



**A CONTINUED MEETING OF
THE CITY COUNCIL
March 31, 2017, 12:00 Noon
LIBRARY COMMUNITY ROOM**

AGENDA

A. CALL TO ORDER

B. WORKSHOP WITH THE PLANNING COMMISSION

1. DISCUSSION ITEMS:

- a. Short-Term Rental Ordinance

Presented by Sean Holm

C. ADJOURNMENT

NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 769-2231 at least 24 hours in advance of the meeting date and time.