy of <u>Apri</u> , 2003.<br>                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COUNTY SURVEYOR<br>L hereby certify that on this $14^{\frac{74}{2}}$ day of $32.5$ , 2006 have examined this Plat of Davis                                                                                                                                                                                                                                                                                         |
| CITY OF COEUR D' ALENE<br>Dis plot has been sensing by the Coever and the City Council and is hereby approved for filing this<br>2017 day of the control of the City Council and is hereby approved for filing this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I hereby certify that on this 1472 day of JULY, 2026 have examined this Plat of Davis<br>Avenue Condominiums and approved the same for filing.                                                                                                                                                                                                                                                                     |
| Aut and of the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Kootenai County Surveyor                                                                                                                                                                                                                                                                                                                                                                                           |
| Sorry Par Honger Marger Ro Jan Kacrelin Security Alperery City<br>Mayor - City of Count of Marine Link                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ALC AND BE                                                                                                                                                                                                                                                                                                                                                                                                         |
| Mr Lav Attly<br>Engineer - City of Coeur d' Nene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TATE ENGINEERING<br>1103 N. 4TH STREET, COEUR D' ALENE, IDAHO, 83814<br>(208) 676-8708 PAX: (208) 667-2129                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROJECT NO.: 07.141 DATE: 09/17/07 SCALE: N/A PAGE 3 OF                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DRAWING: 07.141P CHECKED: EMW DRAWN BY: DCH                                                                                                                                                                                                                                                                                                                                                                        |

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#### ORDINANCE NO. \_\_\_\_ COUNCIL BILL NO. 16-1017

AN ORDINANCE OF THE CITY OF COEUR D'ALENE, VACATING THE DAVIS AVENUE CONDOMINIUMS PLAT (BOOK K OF PLATS, PAGE 165) LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 50 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING FOR THE PUBLICATION OF A SUMMARY OF THIS ORDINANCE AND AN EFFECTIVE DATE HEREOF.

WHEREAS, after a duly noticed public hearing, the City Council finds it to be in the best interests of the City of Coeur d'Alene and the citizens thereof that the Davis Avenue Condominium Plat be vacated;

NOW, THEREFORE,

BE IT ORDAINED, by the Mayor and City Council of the City of Coeur d'Alene:

<u>SECTION 1.</u> That the Davis Avenue Condominium plat (Book K of Plats, Page 165) with a legal description of:

Davis Avenue Condominiums, Units 1520 & 1522, & Undivided Interests In Common Area, Section 06, Township 50 North, Range 4 West, Boise Meridian

the plat of which is shown in Exhibit "A," attached hereto and incorporated herein, be and the same is hereby vacated;

<u>SECTION 2.</u> That the property which was the subject of the vacated plat shall remain a single parcel, which is Parcel Number CK1650005200 in the records of the Kootenai County Recorder;

<u>SECTION 3</u>. That the franchise and easement rights of any lot owners, public utility, or the City of Coeur d'Alene shall not be impaired by this vacation, as provided by law;

<u>SECTION 4.</u> All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed; and

<u>SECTION 5.</u> After its passage and adoption, a summary of this Ordinance, under the provisions of the Idaho Code, shall be published once in the official newspaper of the City of Coeur d'Alene, and upon such publication shall be in full force and effect.

Passed under suspension of rules upon which a roll call vote was duly taken and duly enacted an ordinance of the City of Coeur d' Alene at a regular session of the City Council on August 16, 2016.

APPROVED by the Mayor this 16<sup>th</sup> day of August, 2016.

Steve Widmyer, Mayor

ATTEST:

Renata McLeod, City Clerk

#### SUMMARY OF COEUR D'ALENE ORDINANCE NO. \_\_\_\_\_ V-16-4, DAVIS AVENUE CONDOMINIUMS PLAT VACATION

The City of Coeur d'Alene, Idaho hereby gives notice of the adoption of Coeur d'Alene Ordinance No. 35xx, vacating the Davis Avenue Condominiums plat.

Such plat is more particularly described as follows:

Davis Avenue Condominiums (Book K of Plats, Page 165)

with a legal description of:

Davis Avenue Condominiums, Units 1520 & 1522, & Undivided Interests In Common Area, Section 06, Township 50 North, Range 4 West, Boise Meridian

Attached Exhibit "A" is on file in the City Clerk's Office.

The ordinance further provides that the ordinance shall be effective upon publication of this summary. The full text of the summarized Ordinance No. \_\_\_\_\_ is available at Coeur d'Alene City Hall, 710 Mullan Avenue, Coeur d'Alene, Idaho 83814 in the office of the City Clerk.

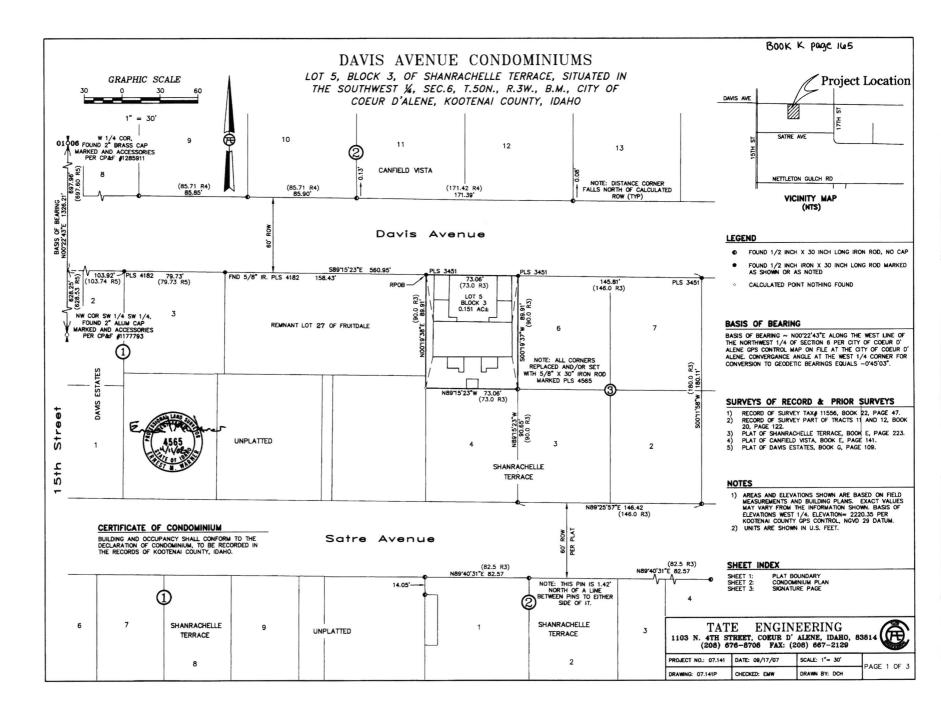
Renata McLeod, City Clerk

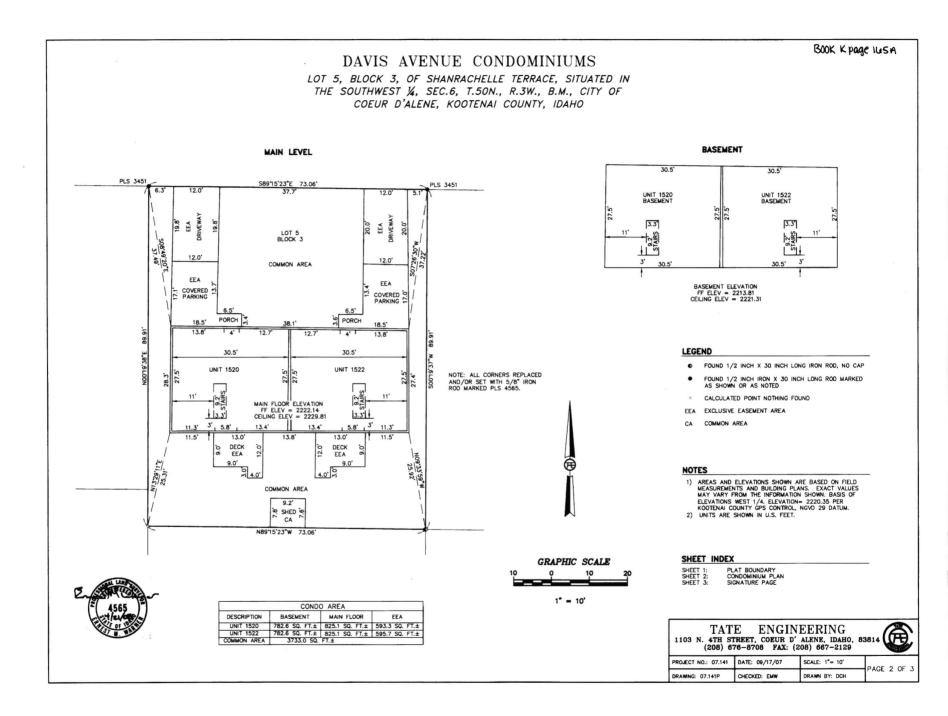
#### STATEMENT OF LEGAL ADVISOR

I, Randall R. Adams, am Chief Civil Deputy City Attorney for the City of Coeur d'Alene, Idaho. I have examined the attached summary of Coeur d'Alene Ordinance No. \_\_\_\_\_, V-16-4, concerning the Davis Avenue Condominiums plat vacation, and find it to be a true and complete summary of said ordinance which provides adequate notice to the public of the content thereof.

DATED this 16<sup>th</sup> day of August, 2016.

Randall R. Adams, Chief Civil Deputy City Attorney





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| DAVIS AVENUE CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ONDOMINIUMS BOOK K Page 145B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| LOT 5, BLOCK 3, OF SHANRACHELLE<br>THE SOUTHWEST ¼, SEC.6, T.50N.,<br>COEUR D'ALENE, KOOTENAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , R.3W., B.M., CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CERTIFICATE OF OWNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COUNTY RECORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| KNOW ALL MEN BY THESE PRESENTS: That David E. Grosser is the owner of the property hereinefter described and intend to include sold<br>property in sold plat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I hereby certify that this Plat of DANS AVENUE CONDOMINUUS was filed for record in the office of the<br>Recorder of Kootenci County, lagon at the request of <u>DAVIALE CARSEP</u><br>this day of <u>JUNE 2005</u> , a <u>BULED</u> of <u>DAVIALE</u> to a Instrument<br>duly recorded in Plat Book <u>L.</u> of Pages UsS on USES to a Instrument<br>Number <u>2167202000</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lot 5, Block 3 of SHANRACHELLE TERRACE (Recorded in Book E of Plats at page 223, records of Kootenai County, Idaho.) situated in<br>the Southwest ¼ of Section 6, Township 50 North, Range 3 West, Boise Meridian, City of Coeur d'Alene Kootenai County, Idaho.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Number <u>21092202100</u> . 1653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Comprising of 6,569 square feet, more or less, being subject to all existing easements and rights of way of record or appearing on said tract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fee: \$11.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Water and sewer service will be provided by the City of Coeur d'Alene.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| David E. Graser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SURVEYOR'S CERTIFICATE.<br>I, Ernest M. Womer, do hereby certify that I am a Registered Professional Land Surveyor, licensed by<br>the State of Idaha and that this plot of DAVIS AVENUE CONDONNINUUS, as shown herebon, was prepared<br>from an actual survey made on the ground under my supervision and accurately represents the points<br>platted hereon, and is in conformity with the State of Idaha Code relating to plats and surveys.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ACKNOWLEDGMENT<br>State of LUDANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ERNEST M. WARNER, P.L.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| On this the <u>Bild</u> day of <u>April</u><br>personally appeared David E. Graser, known to me to be the person whose name is subscribed to the obove instrument, and<br>acknowledged to me that he executed the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HEALTH DISTRICT APPROVAL<br>A Sanitary Restriction according to Idoho Code 50-1326 to 50-1329 is imposed on this Plat. No building,<br>dwelling, or shelter shall be erected until Sanitary Restriction Requirements are socialised and lifted.<br>This plat approved this <u>10<sup>th</sup></u> day of <u>April</u> , 20 <b>85</b> .<br>Pontignale Health Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| COUNTY TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sanitary Restriction satisfied and lifted this 10th day of April 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| I hereby certify that on this 1/2<br>hereby certify that on this /2<br>hereby located land how been point through day of April 2028, the required taxes on the<br>focus fail through die 31, 2007<br>hereby day 18, 2007<br>hereby day of the day been hereby day to be the<br>hereby day of the day | Paper A Lineary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <u>CITY OF COEUR D'ALENE</u><br>This plat has been segmined by the Cear of Alene City Council and is hereby approved for filing this<br><u>Approval and recording of this plat for Owner and/or Assignces does not guarantee availability of sever<br/>tractment plat copacity, or of subsurface tractment. Sever treatment plat and copacity is filled on a first<br/>come, first serve basis based on the time of application for building permit, unless the City of Coeur<br/>a'Nene adopts a policy modifying the same.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I hereby certify that on this 1472 day of JOLY, 2028 have examined this Plat of Davis<br>Avenue Condominiums and approved the same for filing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sonon Par Changer Morger Ro Jew Kachlein Ferrier, Deputy City<br>Moyor - City of Coould' Mone Ro Jew Attest: Cierk - City of Coour d' Mone Clink<br>Mondar Attes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND THE AND TH |
| Engineer - City of Coeur d' Alene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TATE ENGINEERING<br>1103 N. 4TH STREET, COUR D'ALERE, DAHO, 83814<br>(200) 676-8708 PAX: (200) 667-2129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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#### **MEMORANDUM**

DATE: AUGUST 16, 2016

FROM: RENATA MCLEOD, MUNICIPAL SERVICES DIRECTOR/CITY CLERK

RE: FEE INCREASES

**DECISION POINT:** To approve fee increases and set City fees.

**HISTORY:** The City is required to hold a public hearing for proposed fee increases that exceeds 5%. Staff is recommending approval of fee increases that fall within the Finance Department, the Cemetery Fund and the Fire Department which are mainly housekeeping in nature.

The Finance Department oversees the collection of parking fees, so fees for parking are classified under that Department. Please see the staff report by Deputy City Administrator Sam Taylor for information pertaining to those fees. The Fire Department would like to clarify that they no longer provide CPR classes for a fee, complementary classes are provided to city departments and schools only. They are recommending the addition of fees for tent inspections and blasting permits, both of which are such old fees that staff cannot locate an approving resolution number. Blasting permits are required under "IFC 105.6.14 Explosives" for the handling and use of any quantity of explosives (or fireworks). The Fire Department would not issue a permit for the storage of explosives or fireworks in the City of Coeur d' Alene, however, some of the soils around the City may require blasting agents and very stringent safeguards are required under the permit. Additionally, they would like to clarify under plan review fees that more than one inspection is included. See recommended fees/changes below:

| <b>Blasting Permit:</b>            |                                                            |  |
|------------------------------------|------------------------------------------------------------|--|
| Permit for Single Detonation       | \$100                                                      |  |
| Permit for Multiple Detonatio      | ns \$200                                                   |  |
| Inspections/Monitoring             | \$50/site visit                                            |  |
| Tent Permits:                      |                                                            |  |
| Single tents                       | \$50                                                       |  |
| Multiple tents                     | \$100                                                      |  |
| Miscellaneous Fees:                |                                                            |  |
| CPR Class                          | \$20/City residents                                        |  |
|                                    | \$25/non City residents                                    |  |
| Fire Alarm System – new/alteration | ns                                                         |  |
| Plan Review                        | \$4.00 per device - \$50 minimum (or whichever is greater) |  |
|                                    | (Includes the plan review and one inspection)              |  |
| Each Additional Inspection         | \$50 per hour, minimum one hour charge                     |  |
| <b>Commercial Hood</b> :           |                                                            |  |

Plan Review

\$50 minimum or 5% of value of the Hood Suppression Unit, whichever is greater. (plan review and one final inspection)

#### Flammable Liquid Storage Tanks:

Permit for Installation \$150 (includes plan review and one inspection)

The last increase in Cemetery fees occurred five years ago. These adjustments are being proposed to capture the increase in labor and material costs.

**FINANCIAL:** These fee increases and clarifications should bring the fees closer in line with the cost of service.

**DECISION POINT/RECOMMENDATION:** After hearing public testimony, approve the City fee increases as proposed.

#### **MEMORANDUM**

DATE: July 12, 2016

FROM: SAM TAYLOR, DEPUTY CITY ADMINISTRATOR

RE: FEE SCHEDULE CLARIFICATION FOR PARKING

**DECISION POINT:** To approve modifications to the Municipal Fee Schedule related to fees for parking at McEuen Park, Memorial Field and the Museum lot and to clarify the name of the current parking facility at McEuen Field.

**HISTORY:** As the City has undertaken major improvements to the Four Corners/Memorial Field area, it is likely this section of City park will become ever more popular. Upon review of recent parking at the field within the new lot, it is clear that many visitors utilize this and the Museum Parking lot frequently to take advantage of City park facilities and downtown.

Out-of-area visitors comprise a significant portion of the license plates noted within these lots. It is appropriate to capture revenue from visitors, who do generate a portion of local sales tax collections, though they don't pay property taxes. Revenue collections from these parking facilities assist with maintaining the lots and could be utilized to further enhance the overall parks system in those areas, too, further improving both residents' and visitors' experiences. At this time, the City does charge from minute one within the Museum lot, but at Memorial Field the first hour is free. It is believed by staff that the first free hour was originally intended to alleviate the cost of parking for those playing softball games. However, it is likely that parking will be needed for more than an hour to play a game so these players probably pay anyway. The fee suggested is minimal, simply starting at \$1, with another \$1 each hour thereafter, but in the aggregate those dollars can provide revenues needed to ensure the parks and parking facilities remain in pristine shape on behalf of the community. Fees provide revenue but also help to create circulation within in parking lots, allowing for the facility to be utilized by even more people throughout the day.

It should be noted that the fee schedule as currently adopted is inaccurate, and indicates the first two hours of parking at Memorial are free. It is staff's understanding that it has been many, many years of only the first hour being free. Whether or not the City begins charging from minute one, as recommended by staff, the schedule should be correct.

The fee schedule also still refers to McEuen Park's parking facility as "3rd and 4th Street Public Parking Lots," which is technically the McEuen parking facility. No rate is provided in the fee schedule for oversized vehicles, while those charges have existed since bringing the facility online. Those fees are twice the regular vehicle parking rate. Staff recommends modifying the name within the fee schedule to more accurately reflect the structure.

The Museum Lot also has a \$1 rate from the first hour of parking, which is not reflected in the fee schedule.

**FINANCIAL:** No revenue collections should change with these housekeeping modifications as these are already existing practices.

**DECISION POINT/RECOMMENDATION:** After hearing public testimony, approve these modifications to the fee code.

#### **RESOLUTION NO. 16-040**

### A RESOLUTION OF THE CITY OF COEUR D'ALENE, KOOTENAI COUNTY, IDAHO, ESTABLISHING AND AMENDING CERTAIN CITY FEES.

WHEREAS, the City of Coeur d'Alene is authorized by law to establish reasonable fees for services provided by the City or administrative costs incurred by the City; and

WHEREAS, the City Council has determined that reasonable adjustments to certain City Fees are necessary; and

WHEREAS, it is deemed to be in the best interests of the City of Coeur d'Alene and the citizens thereof that the following new and adjusted fees shall be established;

#### NOW THEREFORE,

BE IT RESOLVED by the Mayor and City Council that the following new and adjusted fees are adopted as indicated.

#### FINANCE DEPARTMENT FEES:

| 3 <sup>rd</sup> -and 4 <sup>th</sup> Street Public Parking Lots McEuen Parl | king Structure                |
|-----------------------------------------------------------------------------|-------------------------------|
| 0-2 hours                                                                   | N/C                           |
| 2-3 hours                                                                   | \$ 3.00/parking space         |
| 3-4 hours                                                                   | \$ 4.00/parking space         |
| 4-5 hours                                                                   | \$ 5.00/parking space         |
| 5-6 hours                                                                   | \$ 6.00/parking space         |
| 6-7 hours                                                                   | \$ 7.00/parking space         |
| 7-8 hours                                                                   | \$ 8.00/parking space         |
| 8-9 hours                                                                   | \$ 9.00/parking space         |
| 9-10 hours                                                                  | \$ 10.00/parking space        |
| Ea. add'l hour after 10 hours <mark>(to 18 hours)</mark>                    | \$ .501.00/hour/parking space |
| Oversized Vehicles                                                          | Parking Rate x 2              |
| Monthly Parking Permits:                                                    |                               |
| 5 Day Pass                                                                  | \$ 20.00/5 Day Pass           |
| Bulk – minimum 15 prepaid 5-day passes                                      | \$ 15.00/5 day Pass           |
| 7 Day Pass                                                                  | \$ 35.00/parking space        |
| Overnight Parking*                                                          | \$ 18.00/parking space        |
| Event Parking:                                                              |                               |

| 4 <sup>th</sup> of July (all day)      | \$<br>7.00/parking space |
|----------------------------------------|--------------------------|
| Holiday Lighting Parade (½ day)        | \$<br>5.00/parking space |
| Art on the Green/Street Fair (all day) | \$<br>7.00/parking space |

\*Overnight parking is continuous parking between the hours of 11:00 p.m. and 6:00 a.m.

NOTES:

1. Any vehicle or vehicle trailer combination with a total length of 21 feet would increase fee to two-times the ticket price.

- 2. No trailer parking without vehicle is allowed
- 3. Moorage Dock Fees same as 3<sup>rd</sup> Street parking lot<u>McEuen Parking Structure</u> fees

| Memorial Field Public Parking Lot | Memorial | Field | Public | Parking Lot |
|-----------------------------------|----------|-------|--------|-------------|
|-----------------------------------|----------|-------|--------|-------------|

| 0- <del>2</del> 1 hours                 | N/C                                  |
|-----------------------------------------|--------------------------------------|
| <del>2-3<mark>1-2</mark></del> hours    | \$ <del>3</del> 1.00/parking space   |
| <del>3-4<mark>2-3</mark></del> hours    | \$4 <mark>2</mark> .00/parking space |
| 4 <mark>-5<mark>3-4</mark> hours</mark> | \$ <mark>53</mark> .00/parking space |
| <del>5-6<u>4-5</u> hours</del>          | \$ <mark>64</mark> .00/parking space |
| <del>6-7<mark>5-6</mark></del> hours    | \$7 <u>5</u> .00/parking space       |
| <del>7-8<mark>6-7</mark></del> hours    | \$ <mark>86</mark> .00/parking space |
| <del>8-9<mark>7-8</mark></del> hours    | \$ <del>9</del> 7.00/parking space   |
| 9-10 hours                              | \$10.00/parking space                |
| Ea. add'l hour                          | \$ .50/hour/parking space            |
|                                         |                                      |

| Event parking:                         |                      |
|----------------------------------------|----------------------|
| 4 <sup>th</sup> of July (all day)      | \$7.00/parking space |
| Holiday Lighting Parade (½ day)        | \$5.00/parking space |
| Art on the Green/Street Fair (all day) | \$7.00/parking space |
|                                        |                      |

#### Museum Parking Lot

| \$1.00/parking space                    |
|-----------------------------------------|
| \$1.00/hour <del>or \$6.00 for 10</del> |
| hours/parking space                     |
|                                         |
| \$ 7.00/parking space                   |
| \$ 5.00/parking space                   |
| \$ 7.00/parking space                   |
|                                         |

#### **FIRE DEPARTMENT FEES:**

| <u>Blasting Permit:</u><br>Permit for Single Detonat<br>Permit for Multiple Detor<br>Inspections/Monitoring |                                                                                                      |  |  |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|
| Tent Permits:                                                                                               |                                                                                                      |  |  |
| Single tents                                                                                                | \$50                                                                                                 |  |  |
| Multiple tents                                                                                              | \$100                                                                                                |  |  |
| Miscellaneous Fees:                                                                                         |                                                                                                      |  |  |
| CPR Class                                                                                                   | \$20/City residents                                                                                  |  |  |
|                                                                                                             | \$25/non-City residents                                                                              |  |  |
|                                                                                                             |                                                                                                      |  |  |
| Fire System Plan Review:                                                                                    |                                                                                                      |  |  |
| Fire Sprinkler/Undergrou                                                                                    | und (Standning Systems now/alterations                                                               |  |  |
| Plan Review                                                                                                 | und/Standpipe Systems – new/alterations<br>\$4.00 per sprinkler head – \$50 minimum (or whichever is |  |  |
|                                                                                                             | greater)                                                                                             |  |  |
|                                                                                                             | (Includes the plan review and inspections)                                                           |  |  |
|                                                                                                             |                                                                                                      |  |  |
| Fire Alerm Sustem now/altorat                                                                               | lione                                                                                                |  |  |
| Fire Alarm System – new/alterat<br>Plan Review                                                              | \$4.00 per device - \$50 minimum (or whichever is greater)                                           |  |  |
| Flatt Neview                                                                                                | (Includes the plan review and <del>one</del> inspection)                                             |  |  |
| Each Additional Inspection                                                                                  |                                                                                                      |  |  |
|                                                                                                             |                                                                                                      |  |  |
| Commercial Hood:                                                                                            |                                                                                                      |  |  |
| Plan Review                                                                                                 | \$50 minimum or 5% of value of the Hood Suppression Unit,                                            |  |  |
| whi                                                                                                         | ichever is greater. (plan review and one final inspection)                                           |  |  |
| Flammable Liquid Storage Tanks                                                                              |                                                                                                      |  |  |
| Permit for Installation                                                                                     | <sup>2</sup> •<br>\$150 (includes plan review and <del>one</del> inspection)                         |  |  |
|                                                                                                             | · · · · · · · · · · · · · · · · · · ·                                                                |  |  |
| Permit for Removal/Aban                                                                                     | idonment/                                                                                            |  |  |
| Disposal                                                                                                    | \$50/hr                                                                                              |  |  |
|                                                                                                             |                                                                                                      |  |  |
|                                                                                                             |                                                                                                      |  |  |

#### Coeur d'Alene Cemetery Fees

Proposed Fee Increases/Changes

(If no Proposed Fee is noted, the Current Fee remains in place)

| CEMETERY LOTS                                 | <u>CURRENT</u> | PROPOSED    |
|-----------------------------------------------|----------------|-------------|
| Adult-Raised Headstone Area                   | 1050           | <u>1250</u> |
| Adult-Flat Headstone Area                     | 800            | <u>1000</u> |
| Infant                                        | 250            | _           |
| Cremains Lot (Single)                         | 500            | <u>700</u>  |
| Cremains Lot (Double)                         | 800            | <u>1000</u> |
| *Veteran - Double Depth (Sect. B)             | 250            | _           |
| *American Legion (Sect. A)                    | 50             | _           |
| *Lots reserved for V.F.W. and American Legion |                | _           |
| NIGUE                                         |                |             |
| NICHE                                         |                |             |
| Single                                        | 800            | <u>1000</u> |
| Companion                                     | 1500           | <u>1900</u> |
| Replacement Door-Single                       | 100            | _           |
| Replacement Door-Double                       | 200            | _           |
|                                               |                |             |
| OPENING & CLOSING - FULL                      |                | _           |
| Adult - Weekday <i>(to 3:00 pm)</i>           | 550            | _           |
| Adult - Weekday <i>(after 3:00 pm)</i>        | 550            | _           |
| Adult - Saturday                              | 650            | <u>750</u>  |
| Adult - Holiday                               | 650            | <u>900</u>  |
| Infant - Weekday (to 3:00 pm)                 | 225            | _           |
| Infant - Weekday (after 3:00 pm)              | 225            | _           |
| Infant - Saturday                             | 275            | _           |
|                                               |                |             |
| OPENING & CLOSING - CREMAIN                   |                | -           |
| No Attendance - Weekday                       | 200            | -           |
| With Attendance - Weekday (to 3:00 pm)        | 300            | 350         |
| With Attendance - Weekday (after 3:00 pm)     | 450            | 550         |
| With Attendance - Saturday                    | 450            | 700         |
| •                                             |                |             |

| <b>OPENING &amp; CLOSING - DOUBLE DEPTH</b> (Veterans Section                                                       |     |            |
|---------------------------------------------------------------------------------------------------------------------|-----|------------|
| Only)                                                                                                               |     | _          |
| Bottom - Weekday <i>(to 3:00 pm)</i>                                                                                | 600 | _          |
| Bottom - Weekday <i>(after 3:00 pm)</i>                                                                             | 600 | <u>700</u> |
| Bottom - Saturday                                                                                                   | 700 | <u>950</u> |
| Top - Weekday (to 3:00 pm)                                                                                          | 0   | <u>500</u> |
| Top - Weekday <i>(after 3:00 pm)</i>                                                                                | 400 | <u>575</u> |
| Top - Saturday                                                                                                      | 500 | <u>825</u> |
| OTHER                                                                                                               |     |            |
| Door Removal for Nameplate or Inscription                                                                           | 80  |            |
| Plaque Installation                                                                                                 | 80  |            |
| Stone Inspection                                                                                                    | 80  | 100        |
| Placement of Secondary or Memorial Headstone                                                                        | 250 | 0          |
| Secondary Use Fee                                                                                                   | 0   | <u>250</u> |
| Liner                                                                                                               | 350 | <u>450</u> |
| Double Depth Liner Delivery                                                                                         | 200 | -          |
| Niche Vase                                                                                                          | 120 | _          |
| Flat Headstone Collar Work                                                                                          | 235 |            |
| <u>Winter Rate</u>                                                                                                  | 0   | <u>75</u>  |
| Niche vases must be approved by Cemetery                                                                            |     | _          |
|                                                                                                                     |     |            |
| BRONZE NAMEPLATES                                                                                                   |     |            |
| Standard                                                                                                            | 200 |            |
| Large (4" x 7")                                                                                                     | 200 | <u>300</u> |
| Extra Large (5/12" x 8/12")                                                                                         | 200 | <u>400</u> |
| NO SERVICES ON SUNDAYS AND HOLIDAYS                                                                                 |     |            |
| Exceptions: President's Day, Labor Day, Veteran's Day, Day after Thanksgiving, or by Order of the Health Department |     |            |

BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Coeur d'Alene that the fees, as set forth above, are hereby adopted, effective immediately.

DATED this 16<sup>th</sup> day of August, 2016.

|                           | Steve Widmyer, Mayor                  |
|---------------------------|---------------------------------------|
| ATTEST:                   |                                       |
| Renata McLeod, City Clerk |                                       |
| Motion by<br>resolution.  | , Seconded by, to adopt the foregoing |
| ROLL CALL:                |                                       |
| COUNCIL MEMBER MCEVERS    | S Voted                               |
| COUNCIL MEMBER MILLER     | Voted                                 |
| COUNCIL MEMBER EVANS      | Voted                                 |
| COUNCIL MEMBER ENGLISH    | Voted                                 |
| COUNCIL MEMBER GOOKIN     | Voted                                 |
| COUNCIL MEMBER EDINGER    | Voted                                 |
| was a                     | bsent. Motion                         |

# INFORMATION SECTION Including Correspondence Board, Commission, Committee Minutes

#### CITY OF COEUR D'ALENE Treasurer's Report of Cash and Investment Transactions

|                                             | BALANCE        |            | DISBURSE- | BALANCE    |
|---------------------------------------------|----------------|------------|-----------|------------|
| FUND                                        | 6/30/2016      | RECEIPTS   | MENTS     | 7/31/2016  |
| General-Designated                          | \$615,464      | \$10,429   | \$22,541  | \$603,352  |
| General-Undesignated                        | 11,677,397     | 13,724,051 | 9,980,729 | 15,420,719 |
| Special Revenue:                            | ,0,001         |            | 0,000,120 | ,          |
| Library                                     | (39,326)       | 552,193    | 113,341   | 399,526    |
| CDBG                                        | (347)          | 60         | 60        | (347)      |
| Cemetery                                    | (51,037)       | 30,323     | 25,296    | (46,010)   |
| Parks Capital Improvements                  | 407,294        | 19,602     | 84,008    | 342,888    |
| Impact Fees                                 | 3,946,650      | 59,530     |           | 4,006,180  |
| Annexation Fees                             | 193,506        | 22,554     |           | 216,060    |
| Insurance                                   | (62,949)       | 126,572    | 1,988     | 61,635     |
| Cemetery P/C                                | 1,707,732      | 5,490      | 3,216     | 1,710,006  |
| Jewett House                                | 21,844         | 9,541      | 2,540     | 28,845     |
| Reforestation                               | 20,674         | 6          |           | 20,680     |
| Street Trees                                | 231,404        | 7,264      | 11,138    | 227,530    |
| Community Canopy                            | 1,652          | 21         | 260       | 1,413      |
| CdA Arts Commission                         | 2,328          | 1          | 1         | 2,328      |
| Public Art Fund                             | 59,723         | 17         |           | 59,740     |
| Public Art Fund - LCDC                      | 427,282        | 119        |           | 427,401    |
| Public Art Fund - Maintenance               | 106,206        | 429        | 1,275     | 105,360    |
| Debt Service:                               |                |            |           |            |
| 2002 & 2006 G.O. Bonds                      | 991,690        | 327,800    | 651,813   | 667,677    |
| LID Guarantee                               | 43,511         | 3,352      |           | 46,863     |
| LID 130 Lakeside / Ramsey / Industrial Park | -              |            |           | -          |
| LID 149 4th Street                          | 11,840         | 7,818      |           | 19,658     |
| Capital Projects:                           |                |            |           |            |
| Street Projects                             | 250,245        | 4,213      | 15,139    | 239,319    |
| Enterprise:                                 |                |            |           |            |
| Street Lights                               | 4,860          | 43,770     | 49,324    | (694)      |
| Water                                       | 1,034,325      | 579,270    | 369,520   | 1,244,075  |
| Water Capitalization Fees                   | 4,270,425      | 53,409     |           | 4,323,834  |
| Wastewater                                  | 5,056,513      | 816,395    | 1,166,165 | 4,706,743  |
| Wastewater-Reserved                         | 1,074,961      | 27,500     |           | 1,102,461  |
| WWTP Capitalization Fees                    | 5,919,524      | 119,679    |           | 6,039,203  |
| WW Property Mgmt                            | 60,668         |            |           | 60,668     |
| Sanitation                                  | (24,363)       | 341,002    | 31,837    | 284,802    |
| Public Parking                              | 2,499          | 7,501      | 4,614     | 5,386      |
| Drainage                                    | 483,825        | 83,574     | 43,747    | 523,652    |
| Wastewater Debt Service                     | 1,016,365      | 809,761    |           | 1,826,126  |
| Fiduciary Funds:                            |                |            |           |            |
| Kootenai County Solid Waste Billing         | 208,788        | 217,255    | 208,788   | 217,255    |
| LID Advance Payments                        | 250            |            |           | 250        |
| Police Retirement                           | 1,399,754      | 70,947     | 34,262    | 1,436,439  |
| Sales Tax                                   | 110            | 178        | 1,867     | (1,579)    |
| BID                                         |                | 16 200     |           | 171,215    |
|                                             | 154,916        | 16,299     |           |            |
| Homeless Trust Fund                         | 154,916<br>309 | 296        | 309       | 296        |

#### CITY OF COEUR D'ALENE BUDGET STATUS REPORT TEN MONTH ENDED July 31, 2016

|                       |                                         | TOTAL                  | SPENT THRU           | PERCENT    |
|-----------------------|-----------------------------------------|------------------------|----------------------|------------|
| DEPARTMENT            | EXPENDITURE                             | BUDGETED               | 7/31/2016            | EXPENDED   |
| Mayor/Council         | Personnel Services                      | \$235,945              | \$187,079            | 79%        |
|                       | Services/Supplies                       | 11,400                 | 11,583               | 102%       |
| Administration        | Personnel Services                      | 256,143                | 174,371              | 68%        |
|                       | Services/Supplies                       | 49,120                 | 43,570               | 89%        |
| Finance               | Personnel Services                      | 669,468                | 564,514              | 84%        |
|                       | Services/Supplies                       | 128,610                | 96,616               | 75%        |
| Municipal Services    | Personnel Services                      | 1,100,049              | 925,147              | 84%        |
|                       | Services/Supplies<br>Capital Outlay     | 487,725                | 415,503              | 85%        |
| Human Resources       | Personnel Services                      | 213,211                | 170,397              | 80%        |
|                       | Services/Supplies                       | 51,650                 | 21,188               | 41%        |
| Legal                 | Personnel Services                      | 1,101,327              | 952,768              | 87%        |
|                       | Services/Supplies                       | 98,853                 | 70,275               | 71%        |
| Planning              | Personnel Services                      | 521,558                | 391,162              | 75%        |
|                       | Services/Supplies                       | 37,350                 | 21,777               | 58%        |
| Building Maintenance  | Personnel Services                      | 350,898                | 257,698              | 73%        |
|                       | Services/Supplies<br>Capital Outlay     | 146,875                | 100,076              | 68%        |
| Police                | Personnel Services                      | 11,109,117             | 8,738,463            | 79%        |
|                       | Services/Supplies<br>Capital Outlay     | 1,120,843<br>1,042,615 | 1,032,387<br>740,171 | 92%<br>71% |
|                       |                                         | 1,042,015              | 740,171              | / 1 /0     |
| Fire                  | Personnel Services                      | 7,700,642              | 6,445,015            | 84%        |
|                       | Services/Supplies<br>Capital Outlay     | 597,093<br>5,270,000   | 314,369<br>2,083,001 | 53%<br>40% |
|                       |                                         |                        |                      |            |
| General Government    | Services/Supplies                       | 49,250                 | 46,699               | 95%        |
|                       | Capital Outlay                          |                        | 60,547               |            |
| Byrne Grant (Federal) | Services/Supplies                       |                        | 61,104               |            |
|                       | Capital Outlay                          |                        | 64,840               |            |
| COPS Grant            | Personnel Services<br>Services/Supplies |                        | 90,496               |            |
| CdA Drug Task Force   | Services/Supplies                       | 29,710                 | 6,700                | 23%        |
| -                     | Capital Outlay                          |                        | 1,200                |            |
| Streets               | Personnel Services                      | 2,138,021              | 1,844,147            | 86%        |
|                       | Services/Supplies                       | 680,080                | 516,678              | 76%        |
|                       | Capital Outlay                          | 80,000                 | 83,349               | 104%       |
| Engineering Services  | Personnel Services                      | 556,456                | 495,132              | 89%        |
|                       | Services/Supplies<br>Capital Outlay     | 749,560                | 749,122              | 100%       |

#### CITY OF COEUR D'ALENE BUDGET STATUS REPORT TEN MONTH ENDED July 31, 2016

| FUND OR<br>DEPARTMENT      | TYPE OF<br>EXPENDITURE | TOTAL<br>BUDGETED | SPENT THRU<br>7/31/2016 | PERCENT<br>EXPENDED |
|----------------------------|------------------------|-------------------|-------------------------|---------------------|
| DEPARTMENT                 | EXPENDITURE            | BUDGETED          | //31/2010               | EXPENDED            |
| Parks                      | Personnel Services     | 1,409,262         | 1,080,726               | 77%                 |
|                            | Services/Supplies      | 518,800           | 344,855                 | 66%                 |
|                            | Capital Outlay         | 45,000            | 51,200                  | 114%                |
| Recreation                 | Personnel Services     | 575,554           | 421,910                 | 73%                 |
|                            | Services/Supplies      | 143,430           | 134,130                 | 94%                 |
|                            | Capital Outlay         | 5,000             | 12,694                  | 254%                |
| Building Inspection        | Personnel Services     | 838,421           | 700,413                 | 84%                 |
|                            | Services/Supplies      | 50,920            | 24,200                  | 48%                 |
|                            | Capital Outlay         | 47,792            | 47,792                  | 100%                |
| Total General Fund         |                        | 40,217,748        | 30,595,064              | 76%                 |
| Library                    | Personnel Services     | 1,172,301         | 945,649                 | 81%                 |
|                            | Services/Supplies      | 196,850           | 157,269                 | 80%                 |
|                            | Capital Outlay         | 140,000           | 100,002                 | 71%                 |
| CDBG                       | Services/Supplies      | 529,424           | 137,261                 | 26%                 |
| Cemetery                   | Personnel Services     | 173,772           | 144,945                 | 83%                 |
|                            | Services/Supplies      | 100,500           | 59,265                  | 59%                 |
|                            | Capital Outlay         | 30,000            | 36,845                  | 123%                |
| Impact Fees                | Services/Supplies      | 1,842,000         | 684,707                 | 37%                 |
| Annexation Fees            | Services/Supplies      |                   |                         |                     |
| Parks Capital Improvements | Capital Outlay         | 524,000           | 385,176                 | 74%                 |
| Insurance                  | Services/Supplies      | 372,000           | 354,788                 | 95%                 |
| Cemetery Perpetual Care    | Services/Supplies      | 127,500           | 103,211                 | 81%                 |
| Jewett House               | Services/Supplies      | 29,355            | 18,653                  | 64%                 |
| Reforestation              | Services/Supplies      | 2,000             | 5,708                   | 285%                |
| Street Trees               | Services/Supplies      | 100,000           | 51,790                  | 52%                 |
| Community Canopy           | Services/Supplies      | 1,500             | 1,051                   | 70%                 |
| CdA Arts Commission        | Services/Supplies      | 7,300             | 3                       | 0%                  |
| Public Art Fund            | Services/Supplies      | 324,000           | 34,996                  | 11%                 |
| Total Special Revenue      |                        | 5,672,502         | 3,221,319               | 57%                 |
| Debt Convice Fund          |                        | 882.660           |                         | 020/                |
| Debt Service Fund          |                        | 882,660           | 731,514                 | 83%                 |

#### CITY OF COEUR D'ALENE BUDGET STATUS REPORT TEN MONTH ENDED July 31, 2016

| FUND OR                       | TYPE OF                             | TOTAL        | SPENT THRU   | PERCENT  |
|-------------------------------|-------------------------------------|--------------|--------------|----------|
| DEPARTMENT                    | EXPENDITURE                         | BUDGETED     | 7/31/2016    | EXPENDED |
|                               |                                     |              |              |          |
| Seltice Way Design            | Capital Outlay                      | 555,000      | 119,000      | 21%      |
| Seltice Way Sidewalks         | Capital Outlay                      | 79,000       |              |          |
| Front Avenue Project          | Capital Outlay                      |              |              |          |
| Govt Way - Hanley to Prairie  | Capital Outlay                      | 50,000       | 51,300       | 103%     |
| Levee Certification           | Capital Outlay                      | 498,000      | 174,303      | 35%      |
| I-90 Curb Ramps               | Capital Outlay                      |              |              |          |
| 15th Street                   | Capital Outlay                      | 150,000      | 20,669       | 14%      |
| Mullan Road Realignment       | Capital Outlay                      | 1,000,000    |              |          |
| Kathleen Avenue Widening      | Capital Outlay                      | 325,000      |              |          |
| Margaret Avenue               | Capital Outlay                      | 65,000       | 3,840        |          |
| Ironwood / US 95              | Capital Outlay                      | 120,000      | 328,568      | 274%     |
| Total Capital Projects Funds  |                                     | 2,842,000    | 697,680      | 25%      |
| Street Lights                 | Services/Supplies                   | 584,150      | 421,355      | 72%      |
| Water                         | Personnel Services                  | 1,965,322    | 1,520,947    | 77%      |
| Water                         | Services/Supplies                   | 4,319,099    | 1,041,246    | 24%      |
|                               | Capital Outlay                      | 2,026,000    | 829,577      | 41%      |
|                               | Capital Outlay                      | 2,020,000    | 023,377      | 4170     |
| Water Capitalization Fees     | Services/Supplies                   | 850,000      |              |          |
| Wastewater                    | Personnel Services                  | 2,506,979    | 1,996,382    | 80%      |
|                               | Services/Supplies                   | 7,060,119    | 1,975,013    | 28%      |
|                               | Capital Outlay                      | 4,520,000    | 1,648,684    | 36%      |
|                               | Debt Service                        | 2,178,063    | 1,326,475    | 61%      |
| WW Capitalization             | Services/Supplies                   | 2,500,000    |              |          |
| Sanitation                    | Services/Supplies                   | 3,737,479    | 2,871,385    | 77%      |
| Public Parking                | Services/Supplies<br>Capital Outlay | 167,896      | 82,708       | 49%      |
| Drainage                      | Personnel Services                  | 107,327      | 91,200       | 85%      |
|                               | Services/Supplies                   | 819,980      | 364,888      | 44%      |
|                               | Capital Outlay                      | 330,000      | 176,887      | 54%      |
| Total Enterprise Funds        |                                     | 33,672,414   | 14,346,747   | 43%      |
|                               |                                     |              | <u>.</u>     |          |
| Kootenai County Solid Waste   |                                     | 2,300,000    | 1,826,774    | 79%      |
| Police Retirement             |                                     | 170,900      | 141,490      | 83%      |
| Business Improvement District |                                     | 186,000      | 80,000       | 43%      |
| Homeless Trust Fund           |                                     | 5,000        | 3,587        | 72%      |
| Total Fiduciary Funds         |                                     | 2,661,900    | 2,051,851    | 77%      |
| TOTALS:                       |                                     | \$85,949,224 | \$51,644,175 | 60%      |
|                               |                                     |              |              |          |